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|-------|---|---------------------------|--------------------|------------------------------|---------------------|---------------|--------------|----------------------|----------------|----------------|---------------------------|---------|-----------------------------|--------------|-----------|----------------|---------------------------|-------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | RD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | ICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | _ | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | | | | | | | RECC | UNF | THIRD | | | LOST | NOTICE | RECC | POS | PAS | CO | LOST | AME | AME | INSI | CO | CO | RECE | SENT | SIGN | ACT/ |
| | State Govt; automatic repealer on the prohibition on state/local govt remove | | S 1/11 H 2/8 | | S | 2/6 2/9 | | | 2/7 3/23 | 2/7 3/23 | CS | | | | 3/21 | | | | | | | | | | | | |
| 2 | Torts; certain immunities from liability claims | 03/21/2023 JUDY | Postpo | | ntil 03 | 3/23/20 | 023; 0 | 3/23/ | 2023 | Modif | ied St | ructur | ed Ru | le | _ | | | | | _ | _ | _ | | | | _ | |
| 7 1 | regarding COVID-19; provisions; "Reducing Barriers to State Employment Act of | | H S 1/13 | | S | 2/8 | | | 2/9 | 2/9 | CSFA | | | | | | | | | | | | | | | | \exists |
| 3 | 2023"; enact | | H 2/13 | 3/9 | | 2/14 | Δ | | 3/14 | | | | | | | | | | | | | | | | | | = |
| 4 | "Blind Persons' Braille Literacy Rights and Education Act"; enact | ED&Y | S 1/23 H 3/7 | 3 2/27 | | 2/28 3/8 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| | Superior Court of the Augusta Judicial Circuit; | 3/6/2023 T | abled in | Sena | te; 3/6 | $\overline{}$ | Take | n fron | ı Tabl | e in S | enate | | | | _ | | | | | | | | | | | | |
| 5 | appointment of additional judge City of Sylvania; expenditure of funds; | | S 1/24 H S 1/24 | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| 6 | provisions; revise | LLeg | S 1/24 H 2/10 | 5 2/23 | | 2/21 | | | 2/23 | 2/15 | | | | | | | | | | | | | | | | | 二 |
| / 1 | Firearm or Knife; commission of commit certain crimes; mandatory terms; provide | | S 1/24 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | 'Commission for the Blind and the Visually Impaired Act'; enact | | S 1/24 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | "Kathleen Cominski Act"; enact | | S 1/24 H | | | | | | | | | | | | | | | | | | | | | | | | |
| | Offenses Against Public Order And Motor Vehicles and Traffic; punishment | PUB SAF | S 1/24 H | 2/23 | S | 2/27 | | | | | | | | | | | | | | | | | | | | | |
| | "Georgia Fights Terrorism Act"; enact | 3/6/2023 T PUB SAF | | | | 1/31 | | | 2/1 | 2/1 | CS | | | | | | | | | | | | | | | | |
| 11 | Georgia Figure 20110110111111111111111111111111111111 | PS&HS 03/27/2023 | H 2/2 | 3/23 | | 2/6 | | | 3/27 | | C., | | | | | | | | | | | | | | | | |
| 12 | "Protecting Victims and Dismantling Georgia | JUDY | S 1/24 | 1 2/14 | | 2/15 2/22 | .e | | 2/16 | 2/16 | CS | | | | | | | | | | | | | | | | |
| | Street Gangs Act"; enact Public Sales; tax levies and executions; authorize | | S 1/24 | 1 2/14 | | 2/15 | | | | | | | | | | | | | 3/29 | 2 /20 | | 3/29 | 2/20 | | | | |
| 13 | online | 03/27/2023 | | 1 Hous | e by I | | | nittee | | itute; | | | | | | | | | | bled i | | ate; 3 | /29/20 | | | | able |
| | | in Senate; 3 3/29/2023 | Senate | Insiste | | | | | | | | | | | | | | | | | | ndmer | nt to H | louse | Substi | tute; | |
| 14 1 | "Modernizing Georgia's Evidence and Proceedings Act"; enact | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | "Reproductive Freedom Act"; enact | JUDY | S 1/25 | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | "Georgia EMS Reform Act"; enact | H&HS | S 1/20 H | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| | Medical Assistance; program of premium assistance to enable eligible individuals | I&L | S 1/20 H | 5 | | | | | | | | | | | | | | | | | | | | | | | |
| 18 | Intradistrict transfers; students and their siblings to attend the same schools | ED&Y | S 1/20 H | 5 | | | | | | | | | | | | | | | | | | | | | | = | |
| 19 | Courts; collection of passport application and | GvtO | S 1/20 | | | 2/27 | 2/20 | | 2/28 | 2/28 | CSFA | | | | | | | | | | | | | | | | |
| | processing fees "Surprise Billing Consumer Protection Act"; | I&L | H 3/1 S 1/20 | 5 2/28 | S | 3/2 | 3/29 | | | 3/6 | CS | | | | | | | | | | | | | | | | |
| 20 | ensure consumer access | 3/6/2023 T | | Sena | te; 3/6 | | | n fron | 3/27 n Tabl | | enate; | 03/21 | /2023 | | 3/23 oned | until | 03/23/2 | 2023; | ; 03/2 | 3/202 | 23 Pos | tpone | d unti | 1 03/2 | 7/202 | 3; | - |
| 21 | Georgia Veterans Service Foundation, Inc.; revise | 03/27/2023 VM&HS | | | | ed Rul 2/9 | e | | 2/13 | 2/13 | CS | | | | | | | | | | | | | | | | |
| | operations Hemp Farming; relating to offenses against public | D&VA RULES | | | | 2/15 2/15 | 2/22 | | 3/13 2/21 | | CSFA | | | 2/21 | | | | | | | | | | | | | \Box |
| 22 | health and morals | 2/21/2023 | H Recons | idered | 2/21 | /2023 | Table | d in S | enate | . 2/22 | /2023 | Taken | from | Table | in Se | nate: | 2/22/20 |)23 C | `omm | itted | to the | Comi | nittee | on R | ules fr | rom th | ne. |
| | O.C.G.A.; various titles; revise a committee | Rules Cale | | | | 2/8 | | u iii b | | 2/9 | | Tuken | nom | Tuole | 111 50 | mute, | 2,22,2 | | 3/29 | Inted | T | Com | | OII K | | | |
| | name; relating to inactive boards | | H 2/13 | 3 2/23 | S | 2/14 | Inhati | | 3/13 | 3/13 | CS | d: 02/ | 20/20 | 22 Цо | 100.00 | rrand | to Sano | | 3/29 | | to Ho | 100 €1 | hatitu | ıto. | | | |
| 24 | Medical Assistance; authorization of | APPROP | S 1/30 | | 1 10 11 | ouse 3 | Subsu | tute a | s sena | ne An | nendec | 1, 03/2 | 29/202 | 23 ПО | use ag | greed | to Sena | ie Ai | nenai | ment | lo noi | ise st | iosutu | lle | | | |
| | appropriations; providers of Medicaid ex. Minimum Wage; provisions regarding the | I&L | H S 1/30 |) | | | | | | | | | | | | | | | | | | | | | | | |
| | minimum wage law; revise State Govt; meetings/public hearings of | ED&T | H S 1/30 | | | 2/6 | | | 2/7 | | FA | | | | | | | | | | | | | | | | |
| 26 | development authorities; teleconference | GAff 03/23/2023 | H 2/8 Modif | | | | | | 3/23 | 3/23 | CS | | | | | | | | | | | | | | | | = |
| | Unfair Trade Practices; health care insurer; optometrist to extend any discount | I&L Ins | S 1/30 H 2/15 |) 2/9 5 2/22 | | 2/13 2/16 | | | 2/14 3/14 | | | | | | | | | | | | | | | | | | \blacksquare |
| | Board of Commissioners of Counties; an Act | 03/14/2023 SLGO(G) | | | | ed Rul | e | | | | | | | | | | | | | | | | | | | | |
| | fixing the compensation of counties | | Н | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| | Property Owners' Associations; certificates of | JUDY | S 1/30 | | ie | | | | | | | | | | | | | | | | | | | | | | |
| 30 | good standing for payment Controlled Substances; possession of quantities | JUDY | H S 1/30 |) | | | | | | | | | | | | | | | | | | | | | | | |
| | of marijuana constitute Prosecuting Attys; failure of a district attorney to | JUDY | H S 1/30 | | | 2/28 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 31 | prosecute; reimburse. | JudyNC 3/6/2023 T | | | | | 3/29 Take | n fron | n Tabl | e in S | enate | | | | | | | | | | | | | | | | $\overline{}$ |
| 32 | "Alyssa's Law" | ED&Y | S 1/30 H 3/2 | 2/15 | S | 2/16 | | | 3/1 | | CS | | | | | | | | | | | | | | | \blacksquare | |
| 33 | Georgia Crime Information Center; a judicial procedure for purging a person | JUDY | S 1/30 H | | _ | | | | | | | | | | | | | | | | | | | | | | |
| | Food Service Establish; third-party food delivery service committing unfair | AG&CA | | 2/22 | S | 2/23 | | | | | | | | | | | | | | | | | | | | | \exists |
| | - | 3/2/2023 T | abled in | | | 2/2- | | | 215 | 2/5 | | | | | | | | | 2./2.^ | | | | | | | _ | |
| | Special License Plates; honoring Kappa Alpha Psi Fraternity, Inc.; establish | PUB SAF MotV | H 3/7 | 3/14 | S | 3/8 | | | | 3/23 | | | | | | | | | 3/29 | | | | | | | | |
| | | 3/6/2023 T Structured | Rule; 3 | /29/20 | 23 Se | nate A | | | ouse S | Substi | tute as | | | | | use b | y Rules | Con | nmitte | ee Sut | ostitut | e; 03/ | 23/20: | 23 Mo | odified | 1 | |
| | Pimping and Pandering; penalty provisions; increase | PUB SAF JudyNC | | | | 2/6 | 3/29 | | 2/7 | 2/7 | CS | | | | | | | | | | | | | | | \exists | |
| Shade | d dates indicate that the action occurred on t | he day of | this re | port. | | | | | | , | | | | | | | | | | | | | | | | Pa | ige 1 |

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|----|--|---------------------------------|-------------|--------------|------------------------------|---------------------|--------------|----------------|----------------------|--------------|----------------|---------------------------|---------|------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|----------------------|-----------------------|------------------|--------------------|-----------------|
| | | | | | REPORTE | | | | | | | ND/SUB | | RECONSIDER | | | | ND/SUB | | | 0 | | E APPOIN | Е АБОРТЕБ | , | | | |
| | | | | |)RABLY I | ND/SUB | | | EPORTED | | ام | OR AMEN | | 1 | | | ۾ | OR AMEN | | EED TO | AGREED | ITION | MMITTEE | MMITTEE | OSITION | JOR | RNOR | Ë |
| | Senate Bills | | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 37 | Sheriffs; qualification requirements for the office of sheriff; revise | PS&HS | Н | 2/8 | 2/2 | S | 2/6 | 3/29 | | 2/7 | 2/7 | | | | _ | | | | | | | | | | | - | | |
| 38 | Speed Limit in School Zones; local governing body to apply for a permit | PUB SAF | Н | | | | 3/1 | 2/20 | | | | | | | | | | | | | | | | | | | _ | |
| 39 | "Georgia Hemp Farming Act"; persons convicted of any misdemeanor; allow | RULES 2/28/2023 | Н | | | DIII | | 2/28 | | | | | | | | | | | | | | | | | | | | |
| 40 | Firearms; unlawful possession of firearm parts; provide | | | 1/31 | led to | KUL | ES III | Senai | - | | | | | | | | | | | | | | | | | | — | = |
| 41 | Watercraft; completion of a boater education course for registration; require | PUB SAF | | 1/31 | 2/9 | | 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | \dashv | \exists |
| | Human Trafficking Hotline Information; model | 2/14/2023 PUB SAF | S | 1/31 | 2/9 | ate | 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | |
| 42 | notice requirements | JudyNC 03/20/2023 | 3 M | odifi | ed Str | uctur | | le | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |
| 43 | Georgia State Indemnification Fund; death by suicide of a public safety | I&L | Н | | 2/9 | C | 2/13 | | | 2/12 | 2/12 | CC | | | | | | | | 2/20 | | | | | | | \exists | |
| 44 | Street Gang Terrorism and Prevention Act; mandatory minimum penalties; provide | JudyNC | H | 2/14 | | | 2/8 2/15 | | 0/202 | 3/20 | 2/13 3/20 | CS | to II | | abori: | ıtc | | | | 3/29 | | | | | | | | |
| 45 | Education; care of students being treated for epilepsy or a seizure disorder | | S | 1/31 | 2/27 3/15 | | 2/28 3/8 | | | | 3/6 | | | use St | ustitu | iie | | | | | | | | | | | 7 | = |
| | Sexually Transmitted Disease; physicians test all | 3/6/2023 T | able | ed in | | | | Take | | n Tabl | - | enate; | 03/23 | 3/2023 | 3 Mod | ified : | Struct | ured R | ule | | | | | | | | - | \exists |
| 46 | pregnant women for HIV | | Н | 3/2 | 3/9 | | 3/6 | le | | 3/15 | | | | | | | | | | | | | | | | | _ | \exists |
| 47 | Offenses Against Public Health/Morals; vaping in restricted areas; misdemeanor | H&HS | S | 1/31 | 2/7 | | 2/8 2/21 | | | 2/15 | 2/15 | CS | | | | | | | | | | | | | | | \dashv | \exists |
| 10 | Equity and Reconciliation Commission of | 03/21/2023 GvtO | 3 M | | | uctur | ed Ru | le | | | | | | | | | | | | | | | | | | | $\overline{}$ | \exists |
| 48 | Georgia; create Waste Management; the distribution of certain | NR&E | Н | 1/31 | | | | | | | | | | | | | | | | | | | | | | | 7 | \exists |
| 50 | bags; prohibit Education; provide instruction in lifeguarding and | I ED&Y | H S | 1/31 | 2/15 | | 2/16 | | | 2/23 | 2/23 | | | | | | | | | | | | | | | | \dashv | \exists |
| 51 | aquatic safety; 9-12; provide Sales and Use Taxes; sale or use of certain | Ed FIN | S | 2/27 1/31 | | | 2/28 | | | | | | | | | | | | | | | | | | | | | |
| 52 | menstrual products; exempt Georgia Student Finance Commission; to | H ED | - | 1/31 | 2/23 | S | 2/27 | | | | | | | | | | | | | | | | | | | | = | |
| 53 | establish participation and performance Primaries and Elections; permanent absentee voter list; provide | ETHICS | H S H | 1/31 | | | | | | | | | | | | | | | | | | | | | | | \exists | \exists |
| 54 | Elections and Primaries; qualifications of poll officers; revise | ETHICS | | 1/31 | | | | | | | | | | | | | | | | | | | | | | | \dashv | = |
| 55 | Counties, Municipal Corp.; regulation of businesses of persons under 18 yrs old | | S | | 2/27 | | 2/28 | | | | 3/2 | | | | | | | | | 3/21 | | | | | | | _ | 7 |
| | Ad Valorem Taxation; state revenue | 3/2/2023 T FIN | | | Senat | | 2/2023 | | n fron | | le in S | | ; 03/16 | 5/2023 | 3 Mod | ified S | Struct | ured R | | 3/21/2 | 023 S | enate | Agree | d to H | Iouse | Substi | itute | 4 |
| 56 | commissioner to contract; option; require | Ret 03/27/2023 | H | 2/21 | 3/21 | S | 2/22 | | | 3/27 | 3/27 | CS | /2023 | Modi | fied St | tructu | red R | ule; 3/ | | | nate A | Agreed | l to Ho | ouse S | Substit | ute | 二 | \exists |
| 57 | 'Georgia Sports Betting Integrity Act'; regulation/taxation of sports betting | ED&T | S H | 2/1 | 2/21 | S | 2/22 | | | 3/2 | | | 3/2 | | | | | | | | | | | | | | \exists | 4 |
| 58 | Education; certain provisions for alternative charter schools; repeal | ED&Y | Н | 2/1 | | | | | | | | | | | | | | | | | | | | | | | | \exists |
| 59 | Governor; Office of the Inspector General; establish | Judy | H | 2/16 | 2/13 3/15 | | 2/14 | | | 2/15 3/20 | 2/15 3/20 | | | | | | | | | | | | | | | 3/21 | \exists | |
| | Secondary Metals Recyclers; shall be illegal for | | S | 2/1 | 2/7 | S | 2/8 | | | | 2/13 | | | | | | | | | 3/29 | | | | | | | \Box | |
| 60 | certain persons to purchase | JudyNC 03/23/2023 | 3 M | odifi | ed Str | | | le; 3/2 | 29/202 | 3 Sen | | | to Ho | use Su | ıbstitu | ite | | | | | | | | | | | | |
| 61 | Sick Leave for Care of Immediate Family Members; sunset provisions | | H | 2/22 | 2/9 3/15 | | 2/13 2/23 | | | 2/21 3/20 | 3/20 | | | | | | | | | | | | | | | | \exists | \exists |
| 62 | Counties/Municipal Corp; certain local ordinances or policies relating to public | 03/20/2022 SLGO(G) GAff | S | 2/1 | 2/14 | S | | | | | 3/2 | | | | | | | | | 3/27 | | | | | | | <u> </u> | \exists |
| 02 | | 3/2/2023 T PUB SAF | able | ed in | Senat | e; 3/2 | 2/2023 | Take | n fron | n Tabl | | enate; | | 7/2023 | 3 Mod | ified : | Struct | ured R | ule; 3 | 3/27/2 | 023 S 3/29 | | Agree | d to H | Iouse | Substi | itute | \exists |
| 63 | Bonds and Recognizances; setting of bonds and schedules of bails; provide | JudyNC 03/29/2023 | H | 2/27 | 3/23 | S | 2/28 | | | 3/29 | 3/29 | CS | | Modi | fied C | truct | red D | ule: 2# | 20/20/ | 23 8- | | 3/29 | 3/29 | Hone | e Sul | etitute | | |
| | Birth Certificate; issuance of a copy of the | 03/29/202: 03/29/202: C&F | 3 H | ouse | | | | | | onfer | | 9th, 18 | | | | | | | | | | | ceu to | rious | c sub | sutute | -, | \dashv |
| 64 | original birth certificate adopted | | Н | 3/7 | 3/15 | | 3/8 | 3/29 023: (| | | | | intil O | 3/21/2 | | 3/27 | 2023 | Postne | ned n | antil O | 3/23/ | 2023. | 03/23 | /2023 | Postr | oned | until | \exists |
| | Commissioner of Insurance; general provisions; | 03/27/2023 I&L | 3; 03 S | 3/27/ 2/2 | 2023 | | | until (| | 2023 | 2/14 | u u | 0. | 1/2 | ,(| | | . 55tpt | | | | | | | - 251 | | | \dashv |
| 65 | establishing an advisory comte | | H : | 2/15 | 2/22 | uctur | 2/16 | | | 3/23 | | | | | | | | | | | | | | | | | | 4 |
| 67 | Superior Courts; Atlantic Judicial Circuit; additional judge; provide | JUDY | S | 2/2 | 2/27 | | 2/28 | | | | 3/6 | CS | | | | | | | | 3/27 | | | | | | | \exists | _ |
| 66 | | 3/6/2023 T Committee | e; 03 | 3/23/ | | | | | | | | | | | | | | | ral Ca | alenda | r and | recon | nmitte | d to Ji | udicia | ry by | Rules | |
| 67 | 'Second Amendment Preservation Act'; enact | JUDY | S H | 2/2 | | | | 2/21 | | | | | | | | | | | | | | | | | | | \exists | |
| | Racketeer Influenced and Corrupt Organizations; | | S | 2/2 | 2/9 | S | 2/13 | | | 2/15 | 2/15 | | | | | | | | | | | | | | | | | _ |
| 68 | offense of dogfighting | JudyNC 03/27/2023 | 3 M | odifi | ed Str | | | le | | 3/27 | | | | | | | | | | | | | | | | | | \exists |
| 69 | Honorable Clarence Thomas; placement of a monument in his honor; provide | RULES SRules | Η: | 2/15 | | | 2/9 2/16 | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | | \exists |
| 70 | Secondary Metals Recyclers; it shall be illegal for certain persons to purchase | JUDY | S H | 2/2 | | | | | | | | | | | | | | | | | | | | | | | \dashv | |

| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|-------------------------------|-------------------------------|------------------------------|---------------------|-------------------------|-------------|----------------------|--------------|------------------------|---------------------------|-------|--------------------------------|--------------|-----------|----------------|---------------------------|---------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 71 | Manner of Riding Motorcycle; motorcycle | PUB SAF | | - | ŏ | S | ₹ . | 5 | F | 2 | <u>გ</u> | | ž | ~ | <u>a</u> | 4 | ŏ | 2 | ₹ | ₹ | A | ŏ | ŏ | ₹ | - 55 | S | ¥ |
| /1 | passengers shall be no younger than 16 "Baranco Act"; enact | | Н | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 72 | Telephone Services; class action suits and for | | H S 2/2 | | S | 2/9 | | | 2/15 | 2/15 | CSFA | | | | | | | | 3/29 | | | | | | # | | |
| 73 | damages against certain persons | EU&T 03/23/2023 Amended | H 2/10 | 3/20 | S | 2/21 | Comm | | 3/23 | 3/23 | CS | | Modi | fied St | tructu | red R | ule; 3/ | 29/20 | | nate A | Agreed | to H | ouse S | Substi | tute as | Sena | ıte |
| 74 | Commerce and Trade, Courts, and Torts; the disclosure of the nature and practice | Judy 03/23/2023 | | 3/21 ried Str | S | 3/1 3/8 ed Rul | le; 3/27 | | 3/23 | 3/23 | | | use St | ıbstitu | ite | | | | 3/27 | | | | | | | | |
| 75 | Fireams; the offense of making a firearm accessible to a child; establish | | S 2/2 H | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 76 | State Employees; state health benefit plans; cover insulin at reduced rate | I&L Hth 3/2/2023 T | S 2/6 H 3/7 | | | 2/27 3/8 5/2023 | Taken | from | | 3/6 le in S | | | | | | | | | | | | | | | | \exists | |
| 77 | "Coleman-Baker Act"; enact | | S 2/6 H | | | | | | | | | | | | | | | | | | | | | | \dashv | - | \dashv |
| 78 | Off-Road Vehicles; civil forfeiture of any off-road vehicle operated | | Н | | | 2/27 | | | | | | | | | | | | | | | | | \exists | \dashv | 7 | \dashv | \exists |
| 79 | Holidays and Observances; the holidays observed in Georgia; revise | | S 2/6 H | | | | | | | | | | | | | | | | | | | | | | 7 | | = |
| 80 | Property Tax Exemptions; the definition of a homestead to include two places | FIN | S 2/6 | | | | | | | | | | | | | | | | | | | | | | # | | = |
| 81 | 'Georgia Community Midwife Act' | H&HS | S 2/6 | | | | | | | | | | | | | | | | | | | | | | # | _ | = |
| 82 | "Creating a Respectful and Open World for Natural Hair Act"; enact | I&L | S 2/6 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 83 | Stalking; eligibility for restraining orders; revise | | S 2/6 | | | 2/15 | | | 2/28 | 2/28 | | | | | | | | | | | | | | | \exists | | |
| 84 | "Georgia Uniform Securities Act of 2008"; financial protections for elder | B&FI | S 2/6 H 2/2 | 2/9 3/14 | | 2/13 2/22 | | | | 2/16 3/15 | | | | | | | | | | | | | | | | | |
| 85 | "Speaker David Ralston Veterans' Retirement Act"; enact | RET | S 2/6 | | | | | | | | | | | | | | | | | | | | | | \dashv | = | = |
| | Education; eligible students participating in the Dual Enrollment program | H ED | S 2/6 H 3/2 | 3/16 | S | 3/6 | le; 3/23 | | 3/23 | 3/23 | | | use St | ıbstitu | ite | | | | 3/23 | | | | | | | | |
| 87 | General Assembly; procedures for redistricting of the General Assembly | | S 2/6 | | | | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 88 | "Parents and Children Protection Act of 2023"; enact | ED&Y | S 2/6 | | | | | | | | | | | | | | | | | | | | | | # | | |
| 89 | Ethics in Government; child care and other caregiving services | ETHICS | | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 90 | Selling and Other Trade Practices; commercial financing disclosures; provide | B&FI | S 2/6 H 2/2 | 3/14 | S | 2/13 2/27 Rules C | | | 3/20 | 2/22 3/20 ommit | CS | Rules | ; 03/2 | 20/202 | 3 Mo | dified | Struct | ured | 3/23 Rule; | 3/23/2 | 2023 S | Senate | Agre | ed to | House | | |
| | Workers' Compensation; the time period for | Substitute I&L | S 2/6 | 2/16 | | 2/21 | | | 3/6 | 3/6 | | | | | | | | | | | | | _ | | — | $\overline{}$ | - |
| 91 | dissolution; Subsequent Injury Trust | | H 3/7 | 3/15 | | 3/8 | Taken | | | 3/23 le in S | enate; | 03/23 | 3/2023 | 3 Mod | ified i | Struct | ured R | lule | | | | | | | 二 | | |
| 92 | Prosecuting Attorneys Oversight Commission; create | JudyNC | | 3/23 | S | 2/28 3/7 | | | 3/27 | 3/27 | | | | | | | | | 3/27 | | | | | | | | |
| 93 | Information Technology; use of certain social media platforms on state equipment | 03/27/2023 VM&HS PS&HS | S 2/6 H 2/2 | 2/14 | S | 2/15 | | | 2/16 3/20 | 2/16 3/20 | CS CS | | | | | red R | ule; 3/ | 27/20 | 23 Se 3/27 | nate A | Agreed | to H | ouse S | Substi | .ute | | |
| 94 | 'Georgia Secure Automated Vehicle Enforcement | 03/20/2023 PUB SAF | S 2/7 | iea Str | ucture | zu Kül | ie, 5/2/ | 1/202 | s sen | ate A | greed | 10 H0 | use St | ustitu | ite | | | | | | | | | | \Box | | |
| 95 | (SAVE) Act'; enact Solid Waste Trust Fund; specify the manner in which funds appropriated | | H S 2/7 H 3/7 | | | 2/22 | | | | 3/6 3/23 | CS | | | | | | | | | | | | | | \Rightarrow | | |
| | Professional Standards Commission; the | 3/6/2023 T ED&Y | abled i | Sena | te; 3/6 | $\overline{}$ | Taken | | | $\overline{}$ | enate; | 03/23 | 3/2023 | 3 Mod | ified | Struct | ured R | lule | | | <u> </u> | | | | | | |
| 96 | commission's standards and procedures | | Н | | ٥ | | | | 2/5 | 2/5 | | | | | | | | | | | | | | | \Rightarrow | | |
| 97 | 'Georgia Cyber Command Act'; Georgia Cyber Command Division under the Georgia | VM&HS PS&HS 3/2/2023 T | H 3/7 | 3/23 | | 2/23 3/8 5/2023 | | from | 3/6 Tabl | | enate | | | | | | | | | | | | | | _ | | = |
| 98 | Local Boards of Education; members from discussing individual personnel matters | ED&Y | S 2/7 H | | | 2/28 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 99 | Certificate of Need; exemption for acute care hospitals in rural counties | RI&U | S 2/7 H 2/2 | | S | 2/23 | | | 2/27 | 2/27 | CSFA | | | | | | | | | | | | | | # | | |
| 100 | Unsecured Judicial Release; limitation of unsecured judicial release | JUDY | S 2/7 | | | 2/28 | | | | | | | | | | | | | | | | | | | # | | = |
| 101 | Elections and Primaries; application for absentee ballot in a primary/election | ETHICS | | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 102 | Nurses; provision relating to the administration of | H&HS | S 2/7 | | | | | | | | | | | | | | | | | | | | | | \exists | | |
| 103 | anesthesia Unclaimed Property; handling of certain wills; provide | AG&CA | H 3/7 | 3/21 | | 3/2 3/8 5/2023 | Taken | | 3/23 | 3/6 3/23 le in S | | 03/23 | 3/2023 | 3 Mod | ified: | Struct | ured R | tule: 3 | 3/27 | 023 S | enate | Agree | ed to F | House | Subst | itute | |
| 104 | Cobb County; sheriff compensation; change | SLGO LLeg 3/16/2023 | S 2/8 H 2/1: Notice | 2/14 5 3/14 of Mot | S | 2/16 | | | | 2/14 | | | | | | | | | 3/20 | | | | | | | | |
| 105 | Public School Employees Retirement System; the minimum and maximum allowable | | S 2/8 H | | | | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 106 | "Healthy Mothers, Healthy Babies Act"; enact | H&HS PH | S 2/8 H 3/6 | 3/20 | S | | 2/2 | | 3/23 | 3/23 | | 10 11 | | Ja · | 4.5 | | | | 3/27 | | | | | | \equiv | | |
| 107 | "Izzy's Law"; Depart. of Public Health a model aquatic safety plan | | S 2/8 H 3/2 | 2/22 3/15 | | 2/23 3/6 | | | 3/1 3/27 | 3/1 | CS | | | | | red R | ule; 3/ | 29/20 | 3/29 23 Se | nate A | Agreed | to H | ouse S | Substi | tute | | |

| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|--------------------------|--------------------|------------------------------|---------------------|---------------|-------------|----------------------|------------|----------------|---------------------------|---------|--------------------------------|--------------|-----------|----------------|---------------------------|---------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 108 | Board of Education of McDuffie County; board member term limits; remove | SLGO | S 2/8 | | | 2/27 | | | 2/15 | 2/22 | | | | | | | | | | | | | | | | | |
| | Dept. of Community Health; include continuous | | S 2/8 | 2/16 | | 2/21 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| 109 | glucose monitors; require | PH 03/27/2023 | H 3/6 3 Modif | | ٠ | 3/7 ed Ru | le | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | \dashv |
| | 'Back the Blue Act'; enact | I&L | S 2/8 | 2/16 | | 2/21 | | | 2/23 | 2/23 | | | | | | | | | | | | | | | \Box | = | |
| 110 | | 03/21/2023 | 3 Withd | | | _ | | ndar a | and re | ecomn | nitted | to Inst | ırance | e by R | ules (| Comm | ittee; | 03/21 | /2023 | With | drawn | from | Insur | ance a | nd rec | comm | itted |
| | "Anesthesiologist Assistant Act"; an | to Motor V H&HS | ehicles | 2/16 | S | 2/21 | | | | | | | | | | | | | | | | | | | $\overline{}$ | $\overline{}$ | - |
| 111 | anesthesiologist assistant to be appointed | 3/6/2023 T | H abled in | Sena | te | | | | | | | | | | | | | | | | | | | | | | |
| | "Workforce EXCELeration Act"; enact | ED&T | S 2/8 | 2/14 | | 2/15 | | | 2/16 | 2/16 | FA | | | | | | | | | | | | | | \Box | | |
| 112 | | 2/9/2023 V | | wn fro | m HE | 2/22 D and | | mmitt | ed to | ED& | Т | | | | | | | | | | | | | | | | \dashv |
| 113 | Municipal Corporations; the transition of services and facilities | SLGO(G) | S 2/8 | 2/28 | S | 3/1 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 113 | | 3/2/2023 T | abled in | | | 1 2 | | | 0.7 | | | 10.5 | | <u> </u> | | | | | | | | | | | | | |
| 114 | City of Buckhead City; incorporate | SLGO(G) | Н | | | 3/1 | | | 3/2 | | | 3/2 | | | | | | | | | | | | | | _ | |
| | Georgia National Guard; the adjutant general to be the official sponsor | VM&HS D&VA | | | | 2/23 | | | | 3/6 3/29 | | H | | | | | | | 3/29 | | H | | \exists | \dashv | 7 | \dashv | \exists |
| 115 | | 3/2/2023 T | abled in | ı Sena | te; 3/6 | 5/2023 | | n fron | n Tabl | le in S | enate; | 03/29 | /2023 | 3 Passe | ed Ho | use by | y Rule | s Con | nmitte | ee Sub | ostitute | ; 03/2 | 29/202 | 23 Mo | dified | | |
| | Disposition of Municipal Property; the maximum | | S 2/9 | 2/22 | | 2/23 | | | 2/27 | 2/27 | iuic | | | | | | | | | | | | | | \Box | | |
| 116 | term of certain leases; provision | GAff 03/14/2023 | H 2/28 3 Modif | | ructur | 3/1 ed Ru | le | | 3/14 | 3/14 | | | | | | | | | | | | | | | | | _ |
| 117 | State Employees' Assurance Department; the assignment of certain group term life | RET | S 2/9 | 2/21 | | 2/22 | | | | | | | | | | | | | | | | | | | \Box | \Box | = |
| 118 | "Georgia Work and Family Credit Act"; enact | FIN | S 2/9 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 119 | Crimes and Offenses; persons convicted of | I COOP | H S 2/9 | | | | | | | | | | | | | | | | | | | | | | | \equiv | |
| 117 | misdemeanor crimes of family violence Motor Carriers; reference date to federal reg. | PUB SAF | H S 2/9 | 2/16 | | 2/21 | | | 2/22 | 2/22 | | | | | | | | | | | | | | | \dashv | | _ |
| 120 | regarding the safe operations | MotV 03/15/2023 | | | ruetur | 2/27 | la la | | 3/15 | 3/15 | | | | | | | | | | | | | | | \Box | | = |
| | Counties and Municipal Corp.; local governments | s NR&E | S 2/9 | 2/16 | | 2/21 | | | | 2/23 | 00 | | | | | | | | 3/29 | | | | | | \Box | \Box | |
| 121 | denying the drilling; prohibit | NR&E 03/27/2023 | 3 Modif | ied St | | 2/28 ed Ru | | | | 3/27 nate A | | to Ho | ıse Sı | ıbstitu | te | | | | | | | | | | | | _ |
| 122 | Primaries and Elections; qualifications of members of performance review boards | ETHICS | S 2/9 | | | | | | | | | | | | | | | | | | | | | | - | | |
| 123 | Educational Programs; state funded administration of a nationally; require | ED&Y | S 2/9 | 2/15 | S | 2/16 | | | | | | | | | | | | | | | | | | | \dashv | _ | |
| 124 | County Governing Authorities; reapportion or redistrict their election districts | R&R | S 2/9 | 2/28 | | 3/1 | | | | | | | | | | | | | | | | | | | # | | |
| 124 | | 3/6/2023 T | abled in | | te | | | | | | | | | | | | | | | | | | | | | | |
| 125 | Landlord and Tenant; Code Section 44-7-19; repeal; restrictions on rent reg. | SLGO(G) | Н | | | | | | | | | | | | | | | | | | | | | | - | | |
| 126 | "Consumer Inflation Reduction and Tax Fairness Act"; enact | B&FI | S 2/9 | | | | | | | | | | | | | | | | | | | | | | \dashv | _ | |
| 127 | Excise Tax; procedures for certain local governments to change the designated | ED&T W&M | S 2/9 | | | 2/28 | | | | 3/6 3/27 | | | | | | | | | | | | | | | _ | | |
| 127 | | 3/6/2023 T | abled in | n Sena | te; 3/6 | 5/2023 | Taker | ı fron | n Tabl | le in S | enate; | 03/27 | //2023 | 3 Struc | tured | Rule | | | I | | | | | | | | |
| 128 | Peace Officers' Annuity and Benefit Fund; the total percentage; raise the limit | RET Ret | S 2/13 H 3/1 | | | 2/22 3/2 | | | | 2/28 3/15 | | | | | | | | | | | | | | | | | |
| | Primaries and Elections; time off for employees | 03/15/2023 ETHICS | | | | ed Ru | | | 2/27 | 2/27 | | | | | | | | | 3/27 | | | | | | $\overline{}$ | | _ |
| 129 | to advance vote; provide | | H 2/28 | 3/16 | S | 3/1 | 22/202 | | 3/23 | 3/23 | CS | Pular | 2/27/ | 2022 | Conot | 2 1 000 | and to | Цопо | Sub | tituto | | | | | 二 | | |
| 130 | City of Dalton; the election wards for the city | SLGO | S 2/13 | 3 2/15 | | ĺ | -5/ 202 | ۷۱∪ ر. | JIIIC(| 2/15 | carcu | ruic, | /14 اد | _023 | Juiall | . rsit | .ou 10 | 210ust | SuU! | ,uute | | | | | \Box | \Box | |
| | council; change the description Permanent Guardianship; service by publication; | C&F | H 2/10 S 2/13 | 3 2/21 | | 2/21 2/22 | | | | 3/1 | | | | | | | | | 3/23 | | | | | | | | |
| 131 | provide | JuvJ 03/21/2023 | H 3/2 3 Modit | | | 3/6 ed Ru | le: 3/2 | | | 3/21 nate A | | to Ho | ıse Sı | ıbstitu | te | | | | | | | | | | | | _ |
| 132 | Ag.; acquisition of possessory interest in cert. land by nonresident aliens | VM&HS A&CA | S 2/13 | 3 2/22 | | 2/23 | | | | 3/2 | | | | | | | | | | | | | | | \dashv | | |
| 134 | _ | 3/2/2023 T | abled in | n Sena | te; 3/2 | 2/2023 | | ı fron | | | | | | | | | | | 2.5 | | | | | | | | |
| 133 | Juvenile Code; a uniform process to assume custody of children | C&F JuvJ | S 2/13 H 3/2 | | | 2/28 3/6 | 3/27 | | | 3/1 | CSFA CS | | | | | | | | 3/29 | | | | | | _ | _ | |
| 133 | | 03/27/2023 Structured | | | | | | | | | | Rules | ; 03/2 | 9/202 | 3 Pas | sed H | ouse b | y Rul | es Co | mmit | tee Sul | bstitut | e; 03/ | 29/20 | 23 Mc | odifie | d |
| 124 | Evidence; that a child witness be deemed | C&F | S 2/13 | 3 2/21 | | 2/22 | 5.500 | | 3/1 | 3/1 | | | | | | | | | | | | | | | \Box | \Box | |
| 134 | competent to testify w/o oath | 03/15/2023 | | ied St | ructur | ed Ru | le_ | | | 3/15 | | | | l | | | | | | | | | | | | | |
| 135 | Paternity; Uniform Parentage Act of 2017; align evidentiary medical and genetic | C&F JuvJ | S 2/13 H 3/2 | | | 2/22 3/6 | | | | 3/1 | CS | | | | 3/20 | | | | | | | | | | \dashv | | $\overline{-}$ |
| | | 03/20/2023 | 3 Postp | oned u | ntil 03 | | 023; 0 | | 2023 | - | fied St | ructur | ed Ru | - | - 1 | | | | | | | ! | | | | | \exists |
| 136 | Impact Fees; required revenue source for a development project; modify | GAff | S 2/13 H 3/7 | 3/16 | S | 3/8 | | | | | | | | | | | | | | | | | | | \pm | \exists | |
| 130 | | 3/2/2023 T by Rules C | | | te; 3/6 | 5/2023 | Taker | fron | n Tab | le in S | enate; | ; 03/15 | 5/2023 | 3 With | drawi | n fron | Gene | eral Ca | alenda | ar and | recon | nmitte | d to C | Govern | menta | al Aff | airs |
| 137 | Tuition Equalization Grants at Private Colleges and Universities; definition | HED | S 2/13 | 3 2/23 | | 2/27 | 3/20 | | 3/6 | 3/6 | | | | | | | | | | | | | | | 耳 | | = |
| 101 | , | 3/2/2023 T | abled in | n Sena | te; 3/6 | 5/2023 | Taker | ı fron | | | enate; | 03/27 | //2023 | 3 With | drawı | n fron | n Rule | s Cale | ndar | and re | comn | nitted | to Rul | les | | | |
| 138 | Office of Sheriff; procedure for filling vacancies; revise | PUB SAF PS&HS | 1 1 | | | 2/21 3/8 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | _ | _ | |
| | Peace Officers; the establishment of a state-wide | 3/6/2023 T PUB SAF | | | te; 3/6 | 5/2023 | Taker | ı fron | n Tab | le in S | enate | | | | _ | | | | | | | | | | | | $\overline{}$ |
| 139 | data base of peace officer | | H | | | | | | | | | | | | | | | | | | | | | | 士 | | |

| | Senate Bills Hospitals; the treatment of gender dysphoria in | Н&НЅ | | E FIRST READ | COMMITTEE FAVORABLY REPORTED | © COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | 9/6 THIRD READ | 9/6 | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------|--|--------------------------|-----------|--------------|------------------------------|-----------------------|-------------|-------------|----------------------|----------------|-----------------|---------------------------|----------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 140 | minors performed in hospitals | | H 3 | /7 | 3/15 | S | 3/8 | t: 3/6/ | 2023 | 3/16 | 3/16 | CS | Filed: | 3/6/2 | 023 T | abled | in Ser | nate: 3 | /6/201 | | zen fra | om Ts | able in | Senat | | | | |
| | Professions and Businesses; health care | Modified S | | ure | | | | | | | | | | | | | | | | | | | aoic iii | Scha | 10, 03/ | 10/20 | 123 | |
| 141 | providers; altering person's appearance Dog Ownership; the definition of dangerous dog; | | H S 2/ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 142 | revise Appellate Court Judges; eligibility for retirement | | H S 2/ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 143 | benefits; decrease the age Adjutant General; include a roster of all | | Н | | 2/22 | | 2/23 | | | 2/6 | 3/6 | | | | | | | | | | | | | | | | | |
| 144 | commissioned officers in the organized | | H 3 | /7 | 3/15 | | 3/8 | 3/29 | | | | EA | | | | | | | | | 2/20 | | | | | | | |
| 145 | "Landscape Equipment and Agricultural Fairness (LEAF) Act"; enact | GAff | H 2/ | 28 | 3/23 | | 2/23 3/1 | | | 3/27 | 2/27 3/27 | CS | | | | | | | | | 3/29 | 3/29 | | | | | | _ |
| | | 03/20/2023 3/29/2023 | Sena | te D | oisagr | eed to | | | | | ecomn | nitted | to Go | vernn | nental | Affaiı | s by I | Rules (| Comm | nittee; | 03/27 | 7/202: | 3 Mod | lified S | Struct | ured F | Rule; | |
| 1.1.5 | Georgia Public Service Commission; regulation and taxation of the provision | RI&U T&II | | | 3/1 3/20 | | 3/2 | | | | 3/6 3/27 | | | | | | | | | 3/27 | | | | | | | | |
| 146 | | 3/6/2023 T Structured | abled | l in | Senat | e; 3/6 | /2023 | | n fron | n Tabl | le in S | enate; | 03/2 | 7/202 | 3 Pass | ed Ho | use by | y Rule | s Con | nmitte | e Sub | stitut | e; 03/2 | 27/202 | 23 Mo | dified | l | |
| 1.47 | "Boundless Opportunities for Georgia Students Act"; enact | ED&Y | | | | | | .51000 | . w H | Just | Javotl | ·ut | | | | | | | | | | | | | | | | |
| 147 | | 3/6/2023 T | abled | | | e | | | | | | | | | | | | | | | | | | | | | | |
| 148 | Nonprofit Corporations; comprehensively revise, simplify said chapter | | | _ | 2/27 3/15 | | 2/28 3/7 | | | 3/2 3/21 | 3/2 3/21 | | | | | | | | | | | | | | | | | |
| | "Georgia Door-to-Door Sales Act"; enact | 3/2/2023 T RI&U | | _ | Senat 2/21 | | /2023 | Taker | | | le in S | | 03/2 | 1/2023 | 3 Mod | ified S | Struct | ured R | | 3/21 | | | | | | | | |
| 149 | , | A&CA 03/16/2023 | H 3 | /1 | 3/14 | S | 3/2 |)23· U | | 3/20 | 3/20 | CS | metu- | ed D. | | 3/16 | 23 80- | nate A | | | nica C | uhetit | hite | | | | | |
| 150 | Health; functional automated external | RI&U | S 2/ | | ieu ui | 1111 03 | 720/20 | 123, 0 | 3/20/ | 2023 | WIOGII | ieu si | luctui | eu Ki | 116, 3/2 | 21/202 | 23 361 | iate A | greeu | юпс | use s | uosut | lute | | | | | |
| 151 | defibrillator on site; public schools "First Responders Appreciation Day"; designate | RULES | H S 2/ | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 152 | September 11 of each year General Assembly; cardiopulmonary training to | RULES | H S 2/ | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 153 | be offered to members and staff Business and Occupation Taxes; levy a public | | H S 2/ | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| | safety stadium surcharge as a tax Sale or Distribution of Harmful Materials to | | H S 2/ | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 154 | Minors; provisions Code 16-12-103 Dangerous Instrumentalities/Practices; prov.; | PUB SAF | H S 2/ | 14 | 2/23 | S | 2/27 | | | 3/6 | 3/6 | CSFA | | | | | | | | 3/29 | | | | | | | | |
| 155 | harming a law enforcement animal | PS&HS 03/21/2023 | H 3 | /7 | 3/15 | S | 3/8 | 722.0 | 2/22/ | 3/27 | 3/27 | CS | | 2/27/2 | - | 3/23 | 2022 | Modif | and Co | moto | rad D | ulo: 2 | /20/20 | 122 50 | noto / | Agran | 1 to U | Iousa |
| | Salas Tayas: consolidated gayarrments to stablish | Substitute | S 2 | | icu ui | itii OS | 723/20 | 123, 0 | 31231 | 2023 | r ostpo | JIICU U | IIIII () | 3/2//2 | 2023, | 03/21/ | 2023 | WIOGII | icu si | iructu | icu Ki | uic, 5 | 129120 | 123 30. | nate r | rgica | 1 10 11 | ousc |
| 156 | Sales Taxes; consolidated governments to stablish a maintenance reserve fund | | Н | | 2/20 | C | 2/1 | | | 2/2 | 2/2 | CC | | | | | | | | | | | | | | | | |
| 157 | Professions and Businesses; preclearance process in the licensing of individuals | JudyNC | H 3 | /6 | | S | | 3/29 | | | 3/2 | CS | | | | | | | | | | | | | | | | |
| | Property Insurance; insurance premium | 3/2/2023 T I&L | | _ | Senat 2/23 | e; 3/2 | 2/27 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| 158 | discount/rate reduction for property owner | Ins 3/6/2023 T | | _ | 3/15 Senat | e; 3/6 | 3/8 | | | | 3/23 le in S | | 03/23 | 3/2023 | 3 With | ıdrawı | n from | ı Rules | s Cale | ndar | and re | comr | nitted | to Rul | les; 03 | 3/23/2 | 023 | |
| | Correctional Institutions of States and Counties; | Passed Hou PUB SAF | use b | y R | ules C | omm | ittee S | | tute; (|)3/23/ | 2023 | | ied St | | | | | | | | 3/27 | | | | | | | |
| 159 | wireless communications | PS&HS 03/27/2023 | H 2/ | 28 | 3/15 | S | 3/1 | a. 2/2 | | 3/27 | 3/27 | CS | | House | Cuba | tituta | | | | | 0,2, | | | | | | | |
| 4.10 | Employment Security; provisions | I&L | S 2/ | 14 | 2/23 | ucture | 2/27 | e; 3/2 | | 3/6 | 3/6 | | eu to | nouse | Subs | utute | | | | | | | | | | | | |
| 160 | | 3/6/2023 T | abled | l in | 3/15 Senat | e; 3/6 | 3/8 | Taker | | 3/27 n Tabl | | enate; | 03/2 | 7/202: | 3 Mod | ified S | Struct | ured R | ule | | | | | | | | | |
| 161 | Counties/Municipal Corporations; cyber attacks directed at contractors | | S 2/ H | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 162 | Health; certificate of need requirements for all health care facilities | | Н | | 2/22 | S | 2/23 | | | | H | | | | | | | | | | | | E | | | | | |
| 163 | Alcoholic Beverages; regulation of the manufacture, distribution; provide | | S 2/ H | 14 | | | | | | | | | | | | | | | | | | | | | | | | |
| 164 | Nurses; licensure of advanced practice registered nurses; provide | | | | 2/28 3/14 | S | 3/1 | | | | 3/6 3/23 | CS | | | | | | | | 3/23 | | | | | | | | |
| | Dimensions and Weight of Vehicles and Loads; | 3/6/2023 T TRANS | abled | l in | | | - | Taker | | | | | 03/23 | 3/2023 | 3 Mod | ified : | Struct | ured R | ule; 3 | 3/23/2 | 023 S | enate | Agree | ed to F | Iouse | Subst | itute | |
| 165 | allowable variance for weight Public Officers and Employees; public employees | | H S 2/ | | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | to self-organize; authorize | | Н | | | | | | | | | | | | | | | | | | | | | | | | | |
| 167 | Public Utilities; electricity to propel motor vehicles; exclude provision | | S 2/ H | | 2/5 | | 2.5 | | | 2 | | F : | | | | | | | | | | | | | | | | |
| 168 | Hospitals/Nursing Homes; chiropractic practice lien; allow | Judy | H 3 | /7 | | | 3/1 | | | 3/27 | - | FA | | | | | | | | | | | | | | | | |
| 1.00 | Public Schools; extension of hearing dates for | 3/6/2023 T ED&Y | | | Senat 2/22 | , | 2/23 | Taker | n fron | | le in S | , | 03/2 | 7/2023 | 3 Mod | ified : | Struct | ured R | ule | | | | | | | | | |
| 169 | student discipline tribunals "Students and Teachers SPEAK Act"; enact | Ed | H 3 | /1 | 2/22 | | 3/2 2/23 | | | 2/28 | | | | | | | | | | | | | | | | | | |
| 170 | Development Authorities; the length of a | Ed | H 3 | /1 | | S | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 171 | director's hold-over period; limit | | Н | | | | | | | | | | | | | | | | | | | | | | | | | = |
| | State Government; regulation and taxation of | | S 2/ | | Senat 3/1 | e S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | |
| 172 | sports betting in this state | 3/6/2023 T | | | Senat | e_ | | | | | | | <u> </u> | | <u> </u> | | | | | | | | | | | | | |
| 173 | Emergency Medical Services; may transfer its ambulance service license | H&HS | Н | | | | | | | | | | | | | | | | | | | | | | | | | |
| 174 | "Georgia Lottery for Education Act"; administrative procedures and actions | ED&T | S 2/ H | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| 175 | | PUB SAF | | 15 | | | | | | | | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on t | | | rep | ort. | | | | | | | | | | | | | | | | | | | | | | Pa | ige 5 |

| | | | | AVORABLY REPORTED | MEND/SUB | | | / REPORTED | | тер | COMMITTEE/FLOOR AMEND/SUB | | MOTION TO RECONSIDER | Q | | тер | COMMITTEE/FLOOR AMEND/SUB | | GREED TO | AMEND/SUB DISAGREED TO | OSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | M POSITION | RNOR | VERNOR | MBER |
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| 176 | Inspection of Public Records; the personal phone numbers, personal or government | GvtO | S 2/1 H | 5 2/28 | S | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| | "Food Insecurity Eradication Act"; enact | 3/6/2023 T AG&CA | S 2/1 | 5 2/22 | | 2/23 | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | | | |
| 177 | | A&CA 3/6/2023 T | abled i | n Sena | | 3/8 | | ı fron | n Tab | | enate | | | | | | | | | | | | | | | | |
| 178 | "Macon Water Authority Act"; code of conduct for board members, officers Electors; restrictions of voting rights for | SLGO LLeg ETHICS | H 2/2 | | | 2/27 | | | 3/15 | 2/22 3/15 | | | | | | | | | | | | | | | | | |
| 179 | judicially incompetent persons "Georgia Religious Freedom Restoration Act"; | JUDY | H S 2/1 | | | | | | | | | | | | | | | | | | | | | | = | | |
| 180 | enact Georgia Technology Authority; authority to | S&T | H S 2/1 | | | 3/1 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \dashv | | |
| 181 | conduct certain fingerprint criminal | JudyNC 3/2/2023 T | abled i | n Sena | | | Taker | | | 3/20 le in S | enate; | ; 03/20 |)/2023 | 3 Mod | lified | Struct | ured R | tule | | | | | | | | | |
| 182 | Stalking; the offense of doxxing; provide | | S 2/1 H | | | 3/1 | | | | | | | | | | | | | | | | | | | | | |
| 183 | Ticket Brokers; exception permitting certain | 3/6/2023 T ED&T | S 2/1 | | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 184 | resale restrictions; remove New Dealers; prohibition on ownership and | RI&U | H S 2/1 | 6 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 185 | control of motor vehicle dealerships Assistant District Attorneys; appt. of add. assistant district attorneys | JUDY | H S 2/1 H | 6 2/28 | | 3/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | _ | \exists |
| 100 | "Georgia Landowners Protection Act"; enact | 3/6/2023 T I&L | | | | 3/1 | | | | | | | | | | | | | | | | | | | <u></u> | | |
| 186 | | 3/6/2023 T | Н | | | 5/1 | | | | | | | | | | | | | | | | | | | | | = |
| 187 | "Safe Place for Newborns Improvement Act" | C&F | S 2/1 | | | | | | | | | | | | | | | | | | | | | | \Box | | |
| 188 | Local Government; restrictions on residential dwellings; prohibit | | S 2/1 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 189 | Elections; text portions of ballots shall be counted for vote tabulation | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 190 | Labor and Industrial Relations; employment security; provisions; change | | S 2/1 H S 2/1 | | | 2/27 | | | | | | | | | | | | | | | | | | | \equiv | | |
| 191 | Motor Vehicles and Traffic; authorizing joinder of motor carriers; provisions | 3/2/2023 T | Н | | | 2/27 | | | | | | | | | | | | | | | | | | | | | |
| 192 | Torts; employers and insurance providers of commercial motor vehicle operators | | S 2/1 | | le | | | | | | | | | | | | | | | | | | | | \Box | | |
| 193 | Broadband Services; Department of Community Affairs to determine locations | RI&U EU&T | S 2/1 | | | 3/2 | | | | 3/6 3/16 | CS | | | | | | | | | | | | | | | | |
| 194 | Alcoholic Beverages/Motor Vehicles and Traffic; | 03/16/2023 RI&U | 3 Modi S 2/1 | | ucture | ed Rul | le | | | | | | | | | | | | | | | | | | $\overline{}$ | | |
| 194 | delivery of alcoholic beverages "Freedom to Work Act"; enact | VM&HS | | | S | 3/2 | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 195 | | 3/6/2023 T | | | | 3/8 5/2023 | Taker | | | 3/27 le in S | | ; 03/27 | 7/2023 | 3 Pass | ed Ho | ouse b | y Rule | s Con | nmitte | e Sub | stitute | ; 03/2 | 27/202 | 23 Mo | dified | | |
| 196 | Safety Belts; failure to wear restraints for children as admissible evidence | Structured TRANS | | 6 2/28 | S | 3/1 | | | 3/2 | | | 3/2 | | | | | | | | | | | | | | | |
| 197 | "Health Care Practitioners Truth and Transparency Act"; enact | | S 2/1 H 3/2 | | | 3/1 | | | | 3/6 | CS | | | | | | | | 3/23 | | | | | | \Rightarrow | | |
| | Georgians with Intellectual and Developmental | 3/6/2023 T | - | n Sena | | | Taker | | | | | 03/23 | 3/2023 | 3 Mod | lified | Struct | ured R | tule; 3 | 3/23/2 | 023 S | enate 2 | Agree | d to F | House | Subst | itute | |
| 198 | Disabilities Innovation Commission State's Employee Benefit Plan Council; council to | RET | H S 2/1 | 6 2/27 | | 2/28 | | | | 3/6 | | | | | | | | | 3/23 | | | | | | | | |
| 199 | establish health savings | 3/2/2023 T | | n Sena | te; 3/6 | /2023 | Taker | n fron | n Tab | | enate; | | | | | | | | | | | | | les; 03 | 3/23/2 | 023 | |
| 200 | "Civil Practice Act"; deposition is sought to seek | Passed Ho RI&U | S 2/1 | | | 3/2 | Substit | ute; (| 3/6 | /2023 | Modif | ried St | ructui | red Ru | ıle; 3/ | 23/20 | 23 Ser | nate A | greed | to Ho | ouse S | ubstit | ute | | \Box | | |
| 200 | a protective order; provide Torts: revival of claims for damages available to | 3/6/2023 T JUDY | | | | 2/1 | | | | | | | | | | I | | | | | | | | | | | |
| 201 | Torts; revival of claims for damages available to victims of human trafficking | 3/2/2023 T | S 2/1 H | | | 3/1 | | | | | | | | | | | | | | | | | | | \equiv | | = |
| 202 | Public School Property and Facilities; outdoor learning spaces pilot program | ED&Y | | | | 2/28 | | | | | | | | | | | | | | | | | | | | | \exists |
| 202 | "Trucking Opportunity Act of 2023"; enact | 3/6/2023 T TRANS | abled i | | | 3/1 | | | 3/6 | 3/6 | FA | | | | | | | | | | | | | | $\overline{}$ | | |
| 203 | 5 17 y ===== , c.m.c. | D&VA 3/6/2023 T | H 3/7 | ' | | 3/8 | Taker | ı fron | | | | | | | | | | | | | | | | | | | |
| 204 | Education Accountability; recognition of certain accrediting agencies; provide | ED&Y | | 1 3/1 | S | 3/2 | | | 3/6 | 3/6 | CS | | | | | | | | 3/23 | | | | | | \exists | | |
| 205 | Funeral Directors/Embalmers; reinstatement of | 03/23/2023 | 8 Modi S 2/2 | fied St | | ed Rul | le; 3/2 | 3/202 | 3 Ser | nate A | greed | to Ho | use Si | ubstitu | ite | | | | | | | | | | | | |
| 205 | lapsed funeral director's license Social Security; who are members of the Public | | H S 2/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 207 | School Employees Retirement Education; minimum base salary for certificated | ED&Y | H S 2/2 | 1 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 208 | professional personnel; revise 'Georgia Development Impact Fee Act'; provide for fees for education | ED&Y | H S 2/2 H | 1 3/1 | | 3/2 | | | | | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 209 | Funeral Directors and Establishments; funeral directors not licensed embalmers | | S 2/2 H | 1 | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 210 | "The Georgia Homegrown Solar Act of 2023"; enact | RI&U | S 2/2 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 211 | Georgia Council on Literacy; establish | Ed | S 2/2 H 3/7 | 3/15 | S | 3/2 | | | 3/27 | 3/6 | CS | | | | | | | | 3/27 | | | | | | | | |
| | | 03/27/2023 | 3 Modi | fied St | uctur | ed Rul | le; 3/2 | 7/202 | 3 Ser | nate A | greed | to Ho | use Si | ubstitu | ıte | | | | | | | | | | | | |

| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 212 | Probate Court Judges; relating to elections; end | ETHICS | S 2/21 | | | , | | | | | | | | | | | | | | | | | | - | •, | |
| 213 | activities and duties Zoning Procedures; local governments from preventing the continuance of lawful | SLGO(G) GAff | H 3/7 | 3/16 | | 3/1 3/8 | | | | 3/21 | CS | | | | | | | | | | | | | | | |
| 214 | Alcoholic Beverages; number of retail dealer | | S 2/21 | | te; 3/6 | 5/2023 | Take | n fror | n Tabl | le in S | enate; | 03/21 | /2023 | 8 Modi | ified S | Struct | ured F | Rule | | | | | | | | |
| 215 | licenses that a person may hold Public Records; personal information of public employees; protect | GvtO GAff | H S 2/21 H 3/6 | 3/21 | S | 3/1 | | <u> </u> | 3/23 | 3/2 | | 02/26 | | | | | 1.5 | 3/27 | | | | 1. 1 | | 6.1 | • • • | |
| 216 | Children and Youth Services; respite care for foster parents for longer periods | C&F | S 2/21 H 3/2 | 2/27 3/21 | | 2/28 3/6 | | n Iroi | | 3/1 | FA | 03/23 | 8/2023 | Mod | inea S | struct | ured F | Rule; 3/27/2 | 023 8 | enate | Agree | ed to F | louse | Subst | itute | |
| | "Eliminating Ghost Plates Act"; enact | PUB SAF | | 2/23 | | 2/27 | | | 3/6 | 3/6 | FA CS | | | | | | | | | | | | | | | |
| 217 | | | abled in | | te; 3/6 | | Take: | n fror | | | | 03/27 | 7/2023 | Passe | ed Ho | use b | y Rule | s Committe | ee Sub | stitute | e; 03/2 | 27/202 | 23 Mo | dified | l | |
| 218 | Identification Cards; issuance to persons completing a term of incarceration | PUB SAF PS&HS | S 2/22 H 3/7 | 3/15 | S | 3/1 | | | 3/21 | 3/6 | | | | | | | | 3/23 | | | | | | | | |
| 219 | Firearm or Knife; exception to the definition of firearm | JUDY | S 2/22 H | | | 5/2023 | Take | n fron | n Tabl | le in S | enate; | 03/21 | /2023 | 3 Modi | ified S | Struct | ured F | Rule; 3/23/2 | 023 S | enate | Agree | ed to I | House | Subst | itute | |
| 220 | 'Georgia Farmland Conservation Act'; historic preservation | FIN W&M | S 2/22 H 3/7 | | | 3/1 3/8 | | | | 3/6 3/23 | CS CS | | | | | | | 3/27 | | | | | | | | |
| | Primaries and Elections; the language that must | Agreed to I | House S | ubstit | | 3/6/2 | 2023 T | abled | in Se | nate; | 3/6/20 | 23 Tal | ken fr | om Ta | ble in | Sena | te; 03/ | /23/2023 M | odifie | d Stru | cture | l Rule | e; 3/27 | //2023 | Sena | ite |
| 221 | be used on absentee ballot | 3/1/2023 N | | | | | filed | | | | | | | | _ | | | | | | | | | | | |
| 222 | Primaries/Elections; all costs/expenses relating to election admin; public funds | 3/2/2023 E | H 3/6 ngrosse | 3/21 d in S | S enate; | 3/2/2 | | | in Se | 3/27 nate; | 3/2/20 | | | | | | | 3/29 /20/2023 Wendar and re | | | | | | | | |
| | Health; reimbursement of patient incurred | | Rules Co | ommit | tee Su | | | | 023 N | | | | | | | | | reed to Hou | | | | | | | | |
| 223 | expenses; cancer clinical trial | | H 3/7 | 3/14 | | 3/8 | Take | | 3/20 | 3/20 | enate: | 03/20 |)/2023 | 8 Modi | ified S | Struct | ured F | Rule | | | | | | | | |
| 224 | "Georgia Citizens' Life Insurance Bill of Rights"; enact | I&L | S 2/22 H | | | | | | | | | | | | | | | | | | | | | | | |
| 225 | National Assoc. of Insurance Commissioners' Policy Locator; quarterly search Primaries/Elections; unique bar codes and | ETHICS | | | | 3/1 | | | | | | | | | | | | | | | | | | | | |
| 227 | alphanumeric accountability numbers Macon-Bibb County; provisions to general law | SLGO | H S 2/22 | | S | | | | | 3/14 | CS | | | | | | | | | | | | | | | |
| 228 | and the consolidation; modernize Department of Natural Resources; position of | NR&E | | | | 3/16 | | | | | | | | | | | | | | | | | | | | |
| 229 | director of outdoor recreation Elections/Primaries; any person employed or retained by a county election | ETHICS | H S 2/22 H | | | | | | | | | | | | | | | | | | | | | | | |
| 230 | Programs and Protection for Children; foster parents bill of rights; revise prov | C&F | S 2/23 H 3/7 | 3/1 | | 3/2 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | |
| 231 | Richmond County and the City of Augusta; mayor be full voting member | SLGO(G) LLeg | S 2/23 | | | | 2/27 | | | 3/6 | | | | | | | | | | | | | | | | |
| 222 | Courts; provide for probate court fees; funding of | | Withdra | | om SI | LGO a | ind Co | mmi | ted to | SLG | O(G) i | n Sen | ate; 3/ | 6/202 | 3 Tab | led in | Senat | e; 3/6/2023 | Take | n fron | ı Tabl | e in S | enate | | | |
| 232 | the State Children's The Georgia Promise Scholarship Act'; establishment of promise scholarship acct | ED&Y | H S 2/23 H 3/7 | 3/1 | S | 3/2 3/8 | 3/29 | | 3/6 3/23 | | CSFA | 3/29 | | 3/29 | | | | | | | | | | | | |
| 233 | | | | | | | | | | | | | | | | | | te; 3/6/2023 endar and re | | | | | enate | ; 03/2 | 3/202 | 3 |
| 234 | Motor Vehicles; the enforcement of laws with equipment produces excessive noise | | Н | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | "HBCU Innovation and Economic Prosperity Planning Districts Act"; enact | | S 2/23 H | | S | 3/2 | | | | | | | | | | | | | | | | | | | | |
| 236 | Board of Commissioners of Cobb County; description of the commissioner districts | | S 2/23 H Withdra | | om SI | | 2/23 and Co | ommi | ted to | R&R | (G); 3 | /6/202 | 23 Tat | oled in | Sena | te | | | | | | | | | | \exists |
| 237 | Georgia Student Finance Authority; student loan repayment for peace officers | PUB SAF | S 2/23 H 3/7 | 2/28 | S | 3/1 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | |
| 238 | Georgia Health Care Professionals Data System; provide for the establishment | H&HS | S 2/23 H | | .,5/0 | - 525 | | -101 | - 40 | | | | | | | | | | | | | | | | | |
| 239 | Landlord/Tenant; landlords to provide carbon monoxide detectors in rental units | JUDY | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | |
| 240 | Retirement; the minimum/maximum allowable benefit multiplier for current/ret. | Ret 3/6/2023 T | | 3/21 Sena | te; 3/6 | | | | n Tab | 3/27 le in S | , | | | | | | • | 3/29 es Committe | 3/29 ee Sub | | , | | | | | |
| 241 | Mandatory Education; compulsory education | ED&Y | S 2/27 | | 23 Se | nate A | Agreed | l to H | ouse S | Substi | tute as | Sena | te An | ended | ; 03/2 | 29/202 | 23 Ho | use disagree | ed to S | Senate | Ame | ndme | nt to I | Iouse | Subst | itute |
| 242 | attendance; lower the starting age Statute of Frauds; agreements value in excess of \$10,000.00 shall be in writing | JUDY | H S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | |
| 243 | Selling/other Trade Practices; manufacturer; repair digital electronic product | | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | |
| 244 | Drivers' Licenses; the use of fingerprint scans for the verification of identity | | Н | | | | | | | | | | | | | | | | | | | | | | | |
| 245 | Proceedings in Criminal Trials; legislative intent; provide | | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | | |

| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | Georgia Board of Health Care Workforce; student loan repayment; nursing faculty | | 2/27 | 3/1 3/16 | S | 3/2 | 3/27 | | 3/6 3/27 | 3/6 3/27 | CS | | | | | | | | 3/29 | 3/29 | 3/29 3/29 | | 3/29 3/29 | | | | |
| 246 | · · · · · · · · · · · · · · · · · · · | 03/27/2023 V Structured R | Withdi | awn fi | rom R | | | | d reco | ommit | ted to | | | | | | | | | nmitt | ee Su | bstitut | | | | | d |
| | | Substitute; 3, 4th; 3/29/202 | /29/20 | 23 Sei | nate Ii | nsiste | d; 3/29 | 9/202 | 3 Sen | | | | | | | | | | _ | | | | | | | | d, |
| 247 | Removal of Improperly Parked Cars; prohibit | PUB SAF S | 2/27 | | niere | es: 15 | tn, 49 | tn, 12 | otn | | | | | | | | | | | | | | | | | | |
| 248 | Counties; provisions relating to ordinances for | SLGO(G) S | | | | | | | | | | | | | | | | | | | | | | | | | |
| | governing and policing Grand Juries; secrecy and protection from | JUDY S | I 2/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 249 | unauthorized disclosure of grand jury Lease Purchase Contracts; definition of "energy | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 250 | cost savings measures"; revise | H | I | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| | Ad Valorem Taxation of Property; add method of proposing and adopting millage | H | | | | | | | | | | | | | | | | | | | | | | | | | |
| 252 | "Georgia Online Learning Program for United States History Act"; enact | ED&Y S | 2/27 I | | | | | | | | | \vdash | | | | | | | | | | | - | | \dashv | - | _ |
| | Firearms; subject to NICS; proximity to mental health care facility; prohibit | | 2/27 | | | | | | | | | | | | | | | | | | | | | | = | | |
| | Trade Practices; requirements for earned wage | B&FI S | | 3/1 | S | 3/2 | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 254 | access services; provide | 2/28/2023 W | ithdra | | m I& | | l Com | mitte | d to B | &FI i | n Sena | ite | | | | | | | | | | | | | | | |
| 255 | Gambling; provisions relative to dogfighting; revise | PUB SAF S | I | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 256 | Counties/Municipal Corporations; enter into certain long-term leases; authorize | SLGO(G) S | _ | | | | | | | | | | | | | | | | | | | | | | | | |
| 257 | Enterprise Zones; definition of "business enterprise" to include new workforce | SLGO(G) S | 2/27 | | | | | | | | | | | | | | | | | | | | | | \exists | | |
| 258 | Georgia Child Advocate for the Protection of | C&F S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Children Act; add duties; provide Superior Court of Banks County; move from the | RULES S | 2/28 | 3/1 | | 3/2 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| 259 | Piedmont Judicial Circuit | Judy H 3/6/2023 Tab | I 3/7 oled in | Senat | e: 3/6 | 3/8 | Take | n fror | n Tabl | le in S | enate | | | | | | | | | | | | | | | | |
| 260 | "Georgia Electric Vehicle Future Act"; enact | RI&U S | 2/28 | 3/1 | | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 261 | Education; post. educational institutions, local | ED&Y S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 262 | school; political litmus tests Ad Valorem Taxation: the return of aircraft for | | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 263 | property taxation to the state Counties and Municipal Corporations; | I&L S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| | disconnecting interconnected public water University System; noncitizen students w/certain | H ED S | 2/28 | | | | | | | | | | | | | | | | | | | | | | | | |
| 204 | refugee; in-state for tuition Notaries Public; electronic notarization of cert. | H | | | | | | | | | | | | | | | | | | | | | | | = | | |
| 265 | notarial acts; audio-video com | H | I | | C | 2/2 | | | 2/6 | 2/6 | CC | | | | | | | | | | | | | | | | |
| 266 | Retirement and Pensions; fiduciary duty to invest retirement assets | Ret H | 3/7 | 3/1 | | 3/2 | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 267 | Surgical or Diagnostic Procedures; certain | 3/6/2023 Tab H&HS S | led in 2/28 | | e; 3/6 | /2023 | Take | n fror | n Tabl | le in S | enate | | | | | | | | | | | | | | | | |
| 267 | examinations on an anesthetized Education; waiver/variance requests by local | ED&Y S | 2/28 | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 268 | school sys.requesting flexibility | F | | | | | | | | | | | | | | | | | | | | | | | | | |
| 269 | Firearms; transfer or purchase of a firearm in proximity of a school safety zone | F | 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| | Medical Cannabis; the location of retail outlets for dispensing of low THC oil | AG&CA S | ſ | | | | | | | | | | | | | | | | | | | | | | | | |
| 271 | Georgia Superior Court Clerks' Cooperative Authority; in-person electronic | JUDY S | 2/28 I | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| | Courts; administrative judges; Criminal Case Data Exchange Board; reestablish | RULES S JudyNC H | 2/28 | | 2 | 3/2 | | | 3/6 | | Cs | | | | | | | | 3/29 | | | | | | | | |
| 212 | - | 3/6/2023 Tab | oled in | | | | Take | n fror | | | | 03/29 | /2023 | 3 Mod | ified : | Struct | ured R | ule; 3 | /29/20 |)23 S | enate | Agree | d to F | House | Subst | titute | |
| 273 | Disabled Veterans; display a certain license plate; remove a requirement | H | I | | | | | | | | | | | | | | | | | | | | | | | | |
| | Commission for the Blind and the Visually Impaired; create | GvtO S | 2/28 I | 3/1 | S | 3/2 | | | | | | $\vdash \vdash$ | | | | | | | | | | | | | \dashv | \exists | - |
| | Georgia Student Finance Authority; student loan | 3/6/2023 Tab GvtO S | oled in | Senat | e | | | | | | | | | | | | | | | | | | | | | | |
| 275 | repayment for General Assembly Campaign Contributions; leadership committees; | ETHICS S | I | | | | | | | | | | | | | | | | | | | | | | | | |
| 276 | abolish | H | ſ | 2/1 | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 211 | Screven County; board of elections and registration; create | LLeg H | 3/1 I 3/14 | | | 3/15 | | | 3/20 | 3/13 | | | | | | | | | | | | | | | | | |
| 278 | Residential Rental Property; investigations or inspections; provide | I. | | | | | | | | | | | | | | | | | | | | | | \exists | \dashv | \exists | = |
| 279 | "Garden of Heroes"; placement of a statue garden in honor of Georgia heroes | | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 280 | "Georgia Residential Tenant Safety Bill"; enact | | 3/2 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 281 | Child Custody Proceedings; judicial discretion; | C&F S | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 202 | surviving parent Labor Relations; private employers from | | 3/2 | | | | | | | | | | | | | | | | | | | | | | | | |
| | preventing an employee protected act. "Pregnancy Protection Act"; enact | JUDY S | 3/2 | | | | | | | | | | | | | | | | | | | | | \exists | \dashv | | \exists |
| 283 | "Quality Basic Education Act"; students living in | H | | | | | | | | | | | | | | | | | | | | | | | = | | |
| 284 | poverty; add a program "Columbia County Public Facilities Authority | SLGO S | I | 3/12 | | | | | | 3/12 | | | | | | | | | | | | | | | = | | |
| 285 | Act"; enact "Lowering Prescription Drug Costs for Patients | LLeg H | I 3/14 | 3/27 | | 3/15 | | | 3/27 | 3/13 | | | | | | | | | | | | | | | | | |
| 286 | Act"; enact | H&HS S | I | | | | | | | | | | | | | | | | | | | | | | | | |
| | Board of Ed of the City of Decatur; the board of education election districts | | 3/7 I 3/13 | | | 3/14 | | | 3/27 | 3/9 | | | | | | | | | | | | | | | $\overline{}$ | | |
| Shade | ed dates indicate that the action occurred on t | | | | | | | | | | | | | | | | | | | | | | | | | Pa | ge 8 |

| | Senate Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|--------------|------------------|------------------------------|---------------------|------------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 288 | City of Decatur; independent school district ad valorem taxes; homestead | | S 3/7 H 3/13 | | | 3/14 | | | 3/29 | 3/9 | | | | | | | | | | | | | | | - | | |
| 289 | City of Hampton; ad valorem taxes for municipal purposes; homestead exemption | SLGO LLeg | S 3/7 H 3/20 | | | 3/21 | | | 3/23 | 3/16 | CS | | | | | | | | | | | | | | = | | = |
| 290 | City of Hampton; ad valorem taxes for municipal | SLGO | S 3/7 | 3/16 | S | | | | | 3/16 | CS | | | | | | | | | | | | | | | | |
| 291 | purposes; homestead exemption City of Forsyth; provisions related to the powers | | H 3/20 S 3/8 | | | 3/21 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | \dashv | | |
| | of the city manager; revise Catoosa County; homestead exemption; | | H 3/14 S 3/8 | | | 3/15 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | |
| 292 | unremarried surviving spouse of a person County Boards of Health; operational policies | LLeg | H 3/15 | 5 | | 3/16 | | | | | | | | | | | | | | | | | | | \equiv | | |
| 293 | and procedures; provide | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 294 | Town of Camak; new charter; provide | | S 3/13 H 3/16 | | | 3/20 | | | 3/27 | 3/15 | | | | | | | | | | | | | | | | | |
| 295 | Lumpkin County; levy an excise tax; procedures, conditions, and limitations | SLGO | S 3/13 | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 296 | Department of Public Health; appointment of a | LLeg H&HS | H 3/23 S 3/13 | | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | \exists | | |
| | state surgeon general; provide McIntosh County; redevelopment and other | SLGO | H S 3/14 | 3/16 | \vdash | $\vdash \exists$ | | | | 3/16 | | | | | | | | | | | | | | \dashv | \dashv | $\overline{}$ | $\overline{}$ |
| 297 | powers; referendum; provide Rockdale County; compensation of the | | H 3/20 | 3/27 | | 3/21 | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 298 | chairperson and commissioners; provisions | LLeg | H 3/20 |) | | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| 299 | City of Port Wentworth; to levy an excise tax; authorize | | S 3/14 H 3/20 | | | 3/21 | | | | 3/16 | | | | | | | | | | | | | | | - | = | \dashv |
| 300 | Schley County; board of elections and registration; create | | S 3/14 H 3/23 | 3/21 | | 3/27 | | | | 3/21 | | | | | | | | | | | | | | | \dashv | \exists | |
| 301 | Board of Education of Dodge County; description | SLGO | S 3/14 | 3/16 | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 302 | of the education districts Early County School District; ad valorem taxes | LLeg SLGO | H 3/20 S 3/14 | | | 3/21 | | | 3/27 | 3/27 | | | | | | | | | | | | | | | \dashv | _ | - |
| | for educational purposes Fulton County; ad valorem taxes for county | LLeg SLGO | H 3/20 | | | 3/21 | | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | |
| 303 | purposes; seniors have to reapply | LLeg | H 3/23 | 3/29 | | 3/27 | | | 3/29 | | | | | | | | | | | | | | | | | | |
| 304 | "Muslim American Heritage Month" in Georgia; month of July each year; designate | | S 3/15 H | | | | | | | | | | | | | | | | | | | | | | \dashv | _ | - |
| 305 | City of Hampton; ad valorem taxes for municipal purposes; homestead exemption | | S 3/16 H 3/23 | | | 3/27 | | | 3/29 | 3/21 | | | | | | | | | | | | | | | | | |
| 306 | City of Hampton; ad valorem taxes for municipal | SLGO | S 3/16 | 3/21 | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 307 | purposes; homestead exemption Private Review Agents; health insurers to | | H 3/23 S 3/16 | | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | |
| | implement and maintain a program Georgia Legislative Retirement System; | RET | H S 3/16 | 5 | | | | | | | | | | | | | | | | | | | | | \rightarrow | | _ |
| 308 | retirement benefit amounts payable City of Hampton; ad valorem taxes for municipal | SLGO | H S 3/20 | 3/23 | | | | | | 3/23 | | | | | | | | | | | | | | | \exists | | |
| 309 | purposes; homestead exemption | LLeg | H 3/23 | 3/29 | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | |
| 310 | City of Powder Springs; update the boundaries of the city; adopt by reference | SLGO LLeg | S 3/20 H 3/23 | | | 3/27 | | | 3/29 | 3/23 | | | | | | | | | | | | | | | \dashv | \dashv | _ |
| 311 | Newton County; the income cap and exemption provided to citizens who are 65 year | | S 3/20 H 3/23 | | | 3/27 | | | 3/29 | 3/23 | | | | | | | | | | | | | | | \dashv | | |
| 312 | Rockdale County; compensation of the coroner; | SLGO | S 3/20 | 3/23 | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 313 | change Magistrate's Court of Rockdale County; | | H 3/23 S 3/20 | | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | - | - | \dashv |
| | provisions relating to the compensation State Court of Rockdale County; compensation of | | H 3/23 S 3/20 | | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | |
| 314 | the judges of said court; revise | LLeg | H 3/23 | 3/29 | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | \equiv | | |
| 315 | Juvenile Court of Rockdale County; judge; supplementary compensation; provide | | S 3/20 H 3/23 | 3/29 | | 3/27 | | | 3/29 | | | | | | | | | | | | | | | | | | |
| 316 | Probate Court of Rockdale County; compensation of such judge; change | | S 3/20 H 3/23 | | | 3/27 | | | 3/29 | 3/23 | | | | | | | | | | | | | | | \dashv | \dashv | |
| 317 | Atlanta Board of Education; qualifications for membership on said board related | SLGO | S 3/20 H 3/23 | 3/23 | | 3/27 | | | 3/29 | 3/23 | | | | | | | | | | | | | | | _ | | |
| 318 | Education; minimum salaries of special education | | S 3/21 | | | 1210 | | | 3149 | 3129 | | | | | | | | | | | | | | | | | |
| 319 | teachers who meet cert criteria State Civil Rights Law; protecting individuals | JUDY | H S 3/21 | | | $\vdash \vdash$ | | | | \vdash | | | | | | | | | | | | | | | \dashv | \dashv | \dashv |
| | from discrimination; provide Sentencing and Imposition of Punishment; time | JUDY | H S 3/21 | | | | | | | | | | | | | | | | | | | | | | | \exists | = |
| 320 | frames for HIV testing; provide | | Н | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 321 | Elections and Primaries; challenging the qualifications of a person | ETHICS | Н | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 322 | Sheriffs' Retirement Fund of Georgia; increase in dues; provide | RET | S 3/23 H | 3 | HĪ | \Box | | | | \Box | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | \dashv |
| 323 | Special Districts for Fire Protection Services; create | SLGO(G) | | 3 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists | = |
| 324 | State Printing and Documents; a victim centered | JUDY | S 3/23 | 3 | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| | address confidentiality program Dispensing Opticians; employee of a licensed | H&HS | H S 3/23 | 3 | \vdash | $\vdash \vdash$ | | | | \vdash | | | | | | | | | | | | | | | \dashv | \dashv | - |
| 325 | physician; licensure Airports; definition; to prohibit the construction, | TRANS | Н | | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | \exists |
| 326 | alteration | | Н | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 327 | Retirement and Pensions; Public School Employees Retirement System | RET | S 3/23 H | | | | | | | | | | | | | | | | | | | | | | _ | _ | |
| 328 | Peace Officers' Annuity and Benefit Fund; provisions; revise | RET | S 3/27 | 7 | | | \dashv | | | \Box | | | | | | | | | \exists | | | | \dashv | \dashv | \dashv | \dashv | $\overline{}$ |
| 329 | "Law Enforcement Unit Accreditation Act" enact | PUB SAF | S 3/27 | 7 | | | | | | | | | | | | | | | | | | | | | = | \exists | \equiv |
| | Dogs; protections for dogs kept outdoors; provide | PUB SAF | | , | | | | | | | | | | | | | | | | | | | | | | | |
| 330 | | 3/27/2023 | H Senate | Rules | susper | nded to | o allow | v Fire | t Rea | dino | | | | | | | | | | | | | | | \Box | \Box | $\overline{-}$ |
| 221 | Drug Abuse Treatment/Ed. Programs; the | H&HS | S 3/27 | | pci | | | | | | | | | | | | | | | | | | | | \Box | \Box | |
| 331 | certification of recovery residents | 3/27/2023 | H Senate | Rules | susper | ll | o allov | v Firs | st Rea | ding | | | | | | | | | | | | | | | | | - |
| | | * | | | | | | | | | | | | | | | | | | | | | | | | | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|----|---|-------------|-----------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| | Senate Convened; notify the House of Representatives | | S 1/9 H | 5 | 8 | <u>v</u> | ~ | _ | F | 1/9 | ō | 2 | Ž | ~ | ۵ | <u>a</u> | ō | 2 | ⋖ | ₹ | Ä | ō | 8 | ~ | <u></u> | - S | <u> </u> |
| 1 | * | 01/09/23 Ir | $\overline{}$ | | ansm | itted t | o Hou | se | | 1/9 | | | | | | | | | | | | | | | | <u></u> | |
| 2 | Governor | | H 1/9 | | anem | itted t | о Нош | co. | | 1/9 | | | | | | | | | | | | | | | | \equiv | |
| 3 | Senate Rules; adopt | | S H | lely II | ansm | ineu i | o Hou | se | | | | 1/9 | | 1/9 | | 1/11 | | | | | | | | | = | \exists | |
| | Senate Officials, Employees, and Committees; | 01/09/23 S | | | dered | ; 01/0 | 9/23 T | abled | in Se | nate; | 01/11/ | 2023 | Taker | n from | Table | e in Se | enate | | | | | | | | | $\overline{}$ | |
| 4 | relative Joint Session; Governor, the Lieutenant | | H S 1/11 | | | | | | | 1/2 | | | | | | | | | | | | | | | _ | _ | |
| 5 | Governor; inauguration General Assembly Meetings and Adjournments; | | H S 1/9 | | | | | | | 1/9 | | | | | | | | | | | | | | | 4 | # | |
| 6 | relative | | H 1/9 | | ansm | itted t | o Hou: | se | | 1/9 | | | | | | | | | | | | | | | 二 | 二 | = |
| 7 | Browning, Susan; recognize | | S 1/13 H | | | | | | | 1/13 | | | | | | | | | | | | | | | \Box | \dashv | |
| 8 | Murphy, Judge Harold Lloyd; condolences | | S 1/13 H | | | | | | | 1/13 | | | | | | | | | | | | | | | \dashv | \exists | \exists |
| 9 | Together Georgia; recognize | | S 1/23 H | | | | | | | 1/23 | | | | | | | | | | | | | | | _ | _ | |
| 10 | Easterseals Georgia; recognize | | S 1/23 H | | | | | | | 1/23 | | | | | | | | | | | | | | | \exists | \exists | |
| 11 | Holman, Howard; commend | | S 1/23 H | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 12 | Peterson Family; 100th Anniversary Reunion; congratulate | | S 1/23 H | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 13 | Murphy, Judge Harold Loyd; condolences | | S 1/23 H | | | | | | | 1/23 | | | | | | | | | | | | | | | \pm | _ | |
| 14 | Leadership Cobb and the Leadership Cobb Class of 2023; commend | | S 1/24 H | | | | | | | 1/24 | | | | | | | | | | | | | | | | \equiv | |
| 15 | National Guard Day; recognizing January 26, 2023 | | S 1/24 H | | | | | | | 1/24 | | | | | | | | | | | | | | | _ | \exists | |
| 16 | Consulate-General of Japan in Atlanta; recognize | | S 1/24 H | | | | | | | 1/24 | | | | | | | | | | | | | | | \Rightarrow | _ | |
| 17 | Georgia Economic Developers Association; commend FFA Day; recognizing February 21, 2023 | | S 1/24 H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | # | = | |
| 18 | Family and Consumer Sciences; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | = | |
| 19 | University of North Georgia; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | # | # | |
| 20 | Yellow Creek Baptist Church; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | = | = | |
| 21 | Purnell, Judy; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | _ | \dashv | |
| 22 | Hunter, Judge Julius; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | 7 | \exists | |
| 23 | Dudley, Gayle; commend | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | 4 | \exists | |
| 24 | Barker-Wright, Anita; Deputy Chief; commend | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 26 | Williams, Carlos; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | \exists | |
| 27 | Hathaway, Saushia; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | \equiv | | |
| 28 | Wilder, Grenoda; commend | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 29 | Sistrunk, Otis; recognize | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | | _ | _ | _ |
| 30 | Anthony, Damekia; commend | | H S 1/24 | | | | | | | 1/24 | | | | | | | | | | | | | | 1 | \Rightarrow | \Rightarrow | \exists |
| 31 | Bowdon High School Football Team; congratulate | | H S 1/24 H | | | | | | | 1/24 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 32 | Attorney General; negotiate with the State of Alabama; immunity agreement | JUDY | S 1/24 H | 1/31 | | 2/1 | | | 2/2 | 2/2 | | | | | | | | | | | | | | | # | # | |
| 33 | Waddy, Reverend; recognize | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | | # | # | = |
| 34 | Skin Cancer Awareness Day; recognize February 7, 2023 | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | | # | # | |
| 35 | Hemophilia of Georgia; commend | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | | # | # | |
| 36 | 4-H Day; recognize February 8, 2023 | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | + | \dashv | # | \exists |
| 37 | Senate Property Owners' Associations, Homeowners' Associations, and Condominium | | S 1/25 H | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 38 | Moore, Dr. Bernice Rose; condolences | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | | # | # | |
| 39 | "Rosa Parks Day"; recognize February 6, 2023 | | S 1/25 | | | | | | | 1/25 | | | | | | | | | | | | | | | = | 4 | |
| 40 | Youth Villages; recognize | | S 1/25 H | | | | | | | 1/25 | | | | | | | | | | | | | | | _ | _ | |
| 41 | Leatherwood, Bryce; recognize | | S 1/26 H | | | | | | | 1/26 | | | | | | | | | | | | | | | _ | _ | |
| 42 | Self-Direction Day; recognize February 22, 2023 | | S 1/30 H | | | | | | | 1/30 | | | | | | | | | | | | | | = | \equiv | \exists | |
| 43 | Georgia World Organization of China Painters Day; recognize May 18, 2023 | | S 1/30 H | | | | | | | 1/30 | | | | | | | | | | | | | | | = | \equiv | |
| 44 | Penley, Steve; recognize | | S 1/30 H | | | | | | | 1/30 | | | | | | | | | | | | | | | | \exists | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|----|--|---------------------|-------------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 45 | Deputy Marshall Samual Ervin, Jr. Memorial Intersection; Paulding County | TRANS | S 1/30 H | | S | 3/1 | _ | _ | | | | | | | | | | _ | - | | | | | | _ | | |
| 46 | Governor; study whether the state can; produce low-cost insulin products; urge | 3/6/2023 Ta H&HS | abled in S 1/30 H | 3/1 | S | 3/2 | | | | | | | | | | | | | | | | | | | $\frac{1}{1}$ | | |
| 47 | Council of Probate Court Judges of Georgia; | | S 1/31 | | e | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 48 | recognize The Flat Rock Middle School Singers and Ladell | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 49 | Fortune; recognize Bennett, Jacob; commend | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 50 | Afterschool Day; recognizing January 25, 2023 | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | _ | | |
| 51 | McMillan, Jacob; commend | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | _ | | |
| 52 | Dickey, Michael; commend | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 53 | Smith, Bryce; commend | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | _ | | |
| 54 | Kia Day; recognizing January 31, 2023 | | H S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 55 | Proposed Amendment to the United States Constitution; ratify -CA | JUDY | H S 1/31 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 56 | Evans, John; recognize | | H S 1/31 H | | | | | | | 1/31 | | | | | | | | | | | | | | | \Rightarrow | = | \exists |
| 57 | Georgia Youth Science & Technology Centers (GYSTC); commend | | H S 1/31 H | | | | | | | 1/31 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 58 | Studstill, Jay; recognize | | S 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | \Rightarrow | | |
| 59 | Statewide Independent Living Council of | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 60 | Georgia; recognize 5th Annual Greater Atlanta HBCU College Fair; | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | _ | | |
| 61 | Commend Delta Sigma Theta Sorority Inc.; commend | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 62 | Georgia Center for Oncology Research and | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | _ | | |
| 63 | Education; recognize Skeen, Stacey; recognize | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | _ | | |
| 64 | Groover, Paulla R.; recognize | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | # | | |
| 65 | Greater Georgia Action Inc.; former U. S. Senator Kelly Loeffler; recognize | RULES | H S 2/1 | 2/8 | | 2/9 | | | 2/14 | 2/14 | | | | | | | | | | | | | | | | | _ |
| 66 | Gunther, Chief Lenny; recognize | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | \pm | | |
| 67 | YMCAs of Georgia; recognize | | H S 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | \pm | | |
| 68 | 4-H Day; recognizing February 8, 2023 | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | | | _ |
| 69 | Georgia Chapter of NOBLE Day; recognizing | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | \equiv | | |
| 70 | January 24, 2023 Congenital Heart Defect Awareness Week; | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 71 | recognizing February 7 to 14, 2023 Children's Day; recognizing March 16, 2023 | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| 72 | Law Enforcement Appreciation Day; recognizing February 8, 2023 | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| 73 | Georgia State University Athletic Department; | | H S 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | | = |
| 74 | recognize Metze, Walter Marvin; condolences | | H S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 75 | Graziano, Louis; recognize | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 76 | Training Program; high-risk athletic activities for children 14/under; safety | C&F | S 2/2 H | 2/13 | | 2/14 | | | 2/23 | 2/23 | | | | | | | | | | | | | | | \Rightarrow | # | \exists |
| 77 | Keith, Dr. Lois; recognize | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 78 | Harris II, Michael; recognize | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | # | | |
| 79 | Key, Brent; recognize | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | # | | |
| 80 | Good Friday Agreement; honoring | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 81 | CASA Day; recognizing February 2, 2023 | | S 2/2 H | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | = | |
| 82 | Tax Commissioner; waive certain delinquent ad valorem property taxes- CA | B&FI | | 2/21 | S | 2/22 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 02 | Hashmi, Honorable Abrar H.; recognize | 3/6/2023 Ta | abled in | Senat | e | | | | | 2/2 | | | | | | | | | | | | | | | | | \exists |
| 83 | Muscogee (Creek) Nation, Cherokee Nation; | | Н | | | | | | | 2/2 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 84 | Muscogee (Creek) Nation, Cherokee Nation; commend Senate Occupational Licensing Study Committee; | | S 2/6 H S 2/6 | 3/22 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 85 | Senate Occupational Licensing Study Committee; create Lucas, George; recognize | | S 2/6 H S 2/6 | 3/43 | | 3143 | | | | 2/6 | | | | | | | | | | | | | | | \Rightarrow | | |
| 86 | | | Н | | | | | | | 4/0 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 87 | Tucker, Chris; recognize Purple Heart State; recognize | | S 2/6 H S 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 88 | Legislative/Congressional Reapportionment; | | S 2/6 H S 2/6 | | | | | | | 4/0 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 89 | independent nonpartisan commission-CA | | 3 2/0 H | | | | | | | | | | | | | | | | | | | | | | \pm | 士 | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|---------------------|----------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 90 | Georgia Hearing Day; recognizing February 15, 2023 | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | = | | |
| 91 | Donatucci, Noah M.; commend | | S 2/6 H | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 92 | Firefighters Recognition Day; recognizing | | S 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | \equiv | | |
| 93 | February 7, 2023 "Keeping Georgia Wild Day"; recognizing | | H S 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 94 | February 6, 2023 E. Raybon Anderson Highway; Bulloch County; | TRANS | H S 2/7 | | | | | | | | | | | | | | | | | | | | | | - | | |
| 95 | dedicate Multi-Agency Alliance for Children; honoring | | H S 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | \dashv | \dashv | \dashv | - |
| | Wilson, Bobby; recognize | | H S 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 96 | Pierce, Paul; recognize | | H S 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | \dashv | | |
| 97 | Georgia's Certified Registered Nurse | | H S 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 98 | Anesthetists; recognize | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 99 | Girl Scout Day; recognize February 7, 2023 | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 100 | Young Lawyers Division of the State Bar of Georgia; recognize | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 101 | Visiting Nurse Health System; honoring | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | \dashv | - | = |
| 102 | Kornacki, Sean; condolences | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | = | | |
| 103 | Second Mount Zion Baptist Church; recognize | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | \dashv | | |
| 104 | Communities in Schools; recognize | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | \exists | | |
| 105 | Crowe, Ronald Anthony "Tony"; condolences | | S 2/7 H | | | | | | | 2/7 | | | | | | | | | | | | | | | = | | |
| 106 | Young Farmers Day; recognize February 8, 2023 | | S 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 107 | Public Library Day; recognize February 8, 2023 | | H S 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 108 | Georgia Firefighter Standards and Training | | H S 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 109 | Council; congratulate Recognition of Marriage; only the union of man | | H S 2/8 | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | - | \dashv |
| | and woman; repeal- CA Bicentennial Celebration in Swainsboro, Georgia; | | H S 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | = | | = |
| 110 | recognize Morris, Clayton and Shirley; condolences | | H S 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 111 | Taiwan; its relations with the United States and | | H S 2/8 | | | | | | | | | | | | | | | | | | | | | | _ | | |
| 112 | the State of Georgia; commend Strolling Thunder Day; recognize February 7, | | H S 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | = | | |
| 113 | 2023 Flemming, Charlie; recognize | | Н | 2/27 | | 2/29 | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 114 | Flemming, Charne; recognize | \vdash | Н | | | 2/28 | | | | | | | | | | | | | | | | | | | \exists | | |
| 115 | Bamgbola, Apostle Alexander Oyewole; | 3/2/2023 T RULES | S 2/9 | | e | 3/14 | | | | 3/15 | | | | | | | | | | | | | | | $\overline{}$ | \neg | \dashv |
| | Jackson-Ransom, Bunnie; condolences | | H S 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | $\overline{}$ | | |
| 116 | Moss, Colonel Marcus Lamont; recognize | | H S 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | \dashv | | |
| 117 | American Heart Month; February 2023 | | H S 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | = | | |
| 118 | Clayton County Day; recognize February 9, 2023 | | Н | | | | | | | 2/9 | | | | | | | | | | | | | | | = | | |
| 119 | | | S 2/9 H 2/0 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 120 | Smith, Mitchell; recognize | | S 2/9 H 2/0 | 0/2 | | 2.55 | | | | | | | | | | | | | | | | | | | | | |
| 121 | Senate Helping Georgia Students Overcome COVID-19 Related Learning Loss | | Н | 5/23 | | 3/23 | | | | | | | | | | | | | | | | | | | | \exists | |
| 122 | "The Veteran Anthem"; official song of Georgia service members; designate | | S 2/9 H | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 123 | Attorney General; negotiate with the State of South Carolina terms; urge | | Н | | | 2/23 | | | | | | | | | | | | | | | | | | | \dashv | - | _ |
| 124 | League of Women Voters of Georgia; commend | RULES | S 2/13 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | Indian community in the State of Georgia; recognize | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | _ | | = |
| 126 | Carroll County Chamber of Commerce; recognize | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | \dashv | | |
| 127 | Her Majesty the Queen Elizabeth II; condolences | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 128 | Georgia Farm Bureau Federation Day; recognize February 14, 2023 | | S 2/13 H | | | | | | | 2/13 | | | | | | | | | | | | | | | \exists | | |
| 129 | Gwinnett Chamber Loves Georgia Day; | | S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | \Rightarrow | | |
| 130 | recognize February 14, 2023 Albany-Dougherty County Day; recognize | | H S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 131 | February 16, 2023 Carver High School; recognize | | H S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 132 | Georgia Psychological Association; recognize | | H S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | _ | | |
| 133 | Red Cross Month in Georgia; recognize March | | H S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | \exists | \exists | |
| | 2023 Garcia, Lisa; Community Supervision Officer; | | H S 2/14 | | | | | | | 2/14 | | | | | \exists | | | | | | | | | \dashv | \dashv | \dashv | \exists |
| 134 | recognize Moore, Donna; recognize | | H S 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | # | \exists | = |
| 135 | | | H | | | | | | | | | | | | | | | | | | | | | | 二 | | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|------------|------------|------------------------------|---------------------|----------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 136 | Right to Reproductive Freedom; provide -CA | RULES | S 2/1 | - | | | | _ | • | | | | | | | | | | | | | | | | | | |
| | Electric Membership Corporations and | RI&U | H S 2/1 | 5 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| | Municipalities; develop a tariff; urge Human Rights Day; recognize March 15, 2023 | | | 5 3/13 | | 3/14 | | | | 3/15 | | | | | | | | | | | | | | | \exists | | |
| 139 | Dental Hygienists Appreciation Day; recognize | | H S 2/1 | 5 | | | | | | 2/15 | | | | | | | | | | | | | | | \equiv | | |
| | February 9, 2023 Georgia General Assembly; general law for | | | 5 2/27 | S | 2/28 | | | 3/6 | | | 3/6 | | | | | | | | | | | | | \equiv | | |
| 141 | sports betting in this state-CA Senior Citizen Council of Cobb County; | | H S 2/1 | 5 | | Н | | | | 2/15 | | | | | | | | | | | | | | | \dashv | \dashv | - |
| 142 | recognize Durley, Reverend Dr. Gerald L.; recognize | | H S 2/1 | 5 | | | | | | 2/15 | | | | | | | | | | | | | | | \dashv | | |
| | Clayton, Xernona; recognize | RULES | H S 2/1 | 5 | | | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 143 | Senate Expanding Early Childhood Education | | Н | 5 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | _ | | |
| 144 | Study Committee; create Louizaire, Ludwidg; commend | | H S 2/1 | | | | | | | 2/15 | | | | | | | | | | | | | | | # | = | = |
| 145 | Key, Charlie; commend | | H S 2/1 | | | | | | | 2/15 | | | | | | | | | | | | | | | = | | |
| 146 | Senate Local Option Sales Tax Study Committee; | | Н | 5 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 147 | create | | Н | | | 3143 | | | | 1210 | | | | | | | | | | | | | | | \Rightarrow | | |
| 148 | Right to Register/Vote; conviction of a felony involving moral turpitude -CA | | H | | | | | | | 2/15 | | | | | | | | | | | | | | | \exists | | |
| 149 | Vietnam War veterans; honoring | | S 2/1 H | | | | | | | 2/15 | | | | | | | | | | | | | | | \Rightarrow | | |
| 150 | State Restaurant Day; recognize February 22, 2023 | | S 2/1 H | | | | | | | 2/15 | | | | | | | | | | | | | | | \exists | | |
| 151 | Landreth, Mrs. Barbara Andrews; commend | | S 2/1 H | | | | | | | 2/15 | | | | | | | | | | | | | | | \pm | | |
| 152 | Egyptian American Day; recognize February 23, 2023 | | S 2/1 H | | | | | | | | | | | | | | | | | | | | | | \dashv | _ | - |
| 153 | Burson, Buffie; congratulate | | S 2/1 H | 6 | | | | | | 2/16 | | | | | | | | | | | | | | | \dashv | | |
| 154 | Sears, Bobby; recognize | | S 2/1 H | 6 | | | | | - 1 | 2/16 | | | | | | | | | | | | | | | \dashv | = | \exists |
| 155 | Senate Truck Driver Shortages Study Committee; create | RULES | | 6 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \dashv | | |
| 156 | Technical College Sys of Ga; streamlined training for commercial motor vehicle | | S 2/1 H | 6 | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 157 | Africa Equity Media; recognize | | S 2/1 H | 6 | | | | | | 2/16 | | | | | | | | | | | | | | | \Rightarrow | | |
| 158 | Northwest Ga Logistics Corridor; designate as official logistics growth corridor | TRANS | | 6 2/28 | | 3/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 136 | Senate Study Committee on the Parenting Time | 3/6/2023 T | abled | | | 2/22 | | | | | | | | | | | | | | | | | _ | | | | |
| 159 | Deviation Georgia's Child Support | | Н | | | 3/23 | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 160 | Brain Awareness Week in Georgia; recognize the week of March 13-19, 2023 | | S 2/1 H | | | | | | | 2/16 | | | | | | | | | | | | | | | \Rightarrow | | |
| 161 | Clayton, Xernona; recognize | | S 2/1 H | | | | | | | 2/16 | | | | | | | | | | | | | | | \exists | | |
| 162 | Governor's Honors Program Day; recognize February 22, 2023 | | S 2/2 H | | | | | | | 2/21 | | | | | | | | | | | | | | | \dashv | | |
| | Alpha Kappa Alpha Sorority Inc. Day; recognizing February 20, 2023 | | S 2/2 H | | | | | | | 2/21 | | | | | | | | | | | | | | | \dashv | | |
| 164 | Hadwin Jr., Larry W.; Lieutenant Colonel; recognize | | S 2/2 H | 1 | | | | | 1 | 2/21 | | | | | | | | | | | | | | | | | |
| 165 | Georgia Commission on Women Champions for Change Day; recognize | | S 2/2 H | 1 | | | | | | 2/21 | | | | | | | | | | | | | | | = | | = |
| 166 | Clark Atlanta University Day; recognize February 21, 2023 | | S 2/2 H | 1 | | | | | | 2/21 | | | | | | | | | | | | | | | \dashv | | = |
| 167 | Muhammad Ali Day; recognize January 17, 2023 | | S 2/2 H | 1 | | | | | | 2/21 | | | | | | | | | | | | | | | \exists | | |
| 168 | Dyslexia Day; recognize February 21, 2023 | | S 2/2 H | 1 | | | | | | 2/21 | | | | | | | | | | | | | | | \dashv | | |
| 169 | Georgia Career and Technical Student Organizations Day; recognize February 23 | | S 2/2 H | 1 | | | | | | 2/21 | | | | | | | | | | | | | | | \dashv | | |
| 170 | Nelson, Sherry; congratulate | | S 2/2 H | 2 | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 171 | Dillard, Professor William C.; recognize | | S 2/2 H | 2 | | H | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 172 | Barnes, Command Sergeant Major (Ret.) Maxcine; recognize | | S 2/2 H | 2 | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 173 | Georgia Speech-Language-Hearing Association; | | S 2/2 | 2 | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 174 | recognize Georgia Academy of Audiology; recognize | | H S 2/2 | 2 | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| | Jt Study Committee on Dual Enrollment for | RULES | | 2 2/27 | | 2/28 | | | | 3/1 | | | | | | | | | 3/29 | | | | | | \exists | | |
| 175 | Highly Skilled Talent at Younger Ages | 3/29/2023 | Senate | | d to H | 3/6 louse S | Substi | | 3/27 | 3/27 | CS | | | | | | | | | | | | | | | | |
| 176 | Taiwan; commend | RULES | | | | 2/28 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \dashv | | |
| | Greater Augusta's Interfaith Coalition; recognize | 3/2/2023 T | | | te; 3/2 | 2/2023 | Taker | n fron | | e in Se | enate | | | | | | | | | | | | - | - | | | |
| 177 | Wicks, Major (Ret.) Kenya Uganda; recognize | | H S 2/2 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 178 | Lupus Advocacy Day; recognize February 23, | | H S 2/2 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 179 | Downer-McKinney, Denise; Rome Police Chief; | | H S 2/2 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 180 | commend | | S 2/2 H | - | | | | | | 4144 | | | | | | | | | | | | | | | \exists | | |
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| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 181 | United in Uniforms Recognition and Memorial Month; recognize May 2023 | | S 2/22 H | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 182 | Holder, Captain Anthony; recognize | | S 2/22 H | | | | | | | 2/22 | | | | | | | | | | | | | | | = | | |
| 183 | Gordon State College Club Football Highlanders; congratulate | | S 2/22 H | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 184 | Taylor Jr., Captain Henry "Hank"; recognize | | S 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 185 | Dicks, Reverend Terence Alton; condolences | | H S 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 186 | Georgia Federation of Democratic Women | | H S 2/22 | 3/23 | S | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 187 | Women in Blue Day; recognize February 23 CPR training; increasing the survival rate of | | H S 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \dashv | \rightarrow | \dashv |
| 188 | cardiac arrest PAGE Day; recognize February 21, 2023 | | H S 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \dashv | | |
| - | General Assembly; development impact fees for | | H S 2/22 | 3/1 | | 3/2 | | | | | | | | | | | | | | | | | | | = | | |
| 189 | educational purposes; provide -CA Eat Right Atlanta; recognize | | H S 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \dashv | | |
| 190 | Dickens, Collier; commend | | H S 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \dashv | | |
| 191 | Devereux Advanced Behavioral Health Georgia; | | H S 2/23 | | | | | | | | | | | | | | | | | | | | | | _ | | |
| 192 | recognize Dickens, Colin Joseph; commend | | H S 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 193 | Baker, Tesia; recognize | | H S 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 194 | - | | H S 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 195 | Carlson, Ronald L.; recognize | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 196 | Martin Jr., Mr. John J. (Sean); commend | | S 2/23 H | | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 197 | Egyptian American Day; recognize February 23, 2023 | | S 2/23 H | | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 198 | Kelley, Dr. Susan J.; recognize | | S 2/23 H | | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 199 | Kappa Alpha Psi Fraternity Day; recognize March 2, 2023 | | S 2/23 H 2/27 | | | | | | | 2/23 | | | | | | | | | | | | | | | \dashv | | |
| 200 | Smith, Judge James Stanley; recognize | | S 2/23 H | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 201 | King, Major General John F. King; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | \exists | | |
| 202 | U.S. Congress Members; enact federal legislation granting statehood Wash. DC | I COOP | S 2/27 H | | | | | | | | | | | | | | | | | | | | | | \exists | = | = |
| 203 | Senate Safe Firearm Storage Study Committee; create | RULES | S 2/27 H | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | _ | | |
| 204 | Young, Marjorie Harris; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | _ | |
| 205 | Farris, Master Sergeant (Ret.) Endya Arnez; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | |
| 206 | Brunswick-Golden Isles Day; recognize February 21, 2023 | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | |
| 207 | 30 Fallen Patriots of Thiokol; memorialize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 208 | McNeill, Senator Sheila M.; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 209 | Black, Gary W.; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | \exists |
| 210 | Goodloe, Kimberly A.; recognize | | S 2/27 H | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 211 | Mercer Law Moot Court Board; congratulate | | S 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 212 | Latin American Chamber of Commerce of | | H S 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 213 | Georgia; commend Beazley, Mary Wilson; condolences | | H S 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| | Joint Study Committee on Local Option Sales | RULES | H 2/28 S 2/28 | | | 3/2 | 2/20 | | | 2/28 3/6 | ~~ | | | | | | | | 3/23 | | | | | | | | |
| 214 | Tax and Service Delivery Strategy | 3/6/2023 T | | Senat | e; 3/6 | | Taker | fron | 1 Tab | | enate; | | | | | | | | | | | | | | | | by |
| | | Rules Com 3/23/2023 | Senate A | Agreed | | | | | Ways | | Aeans | and re | ecomi | mitted | to Go | overni | nental | Affai | rs; 03 | /23/20 |)23 M | odifie | d Stru | ıcture | d Rule |); | |
| 215 | GHCC Day; recognize March 7, 2023 | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | | | \exists | = | |
| 216 | Groover, Paulla R.; recognize | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | \exists | | \dashv | = | \exists |
| 217 | Georgia Peanut Month; recognize March 2023 | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | | | \dashv | | |
| 218 | University of Georgia Archway Partnership; congratulate | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | | | \dashv | | |
| 219 | New Americans Day; recognize February 14, 2023 | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | | | | | = |
| 220 | Strawn, Rusty; recognize | | S 2/28 H | | | | | | | 2/28 | | | | | | | | | | | | | | | = | = | = |
| 221 | Joint Study Committee on Run-off Elections; create | | S 2/28 H | 3/1 | | 3/2 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 222 | Henderson School Alumni Association Trust; recognize | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | | | = |
| 223 | Emergency Medical Services Recognition Day; recognize March 2, 2023 | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | _ | = |
| 224 | Thomas Sr., Dr. Norman H.; condolences | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | = |
| 225 | Adams, Sergeant Sondra Sharp; recognize | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | | |
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| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 226 | Izzard, Dr. Laklieshia; congratulate | | S 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | = | | = |
| 227 | Morton, Bishop James H.; condolences | | S 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 228 | White Jr., Reverend Dr. R. L.; condolences | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | = | | |
| 229 | National Wild Turkey Federation Inc.; commemorating the 50th anniversary | | S 3/1 H | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 230 | Elbert/Franklin/Hart/Madison County; Georgia | | S 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 231 | Forestry Commission 2022; recognize Moore, Brett; recognize | | H S 3/2 | 2 | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 232 | Evans, Lamar Eugene "Gene"; condolences | | H S 3/2 | 2 | | | | | | 3/2 | | | | | | | | | | | | | | | \exists | | |
| | Reilly, Antoinette; recognize | | H S 3/2 | ! | | | | | | 3/2 | | | | | | | | | | | | | | | - | | |
| 233 | United Negro College Fund; recognize | | H S 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | \dashv | | = |
| 234 | Federal Government of the U.S.; conduct a | | H S 3/2 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | = |
| 235 | comprehensive investigation SARS-CoV-2 Sanders, Chardae Regina "Prima"; condolences | | Н | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 236 | | | S 3/2 H | | | | | | | 3/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| 237 | Craver III, Dr. Hasco William; recognize | | S 3/6 H | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 238 | Georgia Lineman Appreciation Day; recognize April 10, 2023 | | S 3/6 H | | | $\vdash \exists$ | | | \exists | 3/6 | | | | | \exists | | | | | | \exists | | \exists | \dashv | \dashv | \dashv | \exists |
| 239 | 2023 Senate Aides and Senate Academic Aides; commend | | S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | = | | |
| 240 | Papadopoulou, Alexandra; commend | | S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | = | | |
| 241 | Purdue, Starr Hutchings; recognize | | S 3/6 | i | | | | | | 3/6 | | | | | | | | | | | | | | | = | | |
| 242 | Boy Scouts of America in Georgia; recognize | | S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 243 | Oshoniyi, Dr. Atilade Olufemi; recognize | | H S 3/6 | j | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 244 | Gold, Mrs. Bridget Iwinose; recognize | | H S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | \dashv | - | - |
| | Abdullahi, Mr. Lawal B.; recognize | | H S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | - | | |
| 245 | Adejube, Mr. Bishop Adeyinka; recognize | | H S 3/6 | i | | | | | | 3/6 | | | | | | | | | | | | | | | \dashv | | |
| 246 | Portman, Margaret; commend | | H S 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 247 | - | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| 248 | Mitchko, Madison; commend | | S 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \Rightarrow | | |
| 249 | Ballerstedt, Maya; commend | | S 3/6 H | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 250 | City of East Point/City of South Fulton; take joint action; urge | | S 3/6 H | 3/21 | | 3/21 | | | 3/27 | 3/27 | | | | | | | | | | | | | | | | | |
| 251 | Senate Rosenwald Schools Study Committee; create | | S 3/6 H | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 252 | Koo, Mr. Younghoe; recognize | | S 3/6 | 5 | | | | | | 3/6 | | | | | | | | | | | | | | | \dashv | \equiv | _ |
| 253 | Whitmire, Wayne Gerald; condolences | | S 3/7 | , | | | | | | 3/7 | | | | | | | | | | | | | | | | | |
| 254 | Joyner, Charles David; condolences | | S 3/7 | ' | | | | | | 3/7 | | | | | | | | | | | | | | | = | | |
| 255 | Gene Evans Memorial Intersection; Coweta | TRANS | H S 3/7 | , | | | | | | | | | | | | | | | | | | | | | | | |
| 256 | County; dedicate McFall, Macy; recognize | | H S 3/7 | , | | | | | | 3/7 | | | | | | | | | | | | | | | - | | |
| | Waymer, Dr. Robert Weston; condolences | | H S 3/7 | , | | | | | | 3/7 | | | | | | | | | | | | | | | | | |
| 257 | 5th Annual Greater Atlanta HBCU College Fair; | | H S 3/7 | , | | | | | | 3/7 | | | | | | | | | | | | | | | \dashv | | = |
| 258 | commend Georgia Pre-K Week; recognize October 2-6, | | H S 3/7 | | | | | | | 3/7 | | | | | | | | | | | | | | | \dashv | | |
| 259 | 2023 O'Brien, Minister Darragh; recognize | | H S 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 260 | | | Н | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | = | |
| 261 | Foxx, Porsche; honoring | | S 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | \Rightarrow | | \equiv |
| 262 | Klingshirn, Kristin; honoring | | S 3/8 H | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 263 | Cruz, Alichia; honoring | | S 3/8 H | 3 | | | | | \exists | 3/8 | | | | | | \exists | | | \exists | - | \exists | | \exists | \exists | \dashv | \dashv | $\overline{-}$ |
| 264 | Williams, Wendy F.; honoring | | S 3/8 | 3 | | | | | | 3/8 | | | | | | | | | | | | | | | \dashv | | |
| 265 | Shaw, Niecey; honoring | | S 3/8 | 3 | | | | | | 3/8 | | | | | | | | | | | | | | | \Rightarrow | | |
| 266 | Spelman College Day; recognize March 8, 2023 | | S 3/8 | 3 | | | | | | 3/8 | | | | | | | | | | | | | | | \Rightarrow | | |
| 267 | Emerson, Archie; congratulate | | S 3/8 | 3 | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 268 | American Society of Landscape Architects | | H S 3/8 | 3 | | | | | | 3/8 | | | | | | | | | | | | | | | _ | | |
| 269 | (ASLA); recognize Adejube, Mr. Bishop Adeyinka; recognize | | H S 3/8 | 3 | | | | | | \exists | | | | | | | | | | | \exists | | \exists | \exists | \exists | = | $\overline{-}$ |
| | Yadudu, Captain Rabiu Hamisu; recognize | | H S 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | \dashv | \exists | = |
| 270 | International Diaspora Day; recognize March 13, | | H S 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | # | \exists | = |
| 271 | 2023 Capitol Conservation Day; recognize February | | H S 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | \Rightarrow | _ | = |
| 272 | 21, 2023 | | S 3/8 | , | | | | | | ٥ اد | | | | | | | | | | | | | | | | | |
| C1 1- | ed dates indicate that the action occurred on the | 1 | .1 . | | | | | | | | | | | | | | | | | | | | | | | Doo | e 15 |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гоэт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 273 | Senate EMS Reform Study Committee; create | RULES | S 3/8 H | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | 7 | | |
| 274 | Forsh, Chester; recognize | | S 3/8 H | | | | | | | 3/8 | | | | | | | | | | | | | | | \dashv | | |
| 275 | Senate Study Committee on Expanding Georgia's Workforce; create | RULES | | 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \dashv | = | |
| 276 | National Water Safety Month; recognize May 2023 | | S 3/9 H | | | | | | | 3/9 | | | | | | | | | | | | | | | _ | | |
| 277 | Taylor Sr., Roy Edward; condolences | | S 3/9 H | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 278 | Schwarz III, George; commend | | S 3/9 H | | | | | | | 3/9 | | | | | | | | | | | | | | | \Rightarrow | | |
| 279 | Senate Study Committee on Certificate of Need Reform; create | RULES | S 3/9 | 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 280 | Georgia College & State University Day; | | S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 281 | recognize March 9, 2023 State of Israel; commend | | H S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \Rightarrow | | |
| 282 | Senate Study Committee on Foster Care and | RULES | H S 3/9 | 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | \exists | | |
| 283 | Adoption; create Howard, Jon B.; recognize | | H S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \exists | | |
| 284 | Albany State University; recognize | | H S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \exists | | |
| 285 | GoVoteGA Day; recognize March 22, 2023 | | H S 3/9 | | | | | | | | | | | | | | | | | | | | | \dashv | \dashv | \dashv | |
| 286 | Senate Minority Business Enterprises, Women | | H S 3/9 | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | | |
| | Owned Businesses, and Veteran Owned Abraham Baldwin Agricultural College; celebrate | | H S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \dashv | | |
| 287 | Caston, Ms. Arthena; recognize | | H S 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | \dashv | = | |
| 288 | Glanville, Courtenay; recognize | | H S 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | \dashv | \equiv | |
| 289 | Georgia State University's Legislative Health | | H S 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | \dashv | | |
| 290 | Policy Certificate Program Balogun, Ayodeji Ibrahim; recognize | | H S 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | _ | | |
| 291 | Way III, Samuel Albert; condolences | | H S 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | \Rightarrow | | |
| 292 | Senate Study Committee on an Equity Impact | | H S 3/13 | | | 3/23 | | | | 3/13 | | | | | | | | | | | | | | | \Rightarrow | | |
| 293 | Tool for Legislation; create | | Н | | | 3/23 | | | | 2/12 | | | | | | | | | | | | | | | | | |
| 294 | CPR Training; increasing the survival rate of cardiac arrest; recognize | | S 3/13 H | | | | | | | 3/13 | | | | | | | | | | | | | | | \Rightarrow | | |
| 295 | Armuchee High School Lady Indians; congratulate | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | \Rightarrow | | |
| 296 | Senate Study Committee on Excessive Vehicle Noise and Related Crimes; create | | S 3/14 H | | | 3/23 | | | | | | | | | | | | | | | | | | | \equiv | | |
| 297 | Armuchee High School Indians; congratulate | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | = | | |
| 298 | Hayes, Sydni; commend | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | | |
| 299 | Verner, Dorothy; commend | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | \dashv | | |
| 300 | Public Service Commission; pursue actions; urge | | S 3/14 H | | | | | | | | | | | | | | | | | | | | | | - | | |
| 301 | Tomlinson, Reverend Eddie J.; condolences | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 302 | Conyers Cherry Blossom Festival; commend | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | \dashv | _ | |
| 303 | Jenkins, Jabez and Christopher; commend | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | _ | | |
| 304 | RSV Immunization Technologies; vaccines and monoclonal antibodies | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | \dashv | | |
| 305 | Hiram Hornets; congratulate | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | # | | |
| 306 | March of Dimes; commend | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | _ | | |
| 307 | Habersham EMC Lineman Rodeo Team; honor | | S 3/14 H | | | | | | | 3/14 | | | | | | | | | | | | | | | # | | |
| 308 | Senate Study Committee on Recycling Efficiency | RULES | S 3/14 | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 309 | and Economic Development; create Stokes, Ralph; recognize | | H S 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | \Rightarrow | | |
| 310 | Headd, Pastor Avery; recognize | | H S 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | | |
| 311 | Pi Day; recognize March 14, 2023 | | H S 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | | |
| 312 | Nurses Day; recognize March 16, 2023 | | H S 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | | |
| 313 | Bailey Jr., Roland "Champ"; recognize | | H S 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | \exists | |
| | Senate Study Committee on the Benefits of Solar | | H S 3/15 | | | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 314 | Energy in Georgia; create GALEO; congratulate | | H S 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | 7 | = | |
| 315 | Muslim Advocacy Day; recognize March 16, | | H S 3/15 | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 316 | 2023 Muslim American Heritage Month; recognize | | Н | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 317 | July 2023 Clayton, Lieutenant Colonel Duane; recognize | | H S 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | \Rightarrow | _ | |
| 318 | Coach Forsh Road; Douglas County; dedicate | | Н | | | | | | | 113 | | | | | | | | | | | | | | | \Rightarrow | | |
| 319 | Couch Forsh Road, Douglas County, ucuicate | | H | | | | | | | | | | | | | | | | | | | | | | \exists | | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 320 | Barakoti, Sushma; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 321 | Senator Stephen B. Henson Interchange; DeKalb County; dedicate | TRANS | S 3/15 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 322 | Clark, Mr. David Robert; commend | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | = | # | | |
| 323 | Senate Study Committee on Improving Family Caregiver Services; create | RULES | S 3/15 H | 3/23 | | 3/23 | | | | | | | | | | | | | | | | | | = | | | |
| 324 | Civil Air Patrol; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 325 | Dollar, Pastors Creflo and Taffi; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 326 | Broom, Mayor Bianca Motley; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | _ | _ | | |
| 327 | Robinson, Mayor Rochelle; recognize | RULES | | | | | | | | | | | | | | | | | | | | | | _ | | | |
| 328 | Ingraham, Mayor Deana Holiday; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 329 | Williams, Mayor Vince; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | _ | | | |
| 330 | Avery, Mayor Mario B.; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 331 | Thornton, Charles Elliot; condolences | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | = | \Rightarrow | = | |
| 332 | Essel, Henrietta; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 333 | Essel, Isaac; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 334 | Rules of the Senate; amend | RULES | | 3/21 | | | 3/20 | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 334 | Kamau, Mayor Khalid; recognize | 3/20/2023 1 | Dischar | ged fro | om the | e Sena | ite Co | mmit | tee on | Rules | pursu | ant to | Sena | ite Ru | le 10- | 1.3; 3 | /20/20 | 23 Re | ecomr | nitted | to the | Sena | te Coı | mmitte | ee on l | Rules | |
| 335 | | | S 3/15 H | | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| 336 | Smaila, Ambassador Amina Amira; recognize | | S 3/15 H | | | | | | | 3/15 | | | | | | | | | | | | | | \Rightarrow | | | |
| 337 | Levitas, Elliott; condolences | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \equiv | = | | |
| 338 | Georgia SERVES Day; recognize March 15, 2023 | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \equiv | \equiv | | |
| 339 | AmeriCorps Week Georgia; recognize March 12-18, 2023 | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \exists | \Rightarrow | | |
| 340 | Mohammad Inamullah; recognize | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \equiv | _ | | |
| 341 | Community Champions Initiative; support | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \equiv | # | | |
| 342 | Morris Brown College Day; recognize March 23, 2023 | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | \equiv | # | | |
| 343 | Podiatry Day; recognize March 15, 2023 | | S 3/16 H | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 344 | Purebred Dog Day; recognize May 1, 2023 | | S 3/16 H | | | | | | | 2/20 | | | | | | | | | | | | | | \equiv | = | | |
| 345 | World Down Syndrome Day; recognize March 21, 2023 | | S 3/20 H | | | | | | | 3/20 | | | | | | | | | | | | | | \equiv | \Rightarrow | | |
| 346 | Empire Board of Realtists Day; recognize March 13, 2023 | | S 3/20 H | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 347 | Sean P. Kornacki Memorial Intersection; Walker County; dedicate | | S 3/20 H | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 348 | Alpha Kappa Alpha Sorority, Incorporated® Kappa Omega Chapter; celebrate | | S 3/20 H | | | | | | | 3/20 | | | | | | | | | | | | | | \equiv | \Rightarrow | | |
| 349 | Colorectal Cancer Awareness Month; recognize March 2023 | | S 3/20 H | | | | | | | 3/20 | | | | | | | | | | | | | | \equiv | # | | |
| 350 | Philadelphia College of Osteopathic Medicine South Georgia; commend | | S 3/20 H | | | | | | | 3/20 | | | | | | | | | | | | | | = | \equiv | | |
| 351 | Historically Black Colleges and Universities (HBCU) Heritage Day Atlanta Public Schools; commend | | S 3/20 H S 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | | \exists |
| 352 | | | Н | | | | | | | 2/20 | | | | | | | | | | | | | | | | | |
| 353 | Association of Georgia General Aviation Airports; recognize Senate Study Committee on the Effects of | | S 3/20 H S 3/21 | 3/22 | | 3/23 | | | | 3/20 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 354 | Cannabis Use; create Senate American Korean Friendship Caucus; | | H S 3/21 | 3/23 | | 3/23 | | | | 3/21 | | | | | | | | | | | | | | # | # | | |
| 355 | commend Spectrum Autism Support Group's 25th | | S 3/21 H S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | _ | |
| 356 | Anniversary; celebrate Truth and Union Lodge #594; commend | | S 3/21 H S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | | |
| 357 | Oliver, Matthew; condolences | | S 3/21 S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | = | \Rightarrow | \Rightarrow | |
| 358 | Johnson, Cora; condolences | | S 3/21 H S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | | \exists |
| 359 | Cephas, Fred; recognize | | S 3/21 S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | | |
| 360 | Verniero, Honorable Colonel Dr. Samuel; | | S 3/21 S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | |
| 361 | recognize Broom, Mayor Bianca Motley; recognize | | S 3/21 S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | = | \Rightarrow | \Rightarrow | |
| 362 | Morris Brown College Day; recognize March 23, | | S 3/21 S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | | |
| 363 | 23, 2023 319th Transportation Company of the Central | | S 3/21 H S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 364 | Savannah River Area; recognize Festival of Navroz; recognize | | S 3/21 H S 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | = | \exists |
| 365 | 2 Solitar of Fravioz, recognize | | 3 3/21 H | | | | | | | 1 4 10 | | | | | | | | | | | | | | \exists | \equiv | \equiv | |

| | Senate Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 366 | Levengood, J. Michael; recognize | | S 3/21 H | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 367 | Gwinnett Chatt Outreach; commend | | S 3/21 H | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 368 | John Milledge Academy Varsity Football Team; commend | | S 3/23 H | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 369 | Piedmont Academy Girls' Basketball Team; congratulate | | S 3/23 H | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 370 | Minnie Melton Saxton Memorial Highway; Clayton County; dedicate | TRANS | S 3/23 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 371 | Senate Study Committee on Rural Medical Personnel Recruitment; create | RULES | | 3/23 | | 3/23 | | | | 3/27 | | | | | | | | | | | | | | | _ | | |
| 372 | Atherosclerotic Cardiovascular Disease; improvement of care; support | H&HS | S 3/23 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 373 | The Newnan-Coweta Chamber of Commerce; | | S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 374 | North Paulding Varsity Women's Basketball | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | _ | _ |
| 375 | Team; congratulate North Paulding Wolfpack; congratulate | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 376 | United States Congress; pass S-576 The Railway | TRANS | H S 3/23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 377 | Safety Act of 2023; urge Kittila, Audrey; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 378 | Schipof, Tara; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 379 | Zhang, Melanie; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | \dashv | | |
| 380 | Cline, Mara Eva; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 381 | Rach, Riley Wolfe; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | \dashv | | |
| 382 | Manous, Carrington; commend | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| | Senate Study Committee on Railway Safety; | | H S 3/23 | | | | | | | | | | | | | | | | | | | | | | | | = |
| 383 | create Wicks, Major (Ret.) Kenya Uganda; recognize | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 384 | Fludd, Carolyn K.; recognize | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | = | |
| 385 | Ware County High School Football Team; | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | = | | = |
| 386 | commend Community Champions Initiative; support | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | = | | = |
| 387 | Muscogee (Creek) Nation, Cherokee Nation, | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | = | | |
| 388 | United Keetoowah Band of Cherokee Jewish Family & Career Services Volunteers; | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 389 | recognize National Credit Education Month; recognize | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | \equiv | |
| 390 | March 2023 Farmworker Awareness Week; recognize March | | H S 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | _ | |
| 391 | 25-31, 2023 Seydel, Laura Turner; recognize | | Н | | | | | | | 3/23 | | | | | | | | | | | | | | | \exists | | |
| 392 | | | S 3/23 H | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 393 | King's Ridge Christian School Men's Basketball Team; congratulate | | S 3/23 H | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 394 | Senate Study Committee on the Creation of a Robust Wagering Ecosystem | | S 3/23 H | | | | | | | 2/22 | | | | | | | | | | | | | | | | | |
| 395 | DeKalb Day; recognize March 23, 2023 | | S 3/23 H | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 396 | Jacobs, President Bonita; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 397 | Williams, Reverend Dr. Thomas E.; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | _ |
| 398 | Hooks, Jones; Executive Director of Jekyll Island Authority; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 399 | Priester, Reverend Bill; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 400 | Patel, Harshad; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | \exists | |
| 401 | Boynton, Dr. Maria; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 402 | Columbus (GA) Alumnae Chapter of Delta Sigma Theta Sorority Inc. Charter Day | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 403 | Joint Teacher Recruitment and Retention Initiative of the Cobb County School | | S 3/27 H | | | | | | | 3/27 | | | | | _7 | | | | | _7 | | | | _7 | | | |
| 404 | Wilson, Erika; commend | | S 3/27 H | | | H | | | | 3/27 | | | | | | | | | | | | | | | \exists | \exists | \exists |
| 405 | Jack and Jill of America, Inc.; commend | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | \exists | | |
| 406 | Sims-Alvarado, Dr. Karcheik; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | \blacksquare | | |
| 407 | Oli, Zoe; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 408 | National Council of Negro Women; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | | = |
| 409 | Venable, Dr. Margaret H.; recognize | | S 3/27 H | | | | | | | 3/27 | | | | | | | | | | | | | | | | | = |
| 410 | Schiphof, Tara; commend | | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | | 4 | |
| 411 | Gallo, Alexander John; recognize | | S 3/29 H | | | H | | | | 3/29 | | | | | | | | | | | | | | | = | \dashv | \exists |
| 412 | Atherosclerotic Cardiovascular Disease; support the improvement | | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | | \dashv | = |
| Chad | ed dates indicate that the action occurred on | | | | | | | | | | | | | | | | | | | l | | | | | | Dog | e 18 |

| | Senate Resolutions William Alfred Fountain High School Alumni; | S 3/59 FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | 3/29 | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|----------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 413 | commend | H | | | | | | | 3129 | | | | | | | | | | | | | | | \rightarrow | - | - |
| 414 | Mitcham, Mary Ann; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 415 | Justus, Hudson; commend | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | \dashv | \exists | \exists |
| 416 | Reach Out and Read Day; recognize March 23, 2023 | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | 4 | _ | |
| 417 | Primitive Baptists in the State of Georgia; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | 4 | | |
| 418 | Senate Study Committee on Access to Podiatrists and Limb Saving Services; create | S 3/29 H | | | | | | | | | | | | | | | | | | | | | | | | |
| 419 | Hubbard-Brooks, Dr. Delores; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | _ | | |
| 420 | Third Annual Yoruba Cultural Days Celebration in Georgia; recognize May 15-16 | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | | \dashv | |
| 421 | Oba Oluwu of Owu Kingdom Professor Saka Matemilola; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | | \exists | = |
| 422 | Folsom, Thomasenor Ballard; commend | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | = | \dashv | = |
| 423 | Lang, Sarah; commend | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | _ | _ | |
| 424 | Gov. Brian Kemp, Chancellor Sonny Perdue; Georgia Commission on Slavery; urge | S 3/29 | | | | | | | | | | | | | | | | | | | | | | _ | | |
| 425 | Ramadan; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | \Rightarrow | | |
| 426 | Country of Bangladesh; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | \Rightarrow | # | |
| 427 | Golf; positive economic impact on the State of Georgia; recognize | S 3/29 H | | | | | | | 3/29 | | | | | | | | | | | | | | | \Rightarrow | | |
| 428 | Rogers, Keenan; recognize | S 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | = | | \exists |
| 429 | Mays, Director Fred; commend | H S 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \Rightarrow | | |
| | | H | | | | | | | | | | | | | | | | | | | | | | | | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|--|--|---|--|---|---------------------------------------|--|---|--|--|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 1 | Georgia Pro-Birth Accountability Act; enact | PH | H 1/13 | | | 1/23 | _ | | _ | | _ | _ | _ | _ | _ | | _ | | | | | | _ | - | • | |
| 2 | Primaries and elections; advanced voting; runoffs provisions | ; | H S | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Support for Students Living in Poverty Act; enact | Ed | H 1/23 | 3 | | 1/24 | | | | | | | | | | | | | | | | | | | | |
| 4 | Behavioral Health, Dept. of; electronic patient | Hth | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| 5 | psychiatric bed registry; create University System of Georgia; make menstrual | HEd | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| 6 | products available; provisions Public assistance; use benefits for diapers or | PH | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| 7 | menstrual products; provisions Behavioral Health, Dept. of; establish school | Hth | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| 8 | health grant program; provide Education; attendance policies consider mental & | Ed | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| 9 | behavioral health; provide Behavioral Health, Dept. of; create & maintain | Hth | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | |
| - | Ga. Crisis & Access Line; require Elections and primaries; visually disabled to vote | | S H | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | electronically; provide Mitchell County; Board of Education; modify | LLeg | S H 1/1 | | | 1/13 | | 1/20 | 5 1/26 | | | | | | | | | | | | | | | | + | |
| 11 | compensation of members Comer, City of; increase term of mayor from two | SLGO | S 1/30 H 1/1 | 2/15 | | 1/13 | | | 2/15 | | | | | | | | | | | | | | | | | |
| 12 | to four years Motor vehicles; licenses; optional space for | SLGO | S 1/30 H 1/13 | 2/15 | | 1/23 | | 1,20 | 2/15 | | | | | | | | | | | | | | | | + | |
| 13 | indicating blood type; provide | | S | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Income tax; tax credit for certain employers; provisions | | H 1/13 | | | 1/23 | | | | | | | | | | | | | | | | | | | | |
| 15 | Broadband Equity Task Force; establish | | H 1/13 | | | 1/23 | | | | | | | | | | | | | | | | | | | | |
| 16 | Labor & industrial relations; certain use of sick leave; extend sunset provision | I&L | H 1/13 | 3 | | 1/23 | | | | | | | | | | | | | | | | | | | | |
| 17 | Elections; sealing of ballots in secure containers; provide | GAff | H 1/13 | 3 2/16 | S | 1/23 | 3/29 | | | | | | | | | | | | | | | | | | | |
| | | 02/15/2023 | Withd | _ | | | | | | | to Go | vernm | ental | Affai | rs | | | | 12/27 | 2/20 | 12/20 | 2/6 | | 2/6 | 2/10 | |
| | Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 | APPROP | | 2/21 | S | 2/22 | | 2/23 | 2/2 | CS | | | | | | | | | | | 2/28 | 3/6 | | 3/6 | | 1 |
| 18 | | 02/02/2023 Immediate | | | | | | | | | | | | | | | | | | | | | | | | .023 |
| | General appropriations; State Fiscal Year July 1, | Senate Cor App | ferees: | | | | | | Immed 3/9 | | Trans | mitte | d to C | overr | or; 03 | 3/06/20 |)23 H | ouse | | diately 3/23 | | | | overno | or | |
| 19 | 2023 - June 30, 2024 | APPROP 03/09/2023 | S 3/9 | 3/21 | S | 3/21 | | ! | 3/2023 | | a dica | graad | to Sa | nata S | ubetit | 11to: 3 | 23/20 | 23 54 | anata l | | | 3/29 | | usa Car | famaaa | |
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| | Cumplemental appropriations, Ctata Fiscal Vaca | 155th, 47th | | | 2023 | Senat | | | | | | | 1 | | | | | 1 | | TIISISTE | ed; 3/2 | 23/202 | 23 Hou | ise Co. | nerees | _ |
| 20 | Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 | App | H 1/13 | 3 | 2023 | Senat 1/23 | | | | | | | | | | | | | | Ilisiste | ed; 3/2 | 23/202 | 23 Hou | ise Co. | nerees | |
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| 21 | July 1, 2022 - June 30, 2023 Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 General appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 General appropriations; State Fiscal Year July 1, | App App App App | H 1/13 S H 1/13 | 3 | /2023 | 1/23 1/23 1/23 | | | | | | | | | | | | | | IIISISC | ed; 3/2 | 23/202 | 23 Hou | ise Co. | Herees | |
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| 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 | July 1, 2022 - June 30, 2023 Supplemental appropriations; State Fiscal Year July 1, 2022 - June 30, 2023 General appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 General appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 Georgia Appropriations; State Fiscal Year July 1, 2023 - June 30, 2024 Georgia Remember My Life Act; enact Georgia Wooden Toy Act; enact Right to Breath Act; enact Georgia Emerald Green Jobs Act; enact Alto, Town of; anti-nepotism requirements for mayors and councilmembers; provide Cornelia, City of; Redevelopment Powers Law; authorize State government; definition of antisemitism; provide Hazardous Waste Trust Fund; dedicate cert. hazardous waste fees proceeds to fund Quality Basic Education Act; instant replay in championship games; provisions State Board of Vet. Medicine; state agency attached to Dept. of Ag.; provisions Income tax; purchases and acquisitions of certain properties; expand credit Georgia Ports Authority; provide for powers; expand arrest authority of officers Ad valorem tax; notices of current assessment; revise language Community Health, Dept. of; possible loss of cert. Medicaid coverage; provisions Community Health, Dept. of; utilization of | App App App App App SRules W&M PH T&II LLeg SLGO LLeg SLGO Judy JUDY 03/02/2023 W&M FIN 01/25/2023 Tabled in S Ed A&CA 02/15/2023 W&M FIN 01/25/2023 WWM PS&HS TRANS 02/08/2023 WM FIN 02/23/2023 PH PH HEd | H 1/1: S | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 | S S S S S S S S S S S S S S S S S S S | Senat 1/23 1/23 1/23 1/24 | 3/2 1 Calend 3/29 3/29 1 Calend 1 | 1/20 1/20 3/6 dar and 3/2 3/29 s and recole in Se | 1/26 1/26 2/15 1/26 2/15 1/26 2/15 3/2 3/20 3/20 3/20 3/20 | CS mitted to mitted | to Jud | and M | Means | ; 03/0 | 2/202 | 3 Stru | ctured | Rule | Modi | fied S | tructu | ured R | ule | | | 223 |

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| | House Bills | | | FIRST READ | COMMITTE | COMMITTE | SECOND READ | RECOMMITTED | UNFAVORABLY | THIRD READ | PASSED/ADOPTED | COMMITTE | LOST | NOTICE OF | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTE | LOST | AMEND/SL | AMEND/SL | INSISTS 0 | CONFEREN | CONFEREN | RECEDES F | SENT TO GOVERNOR | SIGNED BY | ACT/VETO NUMBER |
| | Mental health; alcohol and drug dependency treatment; revise procedures | PH | H | 1/24 | | | 1/25 | | | | | | | | | | | | | | | | | # | # | # | | 二 |
| 42 | Ad valorem tax; county tax commissioner duties; | W&M | Н | 1/24 | | | 1/25 | | | | | | | | | | | | | | | | | | | | | |
| | revise provisions Council on American Indian Concerns; revise membership | SP&CA NR&E | | | | | 1/25 | | | 3/1 | 3/1 | | | | | | | | | | | | | \dashv | = | \Rightarrow | | |
| | • | 03/01/202 PS&HS | 3 M | Iodifi | ied Str | | ed Rul | | 7/202 | 3 Tab | oled in | Senat | e | \ | | | | | | | | | | $\overline{}$ | \dashv | $\overline{}$ | | |
| 44 | Crimes & offenses; firearm transfers and purchases; require background checks | | S | | | | 1/25 | | | | | | | | | | | | | | | | | | | | | |
| 45 | Crimes & offenses; require 3 day waiting period for purchase of certain firearms | PS&HS | H S | 1/24 | - | _ | 1/25 | \Box | \rightarrow | \dashv | \vdash | | | | | | | | | \Box | | | \Box | \dashv | \dashv | \dashv | | \dashv |
| 46 | Crimes & offenses; aggravated assault of healthcare workers; provisions | JudyNC | H | 1/24 | | | 1/25 | | = | = | \Box | | | | | | | | | | | | | \dashv | \dashv | = | | \square |
| 47 | Motor vehicles; restitution for certain homicide convictions; provisions | JudyNC | Н | 1/24 | | | 1/25 | | _ | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | # | | |
| | Elections; district attorneys and solicitors; | GAff | | 1/24 | 3/1 | S | 1/25 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | provide nonpartisan elections Seminole County; Board of Education; change | LLeg | S | 1/24 | 1/26 | | 1/25 | | _ | 1/26 | 1/26 | | | | | | | | | | | | | \rightarrow | \rightarrow | | | \dashv |
| 49 | description of districts Hagan, City of; change description of council | SLGO | S | 1/30 | | | 1/25 | \dashv | | | 2/15 | | | | | | | | _ | | | | \dashv | 二 | \rightrightarrows | 二 | = | |
| 50 | districts | SLGO | S | 1/30 | 2/15 | | | \equiv | | | 2/15 | G~ | | | | | | | | | \equiv | | | \exists | \Rightarrow | \exists | | \exists |
| | Education; vehicles other than school buses for transport of students; authorize | Ed ED&Y | | | 3/21 | | 3/21 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | \dashv | \dashv | _ | | - |
| | Transportation, Dept. of; meetings for election of | 03/01/202 Trans | 3 M | Iodifi | | ructur | | e; 3/27 | 7/202 | | oled in | Senat | e | | | | | | | 3/27 | | | | | 3/29 | | | |
| 52 | board members; provisions | TRANS | S | 2/9 | 2/16 | | 2/21 | | | 2/22 | 2/22 | | | | | | | | | | | 3/29 | | | | <u></u> | | \exists |
| _ | | 02/08/202 receded fr | om | Hous | se ame | endme | | e; 03/2 | 27/202 | 23 H | ouse a | greed | to Ser | nate A | .mendi | ment a | as Ho | use an | iended | d; 3/29 | 9/2023 | 3 Sen | ate Ins | isted; | . 03/29 |)/2023 | 3 Hou | se |
| 53 | State Board of Registration for Foresters; independent state agency; provisions | NR&E | H | 1/24 | 2/23 | S | 1/25 | 3/29 | \Box | \Box | \Box | | | | | | | | = | \blacksquare | | | $\overline{}$ | \dashv | \dashv | \dashv | | |
| 5/1 | Income tax; qualified education credit; increase | W&M | Н | 1/24 | | | 1/25 | | | | | | | | | | | | | | | | | | | | | |
| | annual aggregate tax limit Banking and finance; provide for definitions; | B&B | S H | 1/24 | 2/2 | | 1/25 | | | | 2/8 | | | | | | | | | | | | | \dashv | + | \dashv | \dashv | \dashv |
| 55 | provisions | B&FI 02/08/202 | | 2/9 Iodifi | | ructur | 3/2 | Ie | \Box | 3/9 | 3/9 | | | | | | | | | | | | Ш | \Box | \Box | | | \Box |
| | Education; grants to children of officers killed in | | H | | | | 1/25 | | \Box | | | | | | | | | | | | | | | \Box | \Box | \Box | | |
| 57 | the line of duty; provisions Tallulah Falls, Town of; levy an excise tax | LLeg | | | 2/1 | | 1/26 | | | 2/1 | 2/1 | | | | | | | | | | | | | \dashv | \dashv | \dashv | | \vdash |
| | Sky Valley, City of; levy an excise tax | SLGO LLeg | | | 2/15 | | 1/26 | | | | 2/15 | | | | | | | | | \Box | | | | \dashv | \dashv | - | | |
| 58 | Rabun County; levy an excise tax | SLGO | S | 2/2 | | | 1/26 | | | | 2/15 | | | | | | | | | | | | | \dashv | \dashv | = | | 二 |
| 59 | | SLGO | S | 2/2 | 2/15 | | | | | | 2/15 | | | | | | | | | | | | | | \exists | | | |
| 60 | Clayton, City of; levy an excise tax | LLeg SLGO | S | | 2/15 | | 1/26 | | | | 2/1 2/15 | | | | | | | | | | | | | \dashv | - | \dashv | | - |
| 61 | Dillard, City of; levy an excise tax | LLeg SLGO | | | 2/1 2/15 | | 1/26 | | = | | 2/1 2/15 | | | | | | | | | | | | | \dashv | \dashv | | | \square |
| 62 | Georgia Health and Economic Livelihood Partnership (HELP) Act; enact | Hth | \rightarrow | 1/25 | | | 1/26 | | | | | | | | | | | | | | | | | \dashv | \dashv | = | | 二 |
| | Insurance; furnishing claims experience to | Ins | Н | | 2/22 | | 1/26 | | | 3/1 | 3/1 | | | | | | | | | | | | | | \equiv | | | |
| 63 | policyholders; provisions | I&L 02/15/202 | - | | 3/23 rawn fi | 1 | 3/23 Genera | | ndar a | and re | ecomn | nitted 1 | to Inst | ırance | e; 03/0 | 1/202 | 23 Mo | dified | Struct | tured | Rule; | 3/27/ | 2023 7 | Fablec | l in Se | nate | | - |
| 64 | Georgia Mover to Mover Act; enact | Judy | H | 1/25 | | | 1/26 | | | | | | | | | | | | | | | | | 1 | | | | |
| 65 | Building Resourceful Individuals to Develop | Ed | Н | 1/25 | | | 1/26 | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | | |
| 66 | Ga.'s Economy Act; provisions Public Health, Department of; establish grant | Hth | S H | 1/25 | | | 1/26 | | | _ | | | | | | | | | | | | | | _ | _ | _ | | |
| | program; physicians; provisions Insurance; individuals diagnosed with | Ins | S | 1/25 | | | 1/26 | \Box | \dashv | | | | | | | | | | _ | | \Box | \exists | \Box | \dashv | \dashv | \dashv | \Box | |
| 67 | cardiovascular disease; provide coverage Supporting Working Parents Act; enact | W&M | S | 1/25 | | | 1/26 | \dashv | = | | | | | | | | | | | | | | \dashv | 寸 | \Rightarrow | \exists | | |
| 68 | | | S | | | | | 一 | \exists | | Ħ | | | | = | | | | | | 〓 | | 一 | 士 | \exists | 士 | | = |
| 69 | Georgia Triple Threat SNAP Act; enact | PH | S | 1/25 | | | 1/26 | | | _ | | | | | | | | | | | | | | _ | _ | _ | | |
| 70 | Surprise Billing Consumer Protection Act; provider notification; provisions | Ins | H S | 1/25 | | | 1/26 | \exists | _ | | | | | | | | | | \dashv | | | \exists | \dashv | \dashv | | \exists | | |
| 71 | Okefenokee Protection Act; enact | NR&E | | 1/25 | | | 1/26 | \dashv | \Rightarrow | | | | | | \Rightarrow | | | | \exists | | | | \dashv | \Rightarrow | \Rightarrow | \Rightarrow | | |
| 72 | Local government; compensation and benefits for | GAff | Н | 1/25 | | | 1/26 | | | | | | | | | | | | | | | | | \pm | | \exists | \exists | \exists |
| | employees; revise provisions Public utilities; disclosure statement for sale of | EU&T | S H | 1/25 | 2/22 | S | 1/26 | 2/15 | \dashv | 2/28 | 2/28 | CS | | | \dashv | - | | | - | \sqcap | \dashv | \dashv | H | \dashv | \dashv | \dashv | \dashv | \square |
| 73 | energy systems; provisions | RI&U | S | 3/1 | | | | | | | | | o Fe | rev. y |]+;1:4:- | t 2 | To1- | oma | miest | iona | 72/28/ | 2022 | Modif | 10.1 C | truct | rad P | nle | \Box |
| 74 | Social services; prevention & treatment of | 02/15/202 PH | H | /ithdr 1/25 | | rom (| Genera 1/26 | ı Calei | ndar a | ına re | comm | ntted 1 | o Ene | rgy, U | ountie: | s and | relec | ommu | meati | ons; 0 | 12/28/2 | 2023 | woolf | iea St | ructui | ea Ru | ше | |
| | lymphedema; provide Medicaid coverage Reproductive Freedom Act; enact | PH | S | 1/25 | | \vdash | 1/26 | \Box | $\overline{}$ | \Box | \Box | | | | \exists | | | | $\overline{}$ | \sqcap | - | \exists | \Box | \dashv | \dashv | \dashv | | \Box |
| /5 | Professions; marriage & family therapy licensure | | S | | 2/8 | | 1/30 | H | # | 2/14 | 2/14 | | | | \dashv | | | | | 3/29 | | | H | # | \Rightarrow | \Rightarrow | | |
| | requirements; revise provisions | C&F | S | 2/15 | 3/13 | | 3/14 | | | | 3/23 | CSFA | | | | | | | | 3147 | | | \equiv | 士 | \equiv | 士 | | |
| - | Dougherty Judicial Circuit; superior court; | 02/14/202 Judy | | | ied Str | | ed Rul | | $\overline{}$ | 2/8 | 2/8 | CS | | | | | | 1 | $\overline{}$ | 3/27 | П | \neg | | \neg | $\overline{}$ | \neg | \neg | \square |
| | provide for a fourth judge | JUDY | S | 2/9 | 3/13 | | 3/14 | | | 3/15 | 3/15 | FA | to C | note t | ma: 1 | ma | 00 11 | nea : | | 3/29 | 0/202 | 2 0 | oto ^ | | to II | 1000 | m-: 1 | |
| | | 02/08/202 to Senate | Am | endm | nent | uctur | | | | 23 HC | Juse a | greed | io ser | iate A | .mendi | ment a | as H0 | use an | | u, 3/2 | 912023 | sen: | ate Ag | reed t | .0 1101 | ise Ai | mend | nent |
| 78 | Paid Sick Leave Act; enact | I&L | S | 1/26 | | | 1/30 | | \dashv | = | \vdash | | | | \dashv | - | | | \dashv | \sqcap | \dashv | \dashv | H | \dashv | \dashv | \dashv | \dashv | - |
| 79 | Georgia Work and Family Credit Act; enact | W&M | | 1/26 | | | 1/30 | \dashv | # | | | | | | \dashv | | | | \dashv | \square | = | | \dashv | # | # | # | | |
| | Uniform Unsworn Declarations Act; enact | Judy | Н | | 2/15 | | 1/30 | 2/9 | | | 2/21 | | | | | | | | | 3/29 | | | \Rightarrow | \Rightarrow | \equiv | \Rightarrow | \equiv | \exists |
| | | | | . 1117 | 17/14 | | . 3/15 | | | | | | | | | | | | | | | | | | | | | |
| 80 | | JUDY 02/09/202 in Senate; | 3 W | Vithdr | rawn f | rom (| Genera | | ndar a | | | | o Jud | iciary | by Ru | ıles C | ommi | ittee; 0 | 2/21/2 | 2023 1 | Modif | ied St | tructur | ed Ru | ıle; 3/ | 23/20 | 23 Ta | bled |

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|----|-------|--|-------------------------|---------|------------|------------------------------|---------------------|-------------|-------------|----------------------|---------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 8 | | Education; eligibility criteria for cert. grants for low-wealth schools; revise | | | | 2/13 | | 1/31 | | | | 2/16 | | | | | | | | | | | | | | | # | | = |
| | | Income tax; limit eligibility for rural physician | 02/16/2023 W&M | 3 M | odif | ied Str | | ed Ru | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | $\overline{}$ | | |
| 8 | | tax credit | | S | 3/7 | 3/16 | S | 3/20 | | naros | | | | 7/2023 | 3 Tabl | led in | Senat | | | | | | | | | | 士 | | = |
| 8 | 3 1 | Ga. Athletic and Entertainment Commission; contests and events; provisions | | | 1/30 | | uic, s | 1/31 | | iigios | scu iii | Schal | C, 3/2 | 1/2025 | 140 | icu iii | Schai | | | | | | | | | | \exists | | |
| 8 | 4 | Commerce and trade; provide for commercial financing disclosures | | | | 2/9 | S | 1/31 | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | \Rightarrow | | |
| 8 | | Insurance; health benefit policy coverage for biomarker testing; provisions | Ins | Н | 1/30 | 2/9 | S | 1/31 | | | | 2/15 | CS | | | | | | | | | | | | | | \dashv | | |
| 0. | | Sales and use tax; property used for renovation of | 02/15/2023 W&M | 3 M | odif | ied Str | | | | | | 3/6 | CS | | | | | | | | 3/29 | | | | | | | | |
| 8 | | certain aquariums; exempt | FIN | S | 3/7 | 3/23 | S | 3/23 | | | 3/27 | 3/27 | CS | | | | | | | | 3/29 | | | | | | \exists | | |
| | | Nontraditional Special Schools Act; enact | | H | 1/30 | 2/13 | S | 1/31 | | | 2/15 | 2/15 | CS | | | | | | | | 3/29 | | | | | | \Box | | |
| 8 | | | ED&Y 02/15/2023 | 3 M | odif | ied Str | uctur | ed Ru | le | | | 3/23 | | | | | | | | | | | | | | | | _ | |
| 8 | | Coleman-Baker Act; enact | JudyNC JUDY | S | 3/1 | 3/21 | S | 3/21 | | | 3/29 | 2/28 3/29 | CS | | | | | | | | 3/29 | | | | | | \exists | | |
| | | | 02/21/2023 3/27/2023 | Tab | led i | in Sen | | /29/20 | 23 Ta | | | | | | iciary | / Non- | Civil | by Ru | iles Co | mmit | ttee; 0 | 2/28/2 | 2023 N | /Iodifi | ed Str | ucture | d Rul | le; | |
| 8 | 9 | Georgia Equity and Fairness Commission Act; enact | | S | 1/30 | | | 1/31 | | | | | | | | | | | | | | | | | | | \exists | | |
| 9 | U | Ad valorem tax; levying and recommending authorities; provisions | | S | 1/30 | | | 1/31 | | | | | | | | | | | | | | | | | | | \exists | | |
| 9 | | Wills, trusts & administration of estates; notices to beneficiaries; provisions | | | | 2/9 3/14 | | 3/15 | | | | 2/15 3/27 | | | | | | | | | | | | | | | \exists | | |
| 9 | , | Public utilities; electric membership corporations; | 02/15/2023 EU&T | | | | uctur | | le 3/29 | | | | | | | | | | | | | | | | | | $\overline{}$ | | _ |
| 9 | | investments; provisions Mitchell County; Board of Commissioners; revise | LLeg | S H | 1/31 | 2/9 | S | 2/1 | | | 2/9 | 2/9 | CS | | | | | | | | | | | | | | \dashv | _ | = |
| 9. | | provisions of compensation Mitchell Co.; county administrator; employment | | | | 2/15 | | 2/1 | | | 2/6 | 2/15 2/6 | | | | | | | | | | | | | | | \exists | = | = |
| 9. | | action; provide final authority Revenue & taxation; Internal Revenue Code & | SLGO W&M | | | | | 2/1 | | | 2/23 | 2/15 | | | | | | | | | | | | | | | 7 | = | |
| 9. | 5 | Code of 1986; revise terms | FIN 02/23/2023 | | | 3/2 ared R | ule: 3 | 3/6 | 23 Imi | media | 3/7 tely T | 3/7 | itted t | to Hou | ise | | | | | | | | | | | | 二 | | = |
| 9 | h I | Revenue and taxation; definitions; change certain provisions | | | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | = | = |
| 9 | 7 | Revenue and taxation; definitions; change certain provisions | W&M | 1 | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | # | | = |
| 9 | 8 | Ad valorem tax; property; change certain definitions | W&M | H | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 9 | u i | Alternative ad valorem tax; motor vehicles; change certain definitions | W&M | H | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 1 | 00 | Income tax; change certain definitions | W&M | H | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 1 | 01 | Income tax; change certain definitions | | S | 3/7 | 3/6 ared R | S ule | 2/1 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | \exists | \exists | |
| 1 | 02 | Sales and use tax; change certain definitions | W&M | H | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 03 | Sales and use tax; change certain definitions | W&M | H | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 1 | | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M | H S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | 7 | | 4 |
| 1 | | Excise tax; rooms, lodgings, and accommodations; change certain definitions | W&M | H S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \dashv | \blacksquare | = |
| 1 | 06 | Innocent Georgian Process Improvement Act; enact | JudyNC | H S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 07 | Police Accountability Act; enact | PS&HS | H S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 08 | Buildings and housing; comprehensive state civil rights law; provide | | S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 119 1 | Uniform Civil Forfeiture Procedure Act; certain property is exempt; provide | JudyNC | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \pm | | |
| 1 | | Uniform Civil Forfeiture Procedure Act; require reporting of property seized | JudyNC | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 11 | Quality Basic Education Act; student based funding pilot program; provisions | Ed | S | 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 12 | Ethical Policing Act; enact | PS&HS | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | | Preventing Tragedies Between Police and Communities Act; enact | PS&HS | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 1 | 14 | Law enforcement officers; implicit bias training; provide | PS&HS | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 1 | 15 | End Racial Profiling Act; enact | PS&HS | S | | | | 2/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 1 | 10 | Holidays and observances; revise holidays observed in Georgia | | S | 1/31 | | | 2/1 | | | 2/5 | 2/6 | | | | | | | | | | | | | | | \Rightarrow | | |
| 1 | 1/ | Bartow County; Board of Education; revise district boundaries | SLGO | S | 2/7 | 2/6 2/21 | C | 2/1 | | | | 2/6 | Ce | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 1 | 18 | Bartow Co.; ad valorem tax for educational purposes; provide homestead exemption | SLGO | S | 2/7 | | S | 2/1 | | | 2/6 | 2/21 | CS | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 1 | | | MotV PUB SAF | S | 2/13 | 3/16 | | | | 7.6 | | 2/9 | <u> </u> | | | | | | | | | | | | | | \pm | | |
| | | Motor vehicles; limited driving permits for cert. | 02/09/2023 MotV | H | 1/31 | 2/7 | | 2/1 | | 1/202 | 2/9 | 2/9 | | te | | | | | | | 3/29 | | | | | | \Box | | |
| 1 | 20 | offenders; provide standards | PUB SAF 02/09/2023 | | | | | | | | 3/21 | 3/21 | CS | | | | | | | | | | | | | | | | |
| CI | | d dates indicate that the action occurred on t | 1 | . 41. : | | | | | | | | | | | | | | | | | | | | | | | | ъ | e 22 |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|--------------------------------|--------------------------|------------------------------|---------------------|-----------------------|---------------|----------------------|--------------|-------------------------|---------------------------|---------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 121 | Watercraft; wakesurfing and wakeboarding; provide restrictions and requirements | TRANS | | 3/23 | S | 3/23 | | | | 2/22 3/27 | CSFA | | | | | | | | 3/29 | | | | | | | | |
| 122 | Ga. Achieving A Better Life Experience (ABLE); governance of program; provisions | | H 1/31 S 2/28 | 3/23 | S | 2/1 3/23 | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | \equiv | | |
| 123 | Sales and use tax; certain menstrual products; create exemption | W&M | | | Luctur | 2/1 | | | | | | | | | | | | | | | | | | | \exists | \exists | |
| 124 | Health; first responders of fire departments may transport patients; provisions | Hth | H 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \dashv | \dashv | |
| 125 | Harris County; Probate Court; authorize collection of technology fee | | H 1/31 S 2/7 | | | 2/1 | | | 2/6 | 2/6 2/15 | | | | | | | | | | | | | | | \dashv | \dashv | |
| 126 | Appeal & error; judgments deemed directly appealable; change a provision | JudyNC JUDY 03/06/2023 | S 3/7 | 3/20 | | 2/1 3/20 ed Rul | | | | 3/6 3/29 oled in | CS CS Senat | e; 3/29 | 9/202 | 3 Take | en fro | m Tab | ole in S | Senate | | | | | | | | | |
| 127 | Education; establish rules and regulations regarding ESOL program; provisions | | H 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | _ | |
| 128 | Revenue & taxation; state contracts; minority owned businesses; provisions | 03/02/2023 | S 3/7 Postpo | 3/20 oned u | | | | 3/06/ | 3/23 2023 | | ied St | ructur | ed Ru | ıle; 3/2 | 3/2 | 23 Tal | oled in | Senat | te; 3/2 | 23/202 | 23 Tak | en fro | om Tal | ble in | Senate | <u> </u> | |
| 129 | Public assistance; needy families eligibility criteria; expand to pregnant women | | H 1/31 S 2/14 | | | 2/1 3/2 | | | | 2/13 | | | | | | | | | | | | | | | = | _ | |
| 130 | Ga. Student Finance Authority; peace officers; provide student loan repayment | | H 1/31 | _ | S | 2/1 3/20 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | \exists | | |
| 131 | Workforce Development Act; enact | | H 1/31 | | ucture | 2/1 | le; 3/2 | 7/202 | | | Senat | e | | | | | | | | | | | | | \equiv | | |
| 132 | Buildings and housing; authorize certain uses of ungraded lumber; provisions | A&CA AG&CA 3/27/2023 | S 2/16 Fabled | 3/14 in Sen | | | 23 Tal | ken fi | 3/27 | 2/15 3/27 able in | sena | te | | | | | | | | | | | | | <u></u> | <u></u> | |
| 133 | State holidays; November 22 as Kimichi Day; designate | | H 1/31 | | 0 | 2/1 | | | 2.10 | 2/0 | | | | | | | | | | | | | | | \Rightarrow | \pm | |
| 134 | Dalton, City of; city council; change description of election wards | SLGO | H 1/31 S 2/13 | 3 2/15 | S | 2/1 | | | 2/9 | 2/9 2/15 | CS | | | | | | | | | | | | | | _ | \equiv | |
| 135 | Crimes and offenses; establish offense of failure to adequately secure a firearm | | S | | | 2/1 | 2/20 | | | | | | | | | | | | | | | | | | \pm | \equiv | |
| 136 | Penal institutions; commissioner of corrections to report certain info; require | | S | | | | 3/29 | | | | | | | | | | | | | | | | | | \pm | \Rightarrow | |
| 137 | Bishop's Law; enact | 02/07/2023 | S Withd | rawn f | | | | ndar | | | nitted | to Pub | olic Sa | afety a | nd H | omela | nd Sec | urity | by Rı | ıles C | ommi | ttee | | | | _ | |
| 138 | Revenue & taxation; cert. property tax exemption; update population bracket | FIN | S 2/27 | 3/14 | | 2/1 3/15 | | | 3/21 | 2/23 3/21 | | | | | | | | | | | | | | | \equiv | \equiv | |
| | Criminal procedure; restrictions of disclosure of | 02/23/2023 JudyNC | H 1/31 | 2/6 | | 2/1 | | | 2/13 | 2/13 | e | | | | | | | | | | | | | | | | |
| 139 | personal info; provisions | JUDY 02/13/2023 | | | | 3/14 ed Rul | $\overline{}$ | 7/202 | | 3/29 oled in | Senat | e; 3/2 | 9/202 | 3 Take | en fro | m Tat | ole in S | Senate | ; | | | | | | | | _ |
| 140 | State employees; pilot program to cover cert. pediatric disorders; provisions | | H 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | 4 | - | |
| 141 | Education; suicide screenings on all students age 8 through 18; require | | H 1/31 | | | 2/1 | | | | | | | | | | | | | | | | | | | = | \exists | |
| 142 | Education; colleges & universities to establish a unified campus police force | PS&HS PUB SAF 02/23/2023 | S 2/27 Modif | 3/9 ied Str | ucture | | le; 03/ | 23/20 | 3/15 23 H | | isagre | | | | | | | | | nsiste | d on S | 3/29 enate | 3/29 Amer | | | | |
| | | House insis Conferees: | 54th, 5 | 6th, 3' | | | ıle 2-8 | 3.3(b) | • | | to allo | w con | sider | ation o | of CC | R; 3/2 | .7/202 | 3 Hou | ise Co | onfere | es: 56 | th, 71 | st, 12t | h; 3/2 | 9/2023 | 3 Sen | ate |
| 143 | Community Health, Dept. of; glucose monitors for Medicaid recipients; provisions | H&HS | H 1/31 S 2/21 | 3/21 | | 3/21 | | | | 2/16 | ~ | | | | | | | | | | | | | | \pm | \equiv | |
| | George L. Burgess Act; enact | | H 2/1 | 2/27 | S | 2/2 | | 7/202 | | oled in | | e | | | | | | | | | | | | | \Box | 耳 | |
| 144 | | 03/02/2023 | | | | | | 7/202 | 23 Tat | oled in | Senat | e | | | | | | | | | | | | | | | |
| 145 | Property owners' assoc.; certificates of good standing for assessments; provide | | H 2/1 S | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 146 | Revenue & taxation; water & sewer projects and costs tax; redefine municipality Safe Schools Act; enact | PS&HS | | | | 2/2 | | | | 2/27 | | | | | | | | | | | | | | | <u></u> | | |
| 147 | | ED&Y 02/27/2023 | Modif | ied Stı | ucture | | le | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | |
| 148 | Student Teacher Promotion Act; enact | | H 2/1 S | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 149 | Fair Business Practices Act of 1975; cash overpayments by merchants; provisions | | H 2/1 S 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 150 | Professions and businesses; physical therapy; revise definition | | H 2/1 S | | | 2/2 | 2/20 | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 151 | Special license plates; Alpha Phi Alpha Fraternity, Inc.; establish Interstate Teacher Mobility Compact: adopt | | H 2/1 S 2/1 | 3/6 | | | 3/29 | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 152 | Interstate Teacher Mobility Compact; adopt Interstate Massage Compact; enter into | | H 2/1 S H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | # | \Rightarrow | |
| 153 | Cosmetology Licensure Compact; enter into | | H 2/1 S H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | \Rightarrow | # | |
| 154 | Professions & businesses; licenses by endorsement for cert. spouses; provisions | RegI | S H 2/1 S 3/1 | | S | | 2/13 | | | 2/28 | CS | | | | | | | | | | | | | | = | \Rightarrow | |
| 133 | • • • | 02/13/2023 | | rawn f | | | l Cale | ndar | and re | | nitted | to Reg | gulate | d Indu | stries | by R | ules C | ommi | ttee; (| 02/28/ | 2023 | Modi | fied St | ructui | ed Ru | le | |
| 156 | boundaries by annexations; provisions Education; HOPE grant eligibility for certain | SLGO | H 2/1 S 2/21 H 2/1 | | | 2/2 | | | 2/10 | 2/16 | | | | | | | | | | | | | | | \Rightarrow | # | |
| 157 | students; provisions | | H 2/1 | | | 414 | | | | | | | | | | | | | | | | | | | | \exists | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|---------------------------|-----------------|------------------------------|---------------------|----------------|---------------|----------------------|----------------|----------------|---------------------------|---------|--------------------------------|--------------|-----------|----------------|---------------------------|-------------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 158 | Courts; Stone Mountain Judicial Circuit to | Judy | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 159 | DeKalb Judicial Circuit; change name Jesup, City of; Board of Commissioners; | LLeg | S H 2/1 | 2/6 | | 2/2 | | | 2/6 | 2/6 | | | | | | | | | | | | | | | | | - |
| | reapportion election districts City of Albany Community Improvement | | S 2/7 H 2/1 | | | 2/2 | | | 2/9 | 2/15 2/9 | | | | | | | | | | | | | | | \dashv | \dashv | \exists |
| 160 | Districts Act; enact Pediatric Health Safe Storage Act; enact | | S 2/13 | | | 2/2 | | | 217 | 2/15 | | | | | | | | | | | | | | | | | |
| 161 | | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 162 | Income tax; filed returns for 2021 & 2022 tax years; provide one-time credit | FIN 02/23/2023 | | 3/9 ured R | ule; 3 | | | igross | 3/14 sed in | | | 4/2023 | 3 Imm | nediate | ely Tra | ansmi | tted to | | | | | | | | 3/14 | 3/14 | 2 |
| 163 | Social services; student loan repayment for cert. medical examiners; provisions | | H 2/1 S 3/6 | | | 2/2 3/20 | | | | 3/2 | | | | | | | | | 3/29 | | | | | \dashv | \dashv | \dashv | \dashv |
| | Mount Zion, City of; members shall be elected | 03/02/2023 LLeg | Modif H 2/1 | | ucture | ed Rui | le | | 2/6 | 2/6 | | | | · · · · · · | | | | | | | | | | | _ | $\overline{}$ | |
| 164 | from districts instead of at large | SLGO | S 2/7 | 2/15 | | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| 165 | Natural Resources, Dept. of; public disclosure of certain documents; provisions | NR&E NR&E | | | | 3/2 | | | 2/23 3/13 | 2/23 3/13 | | | | | | | | | | | | | | \dashv | \dashv | \dashv | - |
| 166 | Courts; provide for qualification of constables | JudyNC JUDY | H 2/1 S 3/7 | | | 2/2 3/15 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| 100 | | 03/06/2023 | Modif | ied Stı | ucture | ed Ru | le | | | | | | | | | | | | | | | | | | | | |
| 167 | Motor vehicles; standards of issuance of limited driving permits; provisions | MotV PUB SAF | | | | 2/2 3/20 | | | 2/22 | 2/22 | CS | | | | | | | | | | | | | | \dashv | \dashv | \dashv |
| | Chief Michael 'Moe' Baxter Act; enact | 02/22/2023 W&M | Modif | ied Stı | | | le | | | | | | | | | _ | | | | | | | | | | ${-}$ | |
| 168 | · | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 169 | Carrol County; Board of Education; change provisions of compensation of members | | H 2/1 S 2/7 | | | 2/2 | | | 2/6 | 2/6 2/15 | | | | | | | | | | | | | | | - | | = |
| 170 | Sales and use tax; taxation of certain digital products and services; provide | W&M FIN | H 2/1 S 3/7 | | | 2/2 3/21 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| | Law enforcement officers & agencies; handling | 03/06/2023 JudyNC | Struct | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 171 | of cert. criminal history; revise | | S | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 172 | Mental health; notice of admission to parent of minor patient; provisions | | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | _ | | |
| 173 | Ed.; mandatory pre-k & kindergarten for children prior to first grade; provide | Ed | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 174 | Education, Dept. of; provide certain info to parents regarding vaccinations | Ed | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | _ | |
| | Motor vehicles; federal regulations; update | | H 2/1 | | | 2/2 | | | | 2/9 | COEL | | | | | | | | 3/29 | | | | | | | | |
| 175 | reference date | PUB SAF 02/09/2023 | | | | 3/14 ed Ru | | | | | CSFA Senat | | 9/202 | 3 Tak | en fro | m Tat | ole in S | Senate | ; | | | | | | | | \dashv |
| 176 | Court reporters; increase amount of contingent expense and travel allowance | Judy JUDY | H 2/1 S 2/15 | | | 2/2 3/14 | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 1,0 | - | 02/14/2023 | Modif | | | ed Ru | | | | | | | | | | | | | | | | | | | | | |
| 177 | Quality Basic Ed. Act; course of study in sex ed. is age appropriate; provide | | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 178 | State holidays; February 21 as John Lewis Day; designate | SRules | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | _ | | |
| 179 | Solitary Confinement Limitation Act; enact | PS&HS | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| 180 | Sales and use tax; equipment sold to and used by | W&M | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | | | |
| | a qualified food bank; exempt Controlled Substances; mitragynine & | JudyNC | | | | 2/2 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 181 | hydroxymitragynine are Schedule I; provide | H&HS 03/06/2023 | | | | 3/21 ed Ru | le; 3/2 | 7/202 | 3 Tab | led in | Senat | te | | | | | | | | | | | | | | | - |
| 182 | Property; curing defective deeds and other instruments; revise provisions | | H 2/2 | 2/9 | | 2/6 3/15 | | | 2/15 | 2/15 3/27 | | | | | | | | | 3/29 | | | | | | | | |
| 102 | • | 02/15/2023 | Modif | ied Stı | | ed Ru | | | | | СБ | | | | | | | | | | | | | | | | |
| 183 | Motor vehicles; temporary license plates & operating permits; revise terminology | MotV TRANS | H 2/2 S 2/13 | | | 2/6 3/15 | | | | 2/9 3/29 | FA | | | | | | | | 3/29 | | | | | | \dashv | - | \dashv |
| | Insurance; mental health parity requirements; | 02/09/2023 Ins | Modif H 2/2 | _ | ucture | ed Ru | le; 3/2 | 7/202 | 3 Tab | oled in | Senat | te; 3/2 | 9/202 | 3 Tak | en fro | m Tal | ole in S | Senate | ; | | | | | | $\overline{}$ | | |
| 184 | include federal regulation | | S | | - | | | | 2/1 | 2/1 | CC | | | | | | | | | | | | | | | | |
| 185 | Education; provide for HOPE Inclusive Postsecondary Education (IPSE) grants | H ED | H 2/2 S 3/2 | 3/16 | S | 2/6 3/20 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| | Appeal and error; courts; filing petitions for | 03/01/2023 Judy | Modif H 2/2 | | | 2/6 | le | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | \dashv |
| 186 | review; revise an exception | | S 2/22 | 3/13 | | 3/14 | la la | | 3/27 | | | | | | | | | | | | | | | | | | |
| | Crimes and offenses; authorize for-profit credit | A&CA | | | | | | | | | | | | | | | | | | | | | | | | | |
| 187 | repair services | 02/28/2023 | S Withd | rawn f | rom F | l Rules (| Calend | lar an | d reco | ommit | ted to | Rules | ; 03/0 | 2/202 | 3 Wit | l hdraw | n fron | L n Rule | es Cal | lendar | and re | ecomi | nitted | to Ag | gricult | ure ar | nd |
| | Georgia Dangerous Sexual Predator Prevention | Consumer JudyNC | Affairs | | | | | | | 3/6 | | | | | | | | | 3/29 | | | | | | | $\overline{}$ | |
| 188 | Act; enact | PUB SAF | S 3/7 | 3/13 | S | 3/14 | $\overline{}$ | | 3/27 | 3/27 | CSFA | | 7/000 | 2.5. | ^ | | 1 | ļ | | | | | | | | | \exists |
| | Vehicles and loads; allowable variance for weight | | H 2/2 | 3/6 | S | 2/6 | 2/28 | | 3/6 | 3/6 | CS | ie; 3/2 | 1/202 | S Take | en fro | m Tab | ne in S | senate | : | 3/27 | 3/29 | | | | | | |
| 100 | limitations; provide | TRANS 02/16/2023 | | | | 3/21 Genera | - | | | 3/23 ecomn | | to Tra | nspor | tation | bv R | ules C | ommi | ttee: 0 | 2/28/ | 2023 | 3/29 Withd | | | Gener | al Cal | endar | and |
| 189 | | recommitte Senate Insi | ed to Tr | anspoi | tation | by R | ules C | ommi | ittee; | 03/06 | 2023 | Modif | ied S | tructui | red Ru | ule; 03 | 3/27/20 | 023 H | ouse | disagı | eed to | Sena | te Sub | stitut | e; 3/29 | 9/2023 | 3 |
| | | 27th, 51st; | 3/29/20 |)23 H | | onfer | | | | | an Ni | 2-0 | .5(0) | suspei | ucu l | o ano | " COII | Jucia | on (| | , 3/4) | ,, <u>20</u> 2. | JUNI | | | ou | |
| 190 | Motor vehicles; prohibit stopping outside of a business district; provisions | | H 2/2 S | | | 2/6 | | | | | | | | | | | | | | | | | | | | | |
| 191 | Revenue and taxation; pack of cigarettes; increase rate of tax | | S | | | 2/6 | | | | | | | | | | | | | | | Н | | | | _ | _ | _ |
| 192 | Revenue and taxation; consumable vapor products; increase rate of tax | W&M | H 2/2 S | | | 2/6 | | | | | | | | | | | | | | | | | | | \dashv | \dashv | |
| | 1- | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | REPORTED | | | | | | | 808 | | RECONSIDER | | | | SUB | | | | | OINTED | ОРТЕD | | | | |
|-----|---|---------------------------------------|----------------------------|--------------------------|-----------|-----------------------|-------------|----------------------|--------------|------------------------|---------------------------|----------|-----------------|--------------|-----------|----------------|---------------------------|--------|-------------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| | | | | COMMITTEE FAVORABLY REPO | AMEND/SUB | φD | ED. | UNFAVORABLY REPORTED | • | ОРТЕD | COMMITTEE/FLOOR AMEND/SUB | | MOTION TO RECOI | RED | | ОРТЕD | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | VERNOR | GOVERNOR | IUMBER |
| | House Bills | | FIRST READ | COMMITTEE | COMMITTEE | SECOND READ | RECOMMITTED | UNFAVORAE | THIRD READ | PASSED/ADOPTED | COMMITTEE | LOST | NOTICE OF | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE | LOST | AMEND/SUI | AMEND/SUI | INSISTS ON POSITION | CONFERENC | CONFERENC | RECEDES FR | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 193 | Local government; public works contracting and requirements; provisions | | H 2/2 S 2/21 3 Modif | 3/14 | | 2/6 3/15 ed Rul | e; 03/2 | | 3/21 | 2/16 3/21 ouse a | | to Sei | nate A | mend | ment | as Ho | ouse an | nende | 3/27 3/29 ed; 3/2 | 9/202 | 3 Sen | ate Ag | greed t | o Ho | use A | mend | ment |
| 194 | Undocumented Persons Family Violence | to Senate A PS&HS | mendn H 2/2 | nent | | 2/6 | | | | | | | | | | | | | | | | | | | \Box | | |
| 195 | Protection Act; enact Crimes and offenses; training course for weapons carry license; provisions | PS&HS | S H 2/2 S | | | 2/6 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 105 | Ga. Access to Medical Cannabis Comm.; subject to governing laws; provisions | JudyNC RI&U | H 2/2 S 3/7 | 3/23 | S | 2/6 3/23 | | | 3/27 | 3/6 3/27 | CS | | | | | | | | 3/29 | 3/29 | | | | | \exists | | |
| 196 | | 02/15/2023 03/06/2023 House ame | Modif | ied Str | ructure | ed Rul | e; 3/27 | 7/202 | 3 Tab | oled in | Senat | te; 3/2 | 7/202 | 3 Tak | en fro | m Tal | | | | | | | | | | | ite as |
| 197 | Wesley's Law; enact | JudyNC | H 2/2 S | | | 2/6 | | | | | | | | | | | | | | | | | | | | | |
| 198 | Motor vehicles; alternate acceptable proof of insurance; expand time | | H 2/2 S | | | 2/6 | | | 2/0 | 2/0 | | | | | | | | | | | | | | | \exists | | |
| 199 | Brooks County; appointment of county surveyor; provide Elections; municipalities use instant runoff | SLGO | H 2/2 S 2/13 H 2/2 | 2/15 | | 2/6 | | | 2/9 | 2/9 | | | | | | | | | | | | | | | \Rightarrow | | |
| 200 | voting; provisions Public Health, Dept. of; valvular heart disease; | | S H 2/2 | | | 2/6 | | | | | | | | | | | | | | | | | | | # | | |
| 201 | authorize education & awareness Education on Set Act; enact | Ed | S H 2/2 | | | 2/6 | | | | | | | | | | | | | | | | | | | _ | | |
| | Health; sale and dispensing of contact lenses; | Hth | S H 2/2 | | | 2/6 | | | 2/22 | | | | | | | | | | | | | | | | \exists | | |
| 203 | revise provisions on restrictions Georgia Municipal Court Clerks' Council; create | 02/22/2023 | S 2/23 3 Modif H 2/6 | ied Str | | 3/9 ed Rul 2/7 | e | | 2/28 | | | <u> </u> | | | | | | | | | | | | | <u></u> | | |
| 204 | Georgia Municipal Court Cierks Council, create | | S 3/1 | 3/20 | S | 3/20 | e | | 2/20 | 2/20 | | | | | | | | | | | | | | | <u> </u> | | |
| 205 | State parks; service disabled veterans free access; provide | GF&P | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 206 | Local govt.; creation of Commercial Property Development Authorities; provisions | GAff SLGO(G) 03/06/2023 | | | | 2/7 ed Rul | e | | 3/6 | 3/6 | | | | | | | | | | | | | | | | \exists | = |
| 207 | Waters, ports, & watercraft; carrying night visual distress signals; provisions | GF&P NR&E | H 2/6 S 2/23 | | S | 2/7 3/2 | | | | 2/22 3/20 | CS | | | | | | | | | | | | | | \exists | | = |
| 208 | Appeal and error; evidence lost or destroyed; provide for remedies | JudyNC | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | | = |
| 209 | State holidays; March 10 as Harriet Tubman Day; designate | | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 210 | Harris County; levy an excise tax | SLGO | | 2/15 | | 2/7 | | | 2/9 | 2/9 2/15 | | | | | | | | | | | | | | | \exists | | |
| 211 | Sales and use tax; cert. absorbent diapers, undergarments, and pads; exempt | | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | \exists | | |
| 212 | Niche-Beauty Services Opportunity Act; enact | | H 2/6 S Postno | | | 2/7 | | 3/01/ | 3/2 | Poetne | anad u | until O | 3/02/2 | 2023- | 3/1 | /2023 | Table | l in H | lousa | | | | | | \pm | | |
| | Education; certain required medical information to parents; revise provisions | PH | H 2/6 | | | | 2/22 | 3/01/ | 2023 | Ostpo | oned u | | 3/02/2 | .023, | 03/02/ | 2023 | Table | | louse | | | | | | \exists | | |
| 213 | | 02/13/2023 by Rules C | Withd | | rom E | ducat | ion an | d rec | ommi | tted to | Publi | ic Hea | lth; 0 | 2/22/2 | 2023 V | Vithd | rawn fi | rom C | Genera | ıl Cale | endar a | and re | comm | itted | to Pub | olic H | ealth |
| 214 | Professions; special vehicle decals for disabled persons; provisions | | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | \exists | | |
| 215 | Professions; licensure of advanced practice registered nurses; provisions | H&HS | H 2/6 S 2/21 | | | 2/7 | | | 2/16 | 2/16 | | | | | | | | | | | | | | | \exists | | |
| 216 | Criminal procedure; award from Georgia Crime Victims Emergency Fund; provisions | | S | | | 2/7 | | | | | | | | | | | | | | | | | | | \exists | | \exists |
| 217 | Crimes and offenses; dogfighting; revise provisions Evidence; sexual assault hearsay for disabled | | S | | C | 2/7 | 2/20 | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 218 | adults and 17 year olds; provide Banking and finance; venue for offense of money | JudyNC JudyNC | S | | | 2/7 | 3/29 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | = | | |
| 219 | laundering; provide | JUDY 03/06/2023 | S 3/7 | 3/21 | | 3/21 | e; 3/27 | | 3/29 | 3/29 | | te; 3/2 | 9/202 | 3 Tak | en fro | m Tal | ole in S | Senate | ÷ | | | | | | <u> </u> | | |
| 220 | Property; enforcement of condominium rules and regulations; provisions | JUDY 02/27/2023 | | 3/20 ied Str | ructure | 2/7 3/20 ed Rul | e; 3/27 | | | 2/27 oled in | | te | | | | | | | | | | | | | | | |
| 221 | Insurance; private passenger motor vehicle liability coverage; provisions | I&L | H 2/6 S 2/22 | 3/16 | | 3/20 | | | | 2/21 3/21 | CS | | | | | | | | | | | | | | \equiv | | |
| 222 | Insurance, Department of; clarify, streamline, & | | Modif H 2/6 S 2/27 | 2/14 | | 2/7 3/20 | | | 2/23 3/21 | | | | | | | | | | | | | | | | — | | |
| 222 | make transparent practices | 02/23/2023 | Modif | ied Str | | ed Rul | e | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 223 | Taxation; procedure for local govt.'s to change nonprofit organizations; provide Crimes and offenses; reporting of a lost or stolen | | H 2/6 | | | 2/7 | 3/29 | | | | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 224 | firearm; provide Food; third-party delivery platform participating | | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 225 | in an online order; provisions Social services; treatment service under Medicaid | | S H 2/6 | | S | 2/7 | 3/29 | | | | | | | | 2/22 | | | | | | | | | | # | | |
| 226 | to people with HIV; provisions | 02/22/2023 | S Postpo | ned u | ntil 02 | /23/20 | 023; 02 | | | | rawn | from I | Rules | | | nd rec | ommit | ted to | Rule | s; 02/2 | 27/202 | 23 Wit | hdraw | n fro | m Ger | neral | |
| | Crimes; criminal interference with critical | Calendar a | H 2/6 | 2/28 | S | 2/7 | | | 3/2 | 3/2 | | | | | | | | | 3/29 | | | | | | 耳 | | |
| 227 | infrastructure; provide offense | JUDY 03/02/2023 | Modif | ied Str | ructure | d Rul | | | | 3/27 | | | | | | | | | | | | | | | | | \exists |
| 228 | Education; tuition equalization grants; approved school; expand definition | | H 2/6 S 3/7 B Modif | 3/20 | S | 3/20 | | | | 3/6 | | | | | | | | | | | | | | | | | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|--------------------------|-----------------|------------------------------|---------------------|----------------|-------------|----------------------|------------|----------------|---------------------------|----------|--------------------------------|--------------|-----------|----------------|---------------------------|-------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 229 | Courts; grounds for recall of district attorney & solicitor-general; provisions | JudyNC | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | | |
| | Revenue and taxation; special purpose local | W&M | H 2/6 | | | 2/7 | | | | 3/2 | | | | | | | | | 3/29 | | | | | | | | |
| 230 | option sales tax; provisions | FIN 03/02/2023 | S Struct | | | 3/20 /27/20 |)23 En | | | 3/27 Senat | | 7/2023 | 3 Tabl | led in | Senat | e; 3/2 | 7/2023 | Take | 3/29 n froi | | le in S | enate | ; 03/29 | 9/202 | 3 Hou | se ag | reed |
| | Prosecuting Attorneys Oversight Commission; | to Senate S JudyNC | ubstitu | te as F | Iouse | ameno | | |)23 S | | Agree | | | | | | | | | | | | | | — | | |
| 231 | create | JUDY | S 3/7 | | | | | | 5,0 | 5,0 | | | | | | | | | | | | | | | | | |
| 232 | Penal institutions; inmate detention; require | 03/06/2023 PS&HS | | | ructure | ed Rul 2/7 | e | | | | | | | | | | | | | | | | | | | | |
| | public disclosure of certain data Criminal procedure; mental health treatment | PS&HS | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | = | | |
| 233 | options to imprisonment; provide Penal institutions; require certain mental illness | | S H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | = | | |
| 234 | evaluations | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | Penal institutions; policies of breast milk storage and breast feeding; provide | PS&HS | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | | _ |
| 236 | Education; cert. early care and education programs; armed services; provisions | Ed | H 2/6 | | | 2/7 | | | | H | | H | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | \exists |
| 227 | Southeast Georgia Soap Box Derby; official soap box derby of Georgia; designate | | H 2/6 | | | 2/7 | | | 2/27 | 2/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 237 | | 3/27/2023 | Tabled | in Sen | | | | | | | | | | | | | | | | | | | | | | | |
| 238 | State Board of Ed.; establish pilot program to utilize bus monitors; provisions | Ed | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | \exists | \exists | \dashv | \exists |
| 239 | Income tax; purchases and acquisitions of certain properties; expand credits | W&M | H 2/6 | 3/2 | | 2/7 | 3/29 | | | П | | | | | | | | | | | | | | | \dashv | | \exists |
| 240 | Clay County; Probate Court; authorize collection of technology fee | | H 2/7 | | | 2/8 | | | 2/9 | 2/9 | | | | | | | | | | | | | | | \Rightarrow | | |
| 241 | Minimum wage; provide increase | | H 2/7 | | | 2/8 | | | | 2/15 | | | | | | | | | | | | | | | | | |
| | Ga. Driver's Education Commission; violation of | MotV | S H 2/7 | 2/14 | | 2/8 | | | 2/21 | 2/21 | | | | | | | | | | | | | | | _ | | |
| 242 | Joshua's Law; provisions Coweta Judicial Circuit; superior court; provide | PUB SAF Judy | S 2/2: H 2/7 | | S | 3/13 2/8 | | | | 3/15 2/21 | CS | | | | | | | | 3/29 | | | | | | = | | |
| 243 | eighth judge Board of Natural Resources; effective date for | JUDY | S 2/2: H 2/7 | 2 3/20 | S | 3/20 | | | 3/23 | 3/23 | CS CS | | | | 3/1 | | | | 5,25 | | | | | | | | |
| 244 | cert. rules & regulations; extend | NR&E | S 3/6 | 3/16 | S | 3/20 | | | | | | | | | | | | | | | | | | | | | |
| 245 | Minimum wage law; benefit mandates by local | 03/01/2023 I&L | Postp H 2/7 | | ntil 03 | 2/8 | 023; 0 | 3/02/ | 2023 | Modif | ied St | ructur | ed Ru | ıle; 3/ | 27/20: | 23 Tal | oled in | Sena | te | | | | | | $\overline{}$ | | |
| 245 | govt.; repeal certain provisions Property; acquiring title to property in this state; | | S H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | = | | |
| 246 | prohibit certain countries Fair Business Practices Act; military service | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 247 | members; obligations; provisions | | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | | | |
| 248 | Courts; repeal provisions limiting sheriffs to one additional salary | Judy | H 2/7 | 3/1 | S | 2/8 | 3/29 | | | | | | | | | | | | | | | | | | _ | | _ |
| | Education; needs based financial aid program; provide definition | | H 2/7 S 3/7 | 2/27 3/23 | | 2/8 3/23 | 3/9 | | | 3/6 | CS CS | | | | | | | | 3/29 | | | | | | | | |
| 249 | | 03/06/2023 from Table | | | ucture | ed Rul | e; 3/9 | | | | | vn froi | n ED | &Y aı | nd Co | mmitt | ed to | H ED: | 3/27 | /2023 | Table | d in S | enate; | 3/29/ | 2023 | Taker | 1 |
| 250 | Civil practice; prohibit censorship by social | | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | | | |
| 251 | media platforms Clean Energy Act; enact | EU&T | S H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | | | |
| 252 | Ga. Code; add appropriate references to United | D&VA | S H 2/7 | + | | 2/8 | | | | Н | | | | | | | | | | | | | | - | - | | _ |
| | States Space Force; provisions Crimes and offenses; offense of drug-induced | JudyNC | S H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 253 | homicide; provide Civil practices; official legal organ; provide | | S H 2/7 | | S | 2/8 | | | 2/27 | 2/27 | CS | | | | | | | | | | | | | | | | |
| 254 | alternative designation procedure | SLGO(G) | S 2/2 | 3/16 | | 3/20 | | | | 3/27 | 20 | | | | | | | | | | | | | | \equiv | | |
| 255 | Brantley County; Board of Education; change | 02/27/2023 LLeg | H 2/7 | 2/9 | | ed Rul 2/8 | e | | 2/9 | 2/9 | | | | | | | | | | | | | [| | | | |
| | compensation of members Labor & industrial relations; prohibition of age | SLGO I&L | S 2/1: H 2/7 | | | 2/8 | | | | 2/15 | | | | | | | | | | | | | | \dashv | - | - | $\overline{}$ |
| 256 | discrimination; change age Health; certain feminine hygiene products; | | S H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | _ | \dashv | |
| 257 | prohibit sale; provisions Menstrual Product Transparency Act; enact | | S H 2/7 | | | 2/8 | | | | H | | | | | | | | | | | | | | | | = | = |
| 258 | | | S | | | | | | | Н | | | | | | | | | | | | | | | \Rightarrow | | |
| 259 | Transportation, Dept. of; require publication of disparity study; provisions | | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | _ | | |
| 260 | Georgia Environmental Justice Act of 2023; enact | NR&E | H 2/7 | | | 2/8 | | | | \Box | | \vdash | | | | | | | | | | | -1 | \exists | \dashv | - | = |
| 261 | Labor and industrial relations; compensating employees; require cert. documents | I&L | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | | | = |
| 262 | Georgia Racial Equity in Agriculture Act; enact | A&CA | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | = |
| 263 | Income tax; certain remote work expenses; | W&M | H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| | provide tax credit for employers Revenue and taxation; property tax assessment | | S H 2/8 | | | 2/9 | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| 264 | appeals; revise cert. deadlines | FIN 03/02/2023 | S Struct | | | 3/20 | | | | Ш | | | | | | | | | | | | | | | | | \dashv |
| 265 | Rockdale Judicial Circuit; Superior Ct. judges; salary supplement; change amount | LLeg | H 2/8 S 2/2 | 2/16 | | 2/9 | | | 2/16 | 2/16 | Cs | | | | | | | | 3/27 | | | | | | \Box | | |
| 266 | Medical Freedom Act; enact | | H 2/8 | | ٥ | 2/9 | | | | 3/14 | CO | | | | | | | | | | | | | | \Rightarrow | | |
| | Income tax; equitable relief regarding employers | Judy | S H 2/8 | 3/1 | | 2/9 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 267 | failure to comply; provisions | 02/22/2023 | S Witho | rawn f | rom V | Vays a | nd Me | eans a | ınd re | comm | itted t | to Judi | ciarv | | | | | | | | Ш | | | [| [| [| \dashv |
| 268 | Law enforcement; motor vehicle related crime | PS&HS PUB SAF | H 2/8 | 2/16 | S | 2/9 | | | 2/27 | 2/27 | CS | | | | | | | | 3/29 | | | | | | \Box | | |
| | , g pg | 02/27/2023 | | | | | e | | | 10 | | | | _ | | | | | | | | | | | | _ | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гоэт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | ГОЅТ | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|----------------------------|-----------------|------------------------------|---------------------|--------------|---------------|----------------------|--------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 269 | Workforce Innovation & Opportunity Act; meetings via teleconference; provisions | GAff GvtO 02/28/2023 | H 2/8 S 3/1 | 3/21 | | 2/9 3/21 | 2/27 | | 2/28 | | Comot | | | | | | | | | | | | | | | | |
| 270 | College Park, City of; ad valorem tax; provide | LLeg | H 2/8 | 2/16 | | 2/9 | .e; 3/2/ | | 2/16 | 2/16 | Senat | e | | | | | | | | | | | | | | | |
| - | homestead exemption Motor vehicles; insurance of motor carriers; | | S 2/21 H 2/8 | | | 2/9 | | | | 2/23 | | | | | | | | | | | | | | | \rightarrow | _ | \dashv |
| 271 | repeal certain provisions Carrollton, City of; Municipal Court; charge | | S H 2/8 | | | 2/9 | | | 2/16 | 2/16 | | | | | | | | | | | | | | | 二 | \equiv | |
| 272 | technology fee | SLGO | S 2/21 | 2/23 | | | | | | 2/23 | | | | | | | | | | | | | | | | | |
| 273 | Board of Natural Resources; criminal violations; rules; extend effective date | NR&E NR&E | | | | 2/9 3/20 | | | | 3/21 | CSFA | | | | 3/1 | | | | 3/27 | | | | | | \dashv | _ | _ |
| | Control Vision Vision | 03/01/2023 | Postpo | ned u | | | 023; 03 | 3/27/2 | 2023 1 | House | agree | d to S | enate | Subst | itute | as Ho | use an | ended | d | | | | | | | | |
| 274 | State holidays; June 12 as Women Veterans Day; designate | D&VA | S | | | 2/9 | | | | | | | | | | | | | | | | | | _ | + | \dashv | - |
| 275 | Torts; liability of certain employers and insurance providers; provisions | Judy | H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | | | \dashv | = | = |
| 276 | Education; tuition equalization grants; approved | HEd | H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | | | | | |
| | school; expand definition Income tax; compensation from condemnation of | W&M | S H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv |
| 277 | real property; provisions Professions and businesses; athletic trainers; | Hth | S H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | 1 | | # | # | = |
| 278 | revise and update definitions | | S | | | | | \exists | 2./2 | 2.5 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 279 | Insurance; discount for cert. new home or commercial property owners; provisions | Ins I&L | H 2/8 S 2/22 | | | 2/9 3/20 | | | 2/21 | 2/21 | | | | | | | | | | | | | \dashv | | + | \dashv | - |
| | Transfer of the desired of the desir | 02/21/2023 | | | | | e; 3/27 | | | | Senat | e | | ' | | · · · | | , | | | | | | | | | |
| 280 | Insurance; unfair trade practices or unlawful inducements; provisions | | H 2/8 S 2/22 | | | 2/9 3/23 | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | \exists |
| | Local govt.; report audits of discretionary funds | 02/21/2023 GAff | Modif H 2/8 | | ructure | ed Rul | le | | | | | | | | | | | | | | | | | | | | = |
| 281 | to General Assembly; require | | S | | | | 2/20 | | | | | | | | | | | | | | | | | | # | | |
| 282 | Quality Basic Ed. Act; career readiness course for certain students; provisions | I&L | H 2/8 | 3/2 | | 2/9 | 3/29 | | | | | | | | | | | | | | | | | | \dashv | \dashv | - |
| | Salas and use toru new single family etweetyness | 02/14/2023 | | | | ducat | ion and | | | tted to | | try an | d Lat | or | | | | | | | | | | | $\overline{}$ | | |
| 283 | Sales and use tax; new single-family structures; change tax collection method | | H 2/8 S 3/7 | | S | 2/9 | | | 3/0 | 3/0 | CS | | | | | | | | | | | | | | \dashv | - | - |
| | Insurance; health care sharing ministry; change | 03/06/2023 W&M | | | ule | 2/0 | 2/13 | | | | | | | | | ı | | ı | | | | | | | | | |
| 284 | definition; provisions | W CIVI | S 2/6 | | | 2// | 2/13 | | | | | | | | | | | | | | | | | | | | |
| | Employees' Retirement System of Ga.; alternative | 02/13/2023 Ret | Withd H 2/8 | | | 1surar | nce and | | mmit 2/22 | | Ways | and N | 1eans | | | | | | | | | | | | $\overline{}$ | $\overline{}$ | - |
| 285 | investment funds; raise limit | RET | S 2/23 | 3/15 | | 3/16 | | | | | | | | | | | | | | | | | | | \Box | | = |
| 296 | Surprise Billing Consumer Protection Act; | 02/22/2023 Ins | Modif H 2/8 | | ructure | 2/9 | le | | | | | | | | | | | | | | | | | | $\overline{}$ | $\overline{}$ | _ |
| 286 | ambulance service; provisions Microenterprise Home Kitchen Operations Act; | A&CA | S H 2/8 | | | 2/9 | | | | | | | | | | | | | | | | | | | \Box | = | = |
| 287 | enact | | S | | | | | | 2/16 | 2/16 | | | | | | | | | | | | | | | | _ | |
| 288 | East Georgia Regional Airport Authority Act; enact | | H 2/9 S 2/21 | | | 2/13 | 3/13 | | 2/16 | 3/15 | | | | | | | | | | | | | | | | | |
| | Administrative Services, Department of; define | 3/13/2023 GAff | Senate H 2/9 | | rawn f | rom T | | and | Com | mitted | to SL | .GO | | | | | | | | | | | | | | | |
| 289 | certain terms | | S | | | | | | 2/5 | 2/5 | | | | | | | | | | | | | | | | | |
| 290 | Revenue and taxation; county tax commissioner duties; revise provisions | | H 2/9 S 3/7 | | S | 2/13 3/21 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | - | - | - |
| | Guardian and wards quardian for an adult process | 03/06/2023 JuvJ | Struct | | | 27/20 |)23 Eng | | | Senate | - | 7/2023 | Tabl | ed in | Senate | e | | ĭ | | | | | | | | | |
| 291 | Guardian and ward; guardian for an adult process; add authorized providers | C&F | | 3/20 | | 3/20 | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | \pm | | |
| | Property; nonjudicial foreclosure of time-share | 02/28/2023 Judy | Modif H 2/9 | | | 2/13 | | //2023 | 3 Tab | led in | Senat | e | | | | 1 | | | | | | | | | | | _ |
| 292 | estates; revise procedures | | S | | | | 5/25 | | | | | | | | | | | | | | | | | | \equiv | | |
| 293 | Crimes and offenses; right to bear arms; provide infringement protections | JudyNC | S | | | 2/13 | | | | | | | | | | | | | | | | | | | \perp | | |
| 294 | Insurance; administration of certain rehabilitation policies; provisions | Ins I&L | H 2/9 S 2/22 | | | 2/13 3/20 | | | 2/21 3/29 | | CSFA | | | | \exists | | | | 3/29 | | \Box | | 7 | \exists | 7 | 4 | \dashv |
| | | 02/21/2023 | Modif | ied Str | ucture | d Rul | | /2023 | 3 Tab | led in | | | 9/202 | 3 Tak | | m Tab | ole in S | Senate | | | | | | | = | | |
| 295 | Insurance; consumer protections against surprise billing; revise procedures | Ins I&L | H 2/9 S 3/6 | | | 2/13 3/23 | | | 3/2 3/29 | 3/2 | FA | | | | 3/1 | | | | 3/29 | | | | | | _ | \dashv | $\underline{-}$ |
| | Ga. Peace Officer Standards & Training Council; | 03/01/2023 PS&HS | Postpo | ned u | | /02/20 | 023; 03 | | _ | | | ructur | ed Ru | le; 3/2 | 27/202 | 23 Tab | oled in | Senat | te; 3/2 | 29/202 | 23 Take | en fro | m Tab | ole in | Senate | ; | \Box |
| 296 | establish de-escalation courses | | S | | | | | | | | | | | | | | | | | | | | | | = | \exists | |
| 297 | Education; certain certified professional personnel; revise minimum base salary | Ed | H 2/9 | | | 2/13 | | + | | | | | | | | | | | | | | | | | \dashv | \dashv | \dashv |
| 298 | Courts; exemption from jury service for certain mothers; provisions | | H 2/9 S 3/2 | | | 2/13 3/20 | | 1 | 3/1 | 3/1 | CS | | | | | | | | | | | | 1 | | # | # | \exists |
| 298 | - | 03/01/2023 | Modif | ied Str | ucture | d Rul | le | _ | | | | | | | | | | | | | | | | | | | |
| 299 | Ga. Code; add appropriate references to United States Space Force; provisions | D&VA VM&HS | | | | 2/13 3/15 | | | 2/22 | 2/22 | | | | | -1 | | | | | | | -1 | \dashv | \exists | \dashv | \dashv | $\overline{-}$ |
| | 1 /1 | 02/22/2023 | Modif | ied Str | | d Rul | le; 3/27 | /2023 | 3 Tab | led in | Senat | e | | | | ! | | | | | | | | | - | | |
| 300 | Solar Technology Trust Fund; fund within state treasury; establish | | H 2/9 | | L | 2/13 | | | | | | | | | | | | | | | | | _ | | _+ | _+ | _ |
| 301 | Motor vehicles; violations captured by school bus camera; provisions | MotV PUB SAF | H 2/9 S 3/1 | | | 2/13 3/23 | | | 2/28 | 2/28 | CS | | | | | | | | | | | | 7 | | 4 | 4 | \exists |
| 301 | - | 02/28/2023 | Modif | ied Str | ucture | d Rul | le | | 2:- | | | | | | ! | | | | | | | | | | | | |
| 302 | Crimes and offenses; temporary or permanent protective order; provisions | JudyNC JUDY | H 2/9 S 3/6 | | | 2/13 3/20 | | | 3/2 3/29 | | | | | | | | | | | | | | \dashv | | + | \dashv | - |
| | Droparty, protection for sentein house | 03/02/2023 | Modif | ied Str | ucture | ed Rul | | /2023 | | led in | Senat | e; 3/2 | 9/202 | 3 Tak | en fro | m Tab | le in S | Senate | | | | | | | $\overline{}$ | _ | \Box |
| 303 | Property; protection for certain homeowners; provisions | GAff | S | | | | | | | | | | | | | | | | | | | | | | = | | |
| 304 | Uniform Residential Landlord and Tenant Act; enact | Judy | H 2/9 | | \vdash | 2/13 | $-\mathbb{I}$ | \dashv | \dashv | -1 | | | | \Box | \exists | | | | | | -1 | $-\mathbb{I}$ | \dashv | -1 | \dashv | \dashv | \dashv |
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| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 305 | Georgia Farmers' Market Authority Act; enact | A&CA 03/01/2023 | S | | | 2/13 enera | | ndar a | and re | ecomn | nitted | to Agi | ricultu | ire and | d Con | sumer | r Affai | rs by l | Rules | Com | mittee | | | | | | |
| 306 | Education; energy cost savings measures; revise definition | | H 2/9 S 3/1 | | | 2/13 3/21 | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | \dashv | = | |
| 307 | Public Service Commission; electric vehicle | | H 2/9 | | 5 | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| - | charging equipment; provisions Revenue and taxation; certain medical preceptor | W&M | S H 2/9 | 2/27 | | 2/13 | | | 3/1 | 3/1 | | | | | | | | | | | | | | \dashv | \dashv | \rightarrow | - |
| 308 | rotations; revise tax credit | FIN 03/01/2023 | S Struct | | | 3/20 | | | | | | | | | | | | | | | | | | ĺ | | | |
| | Health; personal care homes; meet financial | HumR | H 2/9 | 2/23 | | 2/13 | | | | 2/28 | | | | | | | | | | | | | | | \Box | | |
| 309 | stability requirements; provisions | H&HS 02/28/2023 | | | | 3/21 d Rul | | | 3/29 3 Tab | $\overline{}$ | Senat | te; 3/2 | 9/202 | 3 Tak | en fro | m Tab | ole in S | Senate | | | | | | | | | \dashv |
| 310 | Education; revise definition of term Zell Miller Scholarship Scholar | | H 2/9 | | | 2/13 | | | | | | ., | | | | | | | | | | | | | 1 | | |
| | Ad valorem tax; certain properties in disaster | | H 2/9 | | | 2/13 | | | 3/1 | | | | | | | | | | | | | | | | 3/15 | 3/16 | 3 |
| 311 | areas; tax relief; provisions | FIN 03/01/2023 | S Structi | | ule: 3/ | 3/13 |)23 Ens | | 3/14 ed in | | е | | | | | | | | | | | | | | | | _ |
| 312 | Fireworks; dates and times for lawful use or | PS&HS | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| 313 | ignition; provisions Workforce EXCELeration Act; enact | HEd | S H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| - | Natural Resources, Dept. of; director of outdoor | GF&P | S H 2/9 | | | 2/13 | | | | $\vdash \exists$ | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | \dashv |
| 314 | recreation; establish position | | S | | | | | | 2/21 | 2/21 | | | | | | | | | | | | | | | | | |
| 315 | Insurance; cost-sharing requirements for breast screening exams; provisions | Ins I&L | H 2/9 S 2/22 | | | 2/13 3/23 | | | 2/21 3/27 | | | | | | | | | | | | | | | | = | | |
| | Ed.; HOPE grant shall equal undergraduate | 02/21/2023 HEd | Modif H 2/9 | | ucture | 2/13 | le; 3/27 | //202 | 3 Tab | led in | Senat | te; 3/2 | 7/202 | 3 Tak | en fro | m Tab | ole in S | Senate | • | ı | | 1 | | | | | _ |
| 316 | tuition amount; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 317 | St. Employees' Assurance Dept.; certain life insurance benefits; provisions | | H 2/9 S 2/23 | | | 2/13 3/16 | | | 2/22 3/29 | | | | | | | | | | | | | | | \dashv | \dashv | | \dashv |
| | Education; Office of Charter School Compliance; | 02/22/2023 Ed | Modif H 2/9 | | | d Rul 2/13 | le; 3/27 | //202 | | led in | Senat CS | te; 3/2 | 9/202 | 3 Tak | en fro | m Tab | ole in S | Senate | | | | | | | | | = |
| 318 | reestablish | ED&Y | S 3/2 | 3/21 | | 3/21 | | | 3/29 | 3/29 | FA | | | | | | | | | | | | | | | | |
| | Education; abolish Georgia Higher Education | 03/01/2023 HEd | Modif H 2/9 | | | 2/13 | le; 3/27 | | 3 Tab 2/23 | | Senat | te; 3/2 | 9/202 | 3 Tak | en fro | m Tab | ole in S | Senate | 3/29 | | | | | | \neg | $\overline{}$ | |
| 319 | Assistance Corporation | H ED 02/23/2023 | S 2/27 | | | 3/23 | | | | 3/29 | | 2/2 | 0/202 | 2 T-1- | C | T-1 | .1. : 6 | 1 | | | | | | | | | |
| 320 | Education; depression and suicide training for | | H 2/9 | | ucture | 2/13 | e, 3/2/ | /202 | 3 1ab | nea m | Senai | 16; 3/2 | .9/202 | .5 Tak | en mo | III Tac | ne in a | senate | ; | | | | | | \Box | | |
| 321 | certain personnel; provisions Healthy Food Development Program Act; enact | A&CA | S H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | \dashv | \dashv | - | \dashv |
| | Ad valorem tax; property bills shall not include | W&M | S H 2/9 | 3/6 | | 2/13 | 3/29 | | | | | | | | | | | | | | | | | | = | | |
| 322 | nontax related fees; provisions | | S | 3,0 | | | 3/27 | | | | | | | | | | | | | | | | | | | | |
| 323 | Military Fair Housing Act; enact | | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | \pm | | \exists |
| 324 | Veterans Bill of Rights; provide | D&VA | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | - | | |
| 325 | Transparency in Policing Act; enact | PS&HS | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | = | | |
| 326 | State holidays; January 17 as Muhammad Ali | SRules | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| - | Day; designate Crimes and offenses; incest; include | JudyNC | S H 2/13 | 2/28 | | 2/14 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \dashv | | \dashv |
| 327 | step-grandparent and step-grandchild | JUDY 03/02/2023 | | | neture | 3/14 | | /202 | 3 Tab | lad in | Sanat | to. | | | | | | | | | | | | | | | _ |
| 328 | Crimes & offenses; persons in the U.S. without | PS&HS | H 2/13 | | leture | 2/14 | 10, 3/23 | 7202 | 3 140 | led iii | Schae | | | | | | | | | | | | | | \Box | | |
| 329 | documentation; revise terminology Property; landlords to provide notices to tenants; | Judy | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | - | | - |
| | certain crimes; provisions Elections; manner of filling vacancies in party | GAff | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | | = | |
| 330 | nominations; revise Revenue and taxation; tax collector | | S | | | 2/14 | 3/20 | | | | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 331 | accountability; repeal provisions | | H 2/13 | | | | | | | | | | | | | | | | | | | | | | = | | |
| | Controlled substances; Schedules I, IV, and V; | 02/28/2023 JudyNC | | | | Vays a 2/14 | | | 2/28 | | itted t | to Gov | ernm | ental A | Affair | s | | | | | | | T | | | \neg | _ |
| 332 | provide certain provisions | H&HS | S 3/1 | 3/8 | | 3/9 | | | 3/13 | | | | | | | | | | | | | | | | | | \exists |
| 333 | Motor vehicles; issuance of driving cards to | 02/28/2023 PS&HS | H 2/13 | | acture | 2/14 | ic | | | | | | | | | | | | | | | | | | | | \exists |
| | noncitizen residents; provide Ga. Crime Information Center; criminal history | JudyNC | S H 2/13 | 3/2 | | 2/14 | 3/29 | | | | | | | | | | | | | | | | | \dashv | \dashv | - | $\overline{}$ |
| 334 | record restrictions; provisions Teachers Retirement System of Ga.; election to | | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | # | | = |
| 335 | become a member; provisions | | S | | | | | | 2/1 | 2/1 | | | | | | | | | | | | | | | \Rightarrow | | |
| 336 | Buildings and housing; revision of use of certain refrigerants; provisions | | H 2/13 S 3/2 | | | 2/14 | | | 3/1 | 3/1 | | | | | | | | | | | | | | | _+ | | = |
| | Agriculture; authorize use and production of | 03/01/2023 JudyNC | | | ucture | d Rul 2/14 | le | | | | | | 1 | | | | | | | | | | | | | | |
| 337 | medical marijuana; provisions | | S | | | | | | | | ~- | | | | | | | | | | | | | | \equiv | | |
| 338 | Student Technology Protection Act; enact | | H 2/13 S 3/2 | | | 2/14 3/21 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | _ | | - |
| | Behavioral Health, Dept. of; conduct all audits of | 03/01/2023 PH | Modif H 2/13 | , | ucture | d Rul 2/14 | le; 3/27 | /202 | 3 Tab | led in | Senat | te | | | | | | | | | | | | | $\overline{}$ | | |
| 339 | health providers; provisions | | S | | | | | | 2/: | | C. | | | | | | | | 2/2 | | | | | | \Rightarrow | | |
| 240 | Education; daily duty-free planning periods for certain teachers; provisions | Ed ED&Y | H 2/13 S 3/7 | | | 2/14 3/16 | | | | 3/6 | | | | | | | | | 3/29 | | | | | \dashv | \dashv | \dashv | \dashv |
| 340 | | 03/06/2023 Amendmer | | | | | | | | | | | | | | | | | ; 03/2 | 29/202 | 3 Hou | ise ag | reed to | o Sen | ate | | |
| 341 | Blind Persons' Braille Literacy Rights and | | H 2/13 | | | 2/14 | | اعور د | A | .51000 | H | Just P | | | 36 | ant A | cilu | ciil | | | | | | | \Box | | |
| | Education Act; enact Motor Vehicle Title Loan Act; enact | B&B | S H 2/13 | 1 | | 2/14 | | | | | | | L | | | | | | | | | | | | _+ | _ | _ |
| 342 | | | S | | | | | | | | | | | | | | | | | | | | | | \Box | \Box | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|--|---------------------------|------------------|------------------------------|---------------------|----------------|-------------|----------------------|------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 343 | Lowering Prescription Drug Costs for Patients Act; enact | | H 2/13 S 3/7 | | S | 2/14 | | | 3/6 | 3/6 | CS | | z | ~ | • | _ | 0 | _ | ⋖ | 4 | H | 0 | 0 | ~ | S | <u> </u> | _ |
| | Property; landlord duties regarding rental | 02/28/2023 | | | rom C | Genera 2/14 | 1 Cale | ndar | and re | comn | nitted | to Hea | ılth by | y Rule | es Cor | nmitte | ee; 03/ | 06/20 | 23 M | odifie | d Stru | cture | l Rule | | <u>_</u> | | |
| 344 | premises; provide Sales and use tax; sale or use of certain oral | | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | | | |
| 345 | hygiene products; exempt Courts; cases concerning probate of wills | | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | | | |
| 346 | removed to superior court; provisions Alternative ad valorem tax; rental motor vehicle; | | S H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | _ | _ | |
| 347 | revise definition Motor vehicles; traffic enforcement device | MotV | S H 2/13 | | | 2/14 | 2/28 | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| 348 | warning signs; provisions | PUB SAF 02/28/2023 | | | | 3/23 Senera | 1 Cale | ndar | and re | comn | nitted | to Mo | tor Ve | ehicles | s by R | ules (| Commi | ittee; | 03/02 | /2023 | Modi | fied S | tructu | red R | ule | | |
| 349 | Barbers & cosmetologists; regulations; repeal chapter & enact new chapter | RegI | H 2/13 | | | 2/14 | | | | | | | | | | | | | | | | | | | | | |
| 350 | Butts County; Magistrate Court; authorize collection of technology fee | SLGO | | 3/27 | | 2/14 | | | 2/16 | 2/16 3/27 | | | | | | | | | | | | | | | \dashv | _ | |
| 351 | Butts County; Probate Court; authorize collection of technology fee | | H 2/13 S 2/21 | | | 2/14 | | | 2/16 | 2/16 3/27 | | | | | | | | | | | | | | | \exists | | |
| 352 | Ga. Peace Officer Council; additional member to serve ex officio; provide | PS&HS | H 2/13 S | | | 2/14 | | | | | | | | | | | | | | | | | | | | | |
| 353 | Georgia Lottery for Education Act; coin operated amusement machines; provisions | | H 2/14 S 3/7 | | | 2/15 3/20 | 2/16 | | | 3/6 3/29 | CS CSFA | | | | | | | | | | | | | | | | |
| 333 | | 02/16/2023 Senate; 3/2 | | | | | | | and re | ecomn | nitted | to Reg | gulate | d Indi | ıstries | ; 03/0 | 06/202 | 3 Moo | dified | Struc | tured l | Rule; | 3/23/2 | 2023 | abled | in | |
| 354 | Pike County; Probate Court; authorize collection of technology fee | | H 2/14 S 2/27 | | | 2/15 | | | 2/23 | 2/23 2/28 | | | | | | | | | | | | | | | | | |
| 355 | Property owners' associations; covenants; solar energy device; provisions | - | H 2/14 S | 2/27 | | 2/15 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 356 | Education; use of corporal punishment by school personnel; prohibit | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 357 | Domestic relations; change surname to birth certificate surname; provisions | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 358 | Education; instruction on best practices for use of tampons; provide | | H 2/14 S | | | 2/15 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 359 | Motor vehicles; use of certain personal devices for cert. deliveries; provisions | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 360 | State holidays; month of July as Muslim American Heritage Month; designate | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | \exists | | |
| 361 | Eurie Lee Martin Act; enact | | S | | | 2/15 | | | 2/2 | 2/2 | | | | | 3/1 | | | | | | | | | | _ | | |
| 362 | Insurance; disclosure of certain payments to a healthcare provider; provisions | | H 2/14 S 3/6 | 3/23 | | 3/23 | 222 0 | 2/02/ | 3/2 | | 1.0 | | 1.0 | 1 2/ | | 22 T. I | 1 1: | 0 | | | | | | | | | |
| 363 | Health; eligibility to receive tax credits; revise a definition; provisions | W&M | | | ntii 03 | 2/15 | J23; 0. | 3/02/. | 2023 | Modii | ied St | ructur | ea Ku | ne; 3/. | 21/20. | 25 Tai | oled in | Sena | te | | | | | | \Box | | |
| 364 | Wrongful Conviction Compensation Act; enact | JudyNC APPROP | H 2/14 | 3/6 | S | 2/15 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | = | | |
| 304 | Sexual Assault Reform Act of 2023; enact | 03/06/2023 JudyNC | Modifi | | ucture | ed Rul | e | | | | | | | | | | | | | | | | | | | | |
| 365 | Courts; offenses of failure to store a firearm in a | - | S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 366 | secure manner; provide Education; grants for home reading programs for | | S H 2/14 | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 367 | certain students; provisions Banks County; Superior Court; move from | | S H 2/14 | | | 2/15 | | | | | | | | | | | | | | | | | | | = | | |
| 368 | Piedmont to Mountain Judicial Circuit Motor vehicles; use of personal delivery devices; | - | S H 2/14 | | | 2/15 | 2/21 | | | | | | | | | | | | | | | | | | | = | |
| 369 | provisions | 02/21/2023 | S Withda | rawn f | rom N | lotor | Vehicl | es an | d reco | ommit | ted to | Techn | ology | and] | Infras | tructu | re Inno | ovatio | n | | | | | | | | = |
| 370 | Equity; procedure for clearing title to coastal marshlands; provide | Judy | H 2/14 | | | 2/15 | | | . = \ | | | | - 63 | | | | | | | | | | | | | | \exists |
| 371 | Local government; additional legislative annexation requirements; provisions | | H 2/14 | | | 2/15 | | | | | | | | | | | | | | | | | | | = | _ | = |
| 372 | Income tax; Georgia Veterans Work Opportunity Tax Credit; provide | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 373 | State holidays; September 11 as First Responders Appreciation Day; designate | SRules RULES | H 2/14 S 3/6 | | | 2/15 3/14 | | | | 3/2 3/20 | | | | | | | | | | | | | | | | | |
| 374 | Local government; municipal deannexation; repeal certain provisions | GAff SLGO(G) | H 2/14 S 3/7 | | S | 2/15 3/23 | | | | 3/6 3/29 | | | | | | | | | 3/29 | | | | | | | | |
| | Guardian and ward; authority of conservator; | 03/06/2023 Judy | Modifi H 2/14 | | ucture | 2/15 | e; 3/2 | 7/202 | | led in | Senat | e; 3/2 | 9/202 | 3 Tak | en fro | m Tal | ole in S | Senate | | | | | | | \equiv | | |
| 375 | define gross settlement | | S 3/6 | 3/21 | ucture | 3/21 ed Rul | e | | | | | | | | | | | | | | | | | | | | \exists |
| 376 | Penal institutions; no private corporation operates detention facility; provide | PS&HS | | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 377 | Professions and businesses; expedited military spouse licenses; provisions | RegI | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | \dashv | \dashv | \exists |
| 378 | Diagnostic and Statistical Manual of Mental Disorders; update autism reference | Ins | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | \dashv | | \exists |
| 379 | Commerce & trade; illegal to purchase used catalytic converters; provisions | JudyNC | | | | 2/15 | | | | | | | | | | | | | | | | | | | = | \dashv | \exists |
| 380 | Georgia Lottery Game of Sports Betting Act; enact | | H 2/14 S | | S | 2/15 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 381 | Labor & industrial relations; right of action for workplace harassment; provide | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | | |
| 382 | Evidence; privilege for participation in victim centered programs; provide | | H 2/14 S | | | 2/15 | | | | | | | | | | | | | | | | | | | | \exists | |
| 383 | Safer Hospitals Act; enact | JudyNC H&HS | S 3/7 | 3/16 | | 2/16 3/20 | | | 3/23 | 3/6 3/23 | | | | | | | | | | | | | | | = | | |
| | | 03/06/2023 | Modifi | ied Str | ucture | ed Rul | e; 3/2 | 3/202 | 3 Tab | led in | Senat | e; 3/2 | 3/202 | 3 Tak | en fro | m Tal | ole in S | Senate | ; | | | | | | | | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | ГОЅТ | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | ГОЅТ | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|--|--|--------------------|------------------------------|---------------------|--------------|-------------|----------------------|------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 384 | Insurance; notification of prostate-specific antigen tests coverage; provisions | | H 2/15 S 3/6 | | | 2/16 3/23 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \exists | | |
| | Retirement and pensions; add appropriate | 03/02/2023 Ret | Modif H 2/15 | | ucture | ed Rul | e; 3/27 | 7/202 | 3 Tab | oled in | Senat | e | | | | | | | | | | | | | $\overline{}$ | | |
| 385 | references to United States Space Force Motor vehicles; recorded images by a truck route | | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | = | | |
| 386 | monitoring device; provisions Crimes & offenses; codify proclamation granting | | S | | | 2/16 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 387 | pardon for marijuana possession Crimes & offenses; misdemeanor for certain | | S | | | 2/16 | | | | | | | | | | | | | | | | | | | | | |
| 388 | quantities of marijuana; provisions | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 389 | Property; condominiums; revise max amount of insurance deductibles; provisions | | H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 390 | Safe Cosmetics Act; enact | | H 2/15 S | | | 2/16 | | | | | | | | | | | | | | | | | | | | | |
| 391 | Early Co.; ad valorem tax for educational purposes; provide homestead exemption | LLeg SLGO | H 2/15 S 2/27 | | | 2/16 | | | 2/23 | 2/23 | | 2/28 | 2/28 | | | | | | | | | | | | | | |
| 392 | Georgia Endowment for Teaching Professionals; create | 2/23/2023 I HEd H ED 03/06/2023 | H 2/15 S 3/7 | 3/2 | S | 2/16 | | in Se | | 3/6 | CS | | | | | | | | | | | | | | | | |
| 393 | Georgia Music Investment Credit Act; enact | W&M | H 2/15 | | ucture | 2/16 | | | | | | | | | | | | | | | | | | | \Box | | |
| 394 | Elections; advance voting on Saturday and | GAff | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | \exists | | |
| 395 | Sunday prior to election; provisions Heard Co.; ad valorem tax for educational | LLeg | S H 2/15 | | | 2/16 | | | 2/23 | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 396 | purposes; provide homestead exemption Oconee River Greenway Authority; add president | NR&E | | 2/23 | | 2/16 | | | 2/28 | 3/1 2/28 | | | | | | | | | | | | | | | \pm | | |
| 397 | of Ga. College and St. University Alcoholic beverages; delivery for personal use; | NR&E RegI | S 3/1 H 2/15 | | | 3/20 2/16 | | | | | | | | | | | | | | | | | | | | | |
| 398 | change certain provisions Professions; ticket brokers; remove exception for | | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | - | | |
| | certain resale restrictions Commission for the Blind and the Visually | | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | | | |
| 399 | Impaired; create Retirement and pensions; appellate court judges; | | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 400 | decrease eligibility age Motor vehicles; require mopeds be covered for | | S H 2/15 | | | 2/16 | | | | | | | | | | | | | | | | | | | 一 | _ | |
| 401 | accident damages Education; water safety education information for | | S H 2/15 | | S | 2/16 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | # | | |
| 402 | certain students; provisions | | S 3/2 | 3/8 | | 3/9 | | | 3/14 | | | | | | | | | | | | | | | | 1 | | |
| 403 | Income tax; credit for certain geothermal machinery installations; provisions | W&M | H 2/15 | | ucture | 2/16 | | | | | | | | | | | | | | | | | | | \Box | = | |
| 40.4 | Safe at Home Act; enact | Judy | S 2/15 | | S | 2/16 | | | 3/2 | 3/2 | CS | | | | | | | | | | | | | | | | |
| 404 | | 03/02/2023 | | ied Str | ructure | | e; 3/27 | 7/202 | 3 Tab | oled in | Senat | e | | | | | | | | | | | | | | | |
| 405 | Mapillar Dahn Act; enact | | H 2/15 S | | | 2/16 | | | | | | | | | | | | | | | | | | | \exists | | |
| 406 | Ga. Public Service Commission; electricity used in electric vehicles; provisions | | H 2/15 S 3/2 | | | 2/16 3/20 | | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | \dashv | \dashv | |
| 405 | Alcoholic beverages; regulation of sale of malt | 03/01/2023 RegI | Modif H 2/15 | | ructure | 2/16 | e; 3/27 | 7/202 | 3 Tab | oled in | Senat | e | | | | | | | | | | | | | $\overline{}$ | | |
| 407 | beverages; provisions Sales & use tax; exemption for cert. regional | | S H 2/15 | | | 2/16 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | _ | | |
| 408 | projects; change sunset provision | | S 3/6 | 3/16 | | 3/20 | 123 En | | 3/29 | 3/29 | e· 3/21 | 1/2023 | 3 Tabl | led in | Senat | a. 3/2 | 9/2023 | Take | n from | n Tah | le in S | enate | | | | | |
| 409 | Local government; disposing of real property; | GAff | H 2/15 | | | 2/16 | | gross | cu III | Schal | C, 3/2. | 1/2025 | 1401 | ica iii | Schau | c, 3/2 | 9/2025 | Take | 11 1101 | 11 140 | | chate | | | \equiv | | |
| 410 | provisions Wastewater treatment plant operators; provide certain certification requirements | NR&E | S H 2/15 S | | | 2/16 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 411 | Labor and industrial relations; applicant hiring process; provisions | I&L | S H 2/15 S | | | 2/16 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| | Income tax; partnerships that elect to pay taxes at | W&M | H 2/15 | | | 2/16 | | | | 3/6 | CS | | | | | | | | | | | | | | \exists | \Rightarrow | \exists |
| 412 | the entity level; provisions | 03/06/2023 | | ied Str | | | | | | 3/27 grosse | d in Se | enate; | 3/27/ | 2023 | Table | d in S | enate; | 3/27/2 | 2023 | Taken | from | Table | in Se | nate | | | |
| 413 | Georgia Agribusiness & Rural Jobs Act; second round of funding; provisions | | S | | | 2/16 | 3/29 | | | | | | | | | | | | | | | | | | \exists | | |
| 414 | Mental health; behavioral health services grant program; veterans; provisions | Hth VM&HS | H 2/15 S 3/1 | | | 2/16 3/15 | | | | 2/28 3/20 | | | | | | | | | 3/29 | | | | | | = | | |
| 415 | Revenue and taxation; LOST; call of elections; | 02/28/2023 W&M | Modif H 2/15 | | ucture | 2/16 | e | | | | | | | | | | | | | | | | | | | | - |
| 415 | revise a provision Pharmacies; authorize cert. pharmacy technicians | | S H 2/16 | 2/23 | | 2/21 | | | 2/28 | 2/28 | | | | | | | | | | | | | | - | 7 | _ | \exists |
| 416 | to administer certain vaccines | | S 3/1 | 3/16 | | 3/20 | e: 3/2 | | 3/29 | 3/29 | Senat | e: 3/2 | 9/202 | 3 Tak | en fro | m Tal | ole in ' | Senate | | | | | | | 二 | | |
| 417 | Insurance; discrimination against certain healthcare facilities; provisions | Ins | H 2/16 | | | 2/21 | | 202 | . 140 | .54 111 | orrat | -, 5/2 | 202 | _ run | 110 | 141 | 111) | | | | | | | | \exists | \Box | |
| 418 | Civil practice; sales under execution; provide time and place | Judy | H 2/16 | | | 2/21 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 419 | Elections; election by plurality of votes instead of | GAff | H 2/16 | | | 2/21 | | | | | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 420 | majority; provide Property; landlord cannot knowingly & willfully | Judy | S H 2/16 | | | 2/21 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 421 | suspend conditioned air; provide Game and fish; discharge of bows within a | GF&P | S H 2/16 | | | 2/21 | | | | | | | | | | | | | | | | | | | \exists | | |
| 422 | political subdivision; provisions Ware County.; board of elections; appointment of | LLeg | | | | 2/21 | | | 2/23 | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 423 | members; revise provisions Crimes and offenses; harming a law enforcement | | H 2/16 | | | 2/21 | | | | 3/1 | | | | | | | | | | | | | | | \exists | | |
| .23 | animal; revise provisions | | S | | | | | | | | | | | | | | | | | | | | | | I | I | |

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| | | | | COMMITTEE FAVORABLY REPORTED | E AMEND/SUB | EAD | ,TED | ABLY REPORTED | Qt Qt | DOPTED | COMMITTEE/FLOOR AMEND/SUB | | F MOTION TO RECONSIDER | ERED | Q | DOPTED | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | OVERNOR | SIGNED BY GOVERNOR | NUMBER |
| | House Bills | | FIRST READ | | 1 1 | 1 1 | RECOMMITTED | UNFAVORABLY | THIRD READ | PASSED/ADOPTED | COMMITTE | LOST | NOTICE OF | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTE | LOST | AMEND/SL | AMEND/SL | INSISTS 0 | CONFEREN | CONFEREN | RECEDES F | SENT TO GOVERNOR | SIGNED BY | ACT/VETO |
| | Courts; office of sheriff; revise qualification requirements | | S | | | 2/21 General | | | -1 r | | | Dul | | C.447 . | - ц | - 210 | 1 500 | :437 | | | mi | H | | | \pm | \equiv | |
| | Penal institutions; state sexual offender registry; | 02/28/2023 JudyNC I | H 2/16 | | | General 2/21 | | ndai . | and ic | conn. | itteu . | 10 Puo | lic sa | ifety a | na ri | omeia | nd Su | urny | by Ku | les C | omiiii | ttee | | | П | П | |
| 126 | revise cert. classifications Elections; retention and preservation of ballots; | GAff I | S H 2/16 | 5 3/6 | S | 2/21 | 3/29 | \Box | \vdash | | | \vdash | \Box | \vdash | | | | | | \exists | | | \exists | d | \exists | \exists | |
| 427 | revise provisions Ed.; prohibit certain institutions from asking | HEd I | S H 2/16 | 5 | | 2/21 | | <u>-</u> ' | \vdash | | | $\overline{\Box}$ | \exists | $\overline{\Box}$ | $\overline{\mathbb{H}}$ | $\overline{\mathbb{H}}$ | | | | \exists | | | \exists | \exists | \exists | | |
| | applicants about criminal record Community Health, Dept. of; Medicaid & | | S H 2/16 | 5 | = | 2/21 | $\overline{\Box}$ | = | \square | \square | | \Box | \vdash | \Box | \square | \Box | | | \square | | \Box | | $\overline{}$ | \Box | \overline{a} | \Box | |
| 428 | PeachCare for Kids Program; provisions Ga. Comprehensive Solid Waste Management | 5 | S H 2/16 | | | 2/21 | P | = | | \Box | = | H | = | 口 | | | | | H | | | | \exists | H | 7 | = | |
| 429 | Act; new landfill permits; provisions Solid waste management; landfills near historic | 5 | S H 2/16 | | | 2/21 | 口 | — | \vdash | \Box | = | 口 | \Box | \Box | 口 | | | | \blacksquare | | | | \dashv | \Box | \Rightarrow | \Box | |
| 430 | sites; revise limitations | 5 | S | | | | | 厂 | 12/6 | | = | \square | 口 | \Box | | | | | | | | | \equiv | 一 | \Rightarrow | \equiv | |
| | Special purpose local option sales tax; counties; provisions | | H 2/16 S 3/7 | | | 3/20 | | <u> </u> | 3/6 | 3/6 | | $\overline{\square}$ | \vdash | \vdash | \vdash | \vdash | \vdash | | | | | | \exists | $\bar{\Box}$ | \exists | \exists | |
| | Housing; prohibit discrimination based on | 03/06/2023 | | ured Ru | Rule; 3/ | 3/21/20 | | ngross | sed in | Senate | e | | T | | | | | | | | | | | | $\overline{}$ | | |
| 432 | hairstyles associated with race | | S | | | | | | \vdash | H | = | \Box | 尸 | \Box | | | | | \Box | | | | \exists | 二 | 二 | \exists | |
| 433 | Equity Impact Act; enact | | S | | | 2/21 | | | \vdash | | | \vdash | \Box | \vdash | | \vdash | \vdash | | | \exists | | | \exists | | \rightarrow | \rightarrow | |
| | Georgia Composite Medical Board; licensing for radiologist assistants; provide | | H 2/16 S | - | | 2/21 | \square | = | \square | \square | | \square | \blacksquare | | | \square | | | \square | | | | \neg | \Box | \overline{A} | \Box | |
| 435 | Solid waste management; permitting landfills near ground-water areas; provisions | NR&E I | H 2/16 | # | | 2/21 | | — | | \Box | | | — | 口 | | | | | | \exists | | | \exists | | | | |
| | Surface mining; revise maximum criminal | NR&E I | H 2/15 | | | 2/16 | | 厂 | 3/1 | 3/1 | = | \Box | 冖 | \Box | | | | | \Box | \exists | | | \exists | 二 | \Rightarrow | \equiv | |
| 436 | penalties for violations | NR&E S | Modifi | fied Str | ructure | 3/20 red Rul | | | | ш | | | | | | Ш | Ш | | | | | | | | | | - |
| | Georgia State Indemnification Commission; abolish; provisions | PS&HS I SLGO(G) S | H 2/16 | 5 3/1 | S | 2/21 | | <u> </u> | 3/6 | | CS | | | | | | | | \Box | | | | \Box | \Box | \overline{A} | \Box | |
| | | 03/06/2023 | Modifi | fied Str | ructure | red Rul | ile; 3/2 | 23/202 | | | Senat | te; 3/2 | 7/202 | 23 Tak | en fro | m Tal | ole in S | Senate | , <u>_</u> | | _ | | | | | | |
| | Public utilities; prohibit governmental entities from adopting certain policies | EU&T I | H 2/16 | 2/22 | <u>-</u> | 2/21 | 3/29 | - | \vdash | $\overline{\Box}$ | = | $\overline{\square}$ | $\overline{+}$ | $\overline{\square}$ | $\overline{\square}$ | $\overline{\square}$ | | $\overline{-}$ | $\stackrel{-}{\vdash}$ | \exists | \Box | | \dashv | $\overline{-}$ | _ | \exists | |
| 420 | Agriculture; establishment of Farmers' Markets Trust Fund; provisions | A&CA I | | - | \vdash | 2/21 | \square | | \vdash | \Box | = | \Box | = | 口 | | | | | \square | \exists | | | = | \Box | $\overline{}$ | | |
| | Education; schools to stock ready-to-use | PH I | H 2/16 | | | 2/21 | | | 2/27 | | = | 口 | \Box | ightharpoonup | | | | | | | | | | 二 | | ightharpoonup | |
| 440 | glucagon; authorize | H&HS S | S 2/28 Modifi | | ructure | | ile | | 3/14 | 3/14 | | | | | | | | Ш | | | | | | | | | - |
| 441 | Professions; authorize regulation of teledentistry by licensed dentists | Hth I | H 2/16 | | | 2/21 | | \vdash | | \Box | = | \Box | \Box | \Box | | | | | $\overline{\mathbf{H}}$ | | | | \dashv | \Box | \overline{A} | \Box | |
| 442 | Law enforcement agencies; involuntary | Judy I | H 2/16 | , | \perp | 2/21 | | \Box | \perp | 口 | | H | \Box | \Box | | | | | | | | | | | | 二 | |
| | hospitalization information; provisions Constitutional Scholars Act; enact | Ed I | S H 2/16 | j | | 2/21 | | | | | = | | | | | | | | | | | | \exists | | \exists | \exists | |
| | Property; revise when an action may operate as a | | S H 2/16 | 5 2/22 | = | 2/21 | $\overline{\square}$ | - | 2/27 | 2/27 | _ | $\overline{\square}$ | $\overline{\Box}$ | $\overline{\square}$ | $\overline{\square}$ | $\overline{\square}$ | | | | \exists | | | _ | $\overline{}$ | \rightarrow | \rightarrow | |
| | lis pendens | | S 2/28 | 8 3/14 | ı | 3/15 | | | 3/29 | 3/29 | Sana | 12: 3/7 | 20/201 | 23 Tak | frc | Tal | Lla in (| Conste | | | | | | \Box | \Box | \Box | |
| 1445 | Professions; administration of anesthesia by nurse | e Hth I | H 2/21 | | | 2/22 | | 1/202 | .3 Tau | leu iii | Sena | e; 3/2/ | 1/202. | 3 Take | 3n 110 | M 1ac | ne m | senac | | | | | | П | \Box | | |
| 446 | anesthetists; provisions Crimes and offenses; offense of drive-by | JudyNC I | | 3/2 | S | 2/22 | 3/29 | | | \Box | | | | | | | | | | \exists | | | \exists | \Box | + | \exists | |
| | shooting; provide Georgia Secure Automated Vehicle Enforcement | | S H 2/21 | | | 2/22 | \square | - | | \square | | \Box | | | | | | | | | | | \neg | $\overline{}$ | | \Box | |
| 447 | (SAVE) Act; enact The Medication and Patient Safety Act; enact | 5 | S H 2/21 | | | 2/22 | | \sqsubset | \Box | 口 | = | 口 | \Box | 口 | | | | | \Box | | | | \dashv | 一 | \Rightarrow | \Box | |
| 448 | _ | 5 | S | | | | | \square' | \vdash | 口 | = | | \Box | | | | | | | \exists | | | | 二 | 二 | \equiv | |
| 449 | Ad valorem tax; bona fide conservation use of property; provisions | 5 | H 2/21 S | | | | 3/29 | | \vdash | | | \vdash | \Box | \vdash | \vdash | \vdash | $\vdash \sqsubseteq$ | $\vdash \exists$ | | \exists | H | | \exists | \Box | \rightarrow | \rightarrow | |
| | Courts; reestablishment of Criminal Case Data Exchange Board; provide | JudyNC I | H 2/21 | 3/6 | S | 2/22 | 3/29 | = | | \square | | \square | - | \square | | \square | | | | | | | $\overline{}$ | \Box | \overline{A} | \Box | |
| 451 | Law enforcement officers & agencies; first responders; provide certain coverage | PS&HS I | | 3/6 | S | 2/22 | 3/29 | \sqsubset | \perp | \Box | = | 口 | \Box | 口 | | | | | \Box | | | | \dashv | 一 | $ \Rightarrow $ | \Box | |
| 452 | Agriculture; acquisition of certain land by certain | A&CA I | H 2/21 | 2/28 | B S | 2/22 | 3/29 | | \vdash | H | = | | 尸 | | | | | | 一 | | | | \exists | 二 | 二 | \equiv | |
| | nonresidents; provisions Health; ambulance services pay annual license | PH I | S H 2/21 | | | 2/22 | | <u> </u> | | 3/2 | | - | \vdash | $\overline{\square}$ | \vdash | \vdash | \vdash | \vdash | 3/29 | \exists | | \vdash | \exists | | | \dashv | |
| | fee; repeal requirement | H&HS S | S 3/6 | | | 3/20 | | | | 3/29 bled in | | 43: 3/2 | 20/200 | 23 Tak | an fro | Tal | bla in S | Conste | | | | | | | \Box | \Box | = |
| | Internal Revenue Code and Internal Revenue | W&M I | H 2/21 | 1 3/6 | S | 2/22 | | | | | | e; 3/2/ | 3/202 | 3 Take | 311 110. | III I III |)IE III S | Senan | | | | | \Box | П | \Box | | |
| 454 | Code of 1986; revise terms | RULES 5 03/06/2023 | | | | 3/23 | | | Recor | mmitte | ed to F | LLL! | S; 3/2 | 17/202 [°] | 3 Eng | rossec | l in Se | nate; : | 3/27/2 | .023 T | [] Fabled | l in Se | nate | | | | _ |
| | Healthcare professionals; programs to address wellness; provisions | Hth I | H 2/21 S 3/7 | 1 3/1 | | 2/22 | | <u> </u> | | 3/6 | | | , | | | | | | | | | | | \Box | \overline{A} | | |
| | | 03/06/2023 | Modifi | fied Str | ructure | red Rul | ile | | <u></u> | | | | | | | | | | | _ | | | | | | | |
| 456 | Municipal court judges; increase term from one to two years; provisions | | H 2/21 | F- | | 2/22 | $\overline{\square}$ | <u> </u> | H | $\overline{\Box}$ | | $\overline{\square}$ | $\overline{\Box}$ | $\overline{\square}$ | $\overline{\square}$ | $\overline{\square}$ | | | | \exists | H | | - | | \dashv | \dashv | $\overline{-}$ |
| 457 | Education; regulation of certificated professional personnel; provisions | Ed I | H 2/21 | # | | 2/22 | \Box | \vdash | \Box | \Box | = | 口 | \vdash | \Box | | | | | \Box | \exists | | | \dashv | \Box | | | |
| | Agriculture; hemp farming; provide for intent | A&CA I | H 2/21 | | S | 2/22 | | 厂 | 3/6 | 3/6 | CS | | \Box | \Box | | | | | | | | | \exists | 二 | \Rightarrow | 二 | = |
| 458 | ļ | RI&U S 03/06/2023 | S 3/7 Modifi | | ructur | ed Ru | le | | لــــا | | | | | | ш | | | | | | | | | | | | \dashv |
| 459 | Courts; submission of felony juvenile arrest fingerprints; provisions | PS&HS I | H 2/21 | \blacksquare | | 2/22 | | | | \Box | = | \square | | | П | | | | | | | | | \Box | \overline{A} | | |
| | Courts; child's right to legal representation in | JuvJ I | H 2/21 | | | 2/22 | | T' | | | CS | 口 | \Box | \Box | | | | | | | | | _ | 二 | 二 | 二 | |
| | legitimation cases; provide | C&F S | S 3/2 Modifi | | | 3/14 red Rul | | | 3/16 | 3/10 | | | | | | <u></u> | Щ_ | Ш | | | | Ш_ | | | | | - |
| 1401 | Revenue and taxation; limitation on imposing regulatory fees; provisions | W&M I | H 2/16 | ,— | | 2/21 | \square | - | | | = | \square | | | | | | | $\overline{}$ | | | | | \Box | \overline{A} | \Box | |
| | Raise the Age Act; enact | JuvJ I | H 2/21 S 3/7 | | S | 2/22 | 2/28 | \sqsubset' | 3/6 | 3/6 | CS | 口 | \Box | 口 | | | | | \Box | 二 | | | \equiv | \Box | ightharpoonup | | |
| 462 | · | 02/28/2023 | Withdr | lrawn fr | | | | endar | and r | ecomn | nitted | to Juv | /enile | Justic | e by F | Rules (| Comm | ittee; | 03/06/ | /2023 | Modi | ified S | tructu | ured R | tule_ | | |
| 463 | Sexual Offender Registration Review Board; revise name and composition | JudyNC I | H 2/21 | - | - | 2/22 | \vdash | - | = | $\overline{\Box}$ | | \Box | \vdash | \Box | \square | $\overline{\square}$ | | | $\overline{-}$ | \exists | \Box | \vdash | = | \exists | $\overline{-}$ | \exists | |
| | ed dates indicate that the action occurred on the | | | eport. | <u> </u> | | | | | | | | | | | | | | | | | | | | | Pag | ge 31 |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | ГОЅТ | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|------|--|--------------------|--------------------------|------------------------------|---------------------|-------------------------|-------------|----------------------|------------|----------------------|---------------------------|---------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 464 | Income tax; revise rates of taxation on income | | H 2/10 | 5 | | 2/21 | | | | | | | | | | | | | | | | | | | | | = |
| 465 | Georgia Lottery for Education Act; sale of a | RegI | H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| | master license; provisions Interstate Massage Compact; enter into compact | | S H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 467 | Courts; compensation received by certain local | GAff | S H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| | officials; provisions Butler, City of; change description of council | | S H 2/2 | | S | 2/22 | | | 3/13 | 3/13 | CS | | | | | | | | | | | | | | | | |
| | districts Education, Dept. of; loitering or disrupting | | S 3/14 H 2/2 | | S | 2/22 | 3/29 | | | 3/21 | | | | | | | | | | | | | | | | | |
| 409 | schools; provide for requirements Georgia Candor Act; enact | | S H 2/2 | 1 3/1 | | 2/22 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | = |
| 470 | | JUDY 03/02/2023 | S Modi | | | 3/21 ed Rul | e: 3/2 | 7/202 | 3 Tab | oled in | Senat | te. | | | | | | | | | | | | | | | = |
| 471 | Fair Business Practices Act; brokerage engagements; provisions | A&CA | | | | 2/22 | | | . 240 | .54 111 | v1100 | - | | | | | | | | | | | | | | \Box | |
| 472 | Retirement; benefits for cert. law enforcement | Ret | H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | \exists |
| 473 | officers at age 55; provisions Local govt.; operate bingo games to offset | | H 2/2 | 3/2 | S | 2/22 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 474 | reduced tax collections; provisions Spalding Co.; ad valorem tax for education | LLeg | S H 2/2 | 1 | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| | purposes; provide homestead exemption Code Revision Commission; revise, modernize | | S H 2/2 | | | 2/22 | | | | 2/28 | | | | | | | | | | | | | | | | | |
| 475 | and correct errors in omissions | JUDY 02/28/2023 | S 3/1 Modi | | ucture | 3/21 ed Rul | e; 3/23 | | | 3/23 oled in | Senat | te; 3/2 | 3/202 | 3 Take | en fro | m Tal | ole in S | Senate | : | | - | | | | | | \exists |
| 476 | Revenue and taxation; tax credits for qualified low-income buildings; provisions | | H 2/2 | | | 2/22 | | | | | | | | | | | | | | | | | | | | | = |
| 477 | Agriculture; notices for application of soil amendments; provisions | NR&E | H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 478 | Crimes & offenses; codify proclamation granting | JudyNC | l~ | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| | pardon for marijuana possession Adoption; legally separated spouse may petition to adopt a child; provide | | H 2/2 S | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | \exists |
| 480 | Workers' compensation; benefits; change certain provisions | I&L | H 2/10 S 2/23 | | | 2/21 | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 1.00 | | 02/27/2023 | Modi | ied Str | | ed Rul | e; 3/23 | | _ | - | Senat | te; 3/2 | 7/202 | 3 Take | en fro | m Tal | ole in S | Senate | | | | | | | | | |
| | Public Retirement Systems Investment Authority Law; provide for a fiduciary duty | | H 2/10 S | | | 2/21 | | | | | | | | | | | | | | | | | | | | | |
| 482 | Income tax; tax credits for establishing quality jobs; provide clarification | | H 2/10 S 3/7 Witho | 3/9 | rom R | 2/21 3/13 Rules (| | | 3/14 | 3/6 3/14 ommit | | Rules | ; 03/0 | 6/202 | 3 Pas | sed H | ouse b | y Rule | es Co | mmitt | ee Su | bstitut | te; 03/ | /06/20 | 23 Str | ructur | ed |
| 483 | Income tax; new construction homes; credit for | Rule; 3/14/ W&M | 2023 E H 2/10 | | ed in | Senate 2/21 | • | 1 | | | | | | | | | | | | | | | | | | | _ |
| | certain expenses; provisions Teachers Retirement System; cert. employment | Ret | S H 2/2 | ! | | 2/22 | | | | | | | | | | | | | | | | | | | | | = |
| | beneficiaries; extend sunset date Labor & industrial relations; minimum wage for | | S H 2/2 | l | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 485 | certain state employees; provide Burial Purchaser Protection Act; enact | A&CA | S | | | 2/22 | | | | | | | | | | | | | | | | | | | | | = |
| 486 | Crimes and offenses; assault & battery; | JudyNC | S | | S | 2/22 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 487 | healthcare workers; expand punishment American Dream Workforce Housing Tax Credit | | S H 2/2 | | 5 | 2/22 | 3/27 | | | | | | | | | | | | | | | | | | | | |
| 488 | Act; enact | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 489 | Georgia Entertainment Industry Investment Act; aggregate annual limit; provide | | H 2/2 | | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 490 | Income tax; single-family residential rental property; revise a deduction | | H 2/2 S | | | 2/22 | | | | | | | | | | | | | | | | | | | | | |
| 491 | Conservation & natural resources; issues of environmental justice; address | | H 2/22 S | | | 2/23 | | | | | | | | | | | | | | | | | | | | \exists | |
| 492 | Hartwell, City of; corporate boundaries; revise provisions | | H 2/22 S 3/6 | | | 2/23 | | | 3/2 | 3/2 3/9 | | | | | | | | | | | | | | | | = | \exists |
| | Registered nurses; competency verification of licenses; revise a provision | Hth | H 2/22 S 3/7 | 2 3/1 | | 2/23 3/16 | | | | 3/6 3/20 | | | | | | | | | | | | | | | | | = |
| | Corporations; ownership of real property by a | 03/06/2023 | | ied Str | ucture | - | e | | - | | | | | | | | | | | | | | ! | | | | 二 |
| 494 | foreign corporation; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \exists |
| 495 | Georgia Environmental Justice Act of 2023; enac | | H 2/22 | | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| 496 | Georgia Prenatal Equal Protection Act; enact | | H 2/22 | | | 2/23 | | | 2/20 | 2/20 | C.~ | | | | | | | | | | | | | | | | |
| 497 | Health; use of certified medication aides in penal institutions; authorize | HumR H&HS | S 3/1 | 3/21 | | 2/23 3/21 | | | 3/29 | 2/28 3/29 | | | | | | | | | | | | | | | | | |
| | Funeral directors & embalmers; lapsed license | 02/28/2023 SBD | Modii H 2/2 | | ucture | ed Rul 2/23 | e; 3/2 | 7/202 | | oled in | Senat | te; 3/2 | 9/202 | 3 Take | en fro | m Tal | ole in S | Senate | - | | | | | | | | - |
| 498 | reinstatement; change provisions | | S 3/7 | 3/20 | | 3/20 | e. 3/2 | 7/202 | | | Sanat | te | | | | | | | | | | | | | | | = |
| | Domestic relations; child support for certain | JuvJ | H 2/22 | | actur | 2/23 | | ,,202 | J 140 | nou III | Ulial | | | | | | | | | | | | | | | | |
| 499 | disabled children; provisions | 02/28/2023 | | | rom C | | l Cale | ndar a | | | nitted | to Juv | enile . | Justice | e by R | Rules | Comm | ittee | | | | | | | | | |
| 500 | Crimes and offenses; offense of arson of law enforcement vehicle; provide | PS&HS JUDY | H 2/22 S 3/2 | | | 2/23 3/21 | | $=$ \exists | 3/1 | 3/1 | | F | | | | | | | | | | | | | | { | _ |
| | Minors; employment certificate requirements; | 03/01/2023 I&L | Modi: | | | ed Rul | | | | | | | | | | | | | | | | | | | | $\overline{}$ | |
| 501 | repeal certain provisions Georgia Cosmetic Laser Services Act; revise a | | S H 2/22 | | | | / | | | | | | | | | | | | | | | | | | | # | = |
| 302 | definition; revise a provision | | S | | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| | Income tax; contributions to certain firefighter foundations; provide tax credit | W&M | H 2/22 S | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
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| | | | | REPORTED | | | | | | | 908 | | RECONSIDER | | | | 9.08 | | | | | OINTED | OPTED | | | | |
|-----|---|---------------------------|---------------|----------------------------|---------------|-----------------------|---------------|----------------------|---------|-----------------|---------------------------|----------|--------------|--------------|-----------------|----------------|---------------------------|------------|---------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| | | | | FAVORABLY | TEE AMEND/SUB | READ | ттер | UNFAVORABLY REPORTED | READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | OF MOTION TO | IDERED | NED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | House Bills | | TOCH DEAD | COMMIT | COMMITTEE | SECOND READ | RECOMMITTED | UNFAVO | THIRD R | PASSED/ | COMMIT | LOST | NOTICE | RECONSIDERED | POSTPONED | PASSED/ | COMMIT | LOST | AMEND/SUB | AMEND/ | INSISTS | CONFERI | CONFERI | RECEDES | SENT TO | SIGNED | ACT/VET |
| 504 | Education; local five mill share funds; level 1 freeport exemptions; provisions | | S 3/ | 2 3/6 7 3/21 fied St | S | 2/23 3/21 ed Ru | le: 3/2 | 7/202 | 3/6 | 3/6 grosse | CS d in S | enate: | 3/27/ | 2023 | Table: | d in S | enate | | | | | | | | | | |
| | Crimes and offenses; riot; provide for a felony penalty | PS&HS | | 2 2/27 | | 2/23 | 3/14 | | | 3/1 | | | | | | | | | | | | | | | = | \exists | |
| 505 | | 03/01/2023 Committed | Mod JUD | fied St | | | le; 3/9 | /2023 | Sena | ate Wi | thdraw | vn fror | n JUI | OY and | d Con | nmitte | d to R | ULES | S; 3/1 | 4/2023 | 3 Sena | ite Wi | thdrav | wn fro | m RU | ILES | and |
| 506 | Education; recognition of certain accrediting agencies; provisions | | S | 2 3/6 | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| 507 | Commerce and trade; operators of beauty pageants; provisions | | H 2/2 | 2 2/27 | | 2/23 | 3/29 | | | | | | | | | | | | | | | | | | \dashv | \dashv | \dashv |
| 508 | Crimes and offenses; orders served on a respondent; provisions | | | 2 2/27 2 3/14 | | 2/23 | | | 3/1 | 3/1 | | | | | | | | | | | | | | | | | |
| | Crimes and offenses; burglary; include an act of | 03/01/2023 JuvJ | | fied St | | ed Ru | le | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | \equiv | | |
| 509 | family violence | C&F | S 3/ | 2 3/13 | | 3/14 | $\overline{}$ | | 3/1 | 3/1 | CS | | | | | | | | | | | | | | | | |
| 510 | Education; breakfast and lunch programs for all | 03/01/2023 Ed | Mod H 2/2 | | ructur | ed Ru 2/23 | le | | | | | | | | | | | | | | | | | | | | |
| | public school students; provide Catoosa Co.; ad val. tax for educational purposes; | | S | 2 3/13 | | 2/23 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | = |
| 511 | provide homestead exemption Income tax; tax credit for certain small business | SLGO | | 4 3/20 | | 2/23 | | | | 3/20 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 512 | employers; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | \equiv | 二 |
| 513 | Quality Basic Education Act; sex education & HIV prevention course; provisions | | H 2/2 S | | | 2/23 | | | | | | | | | | | | | | | | | | | = | | |
| -14 | Housing Regulation Transparency Act; enact | | H 2/2 S 3/ | 2 3/2 7 3/20 | | 2/23 3/20 | | | | 3/6 | | | | | | | | | | 3/29 | 3/29 | | | | _ | | _ |
| 514 | | 03/06/2023 Substitute; | | | | | | | | | | | | | | | | | | | | | _ | d to S | enate | | |
| 515 | Motor vehicles; eligible applicants for limited | MotV | H 2/2 | 2 3/6 | | 2/23 | | 7,202 | 3 1100 | | meree | 3.11 | iii, 17 | Jui, 3 | 51 u , 5 | ,,,,,, | .023 5 | | Conre | lecs. | 3001, 2 | 2130, | 1341 | | \Box | | |
| 516 | driving permits; provisions Transportation, Department of; limitations on | Trans | | 2 2/27 | | 2/23 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 517 | power to contract; provisions Georgia Homeowner Opportunity Act; enact | | S H 2/2 | 2 | | 2/23 | | | | Н | | | | | | | | | | | | | | \dashv | \dashv | | \dashv |
| 317 | Labor and industrial relations; employment | | S H 2/2 | 1 2/23 | S | 2/22 | | | 2/28 | 2/28 | CS | | | | | | | | | | | | | | \dashv | = | = |
| 518 | security; change certain provisions | | S 3/ | 1 | | | | | | | | | | | | | | | | | | | | | | | |
| 519 | Emanuel County Public Facilities Authority; | LLeg | H 2/2 | 1 2/23 | | 2/22 | le | | 2/23 | 2/23 | | | | | | | | | | | | | | | | | |
| | Buildings and housing; tenant selection; revise | | H 2/2 | 1 3/1 | S | 2/22 | | | 3/2 | 3/1 | CS | | | | | | | | | | | | | | = | | \exists |
| 520 | provisions | H&HS 03/02/2023 | S 3/ | | ructur | ed Ru | le | | | Ш | | | | | | | | | | | | | | | | | \dashv |
| 521 | Social services; Medicaid coverage of rapid whole genome sequencing; provide | | H 2/2 | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | = | | |
| 522 | Property owners' associations; covenants; solar energy devise; provisions | GAff | H 2/2 | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | \exists | | |
| 523 | Alternative ad val. tax; certain vehicles owned by | W&M | H 2/2 | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| 524 | nonprofits; provide exclusion Motor vehicles; Class C driver's license; | MotV | | 2 2/28 | | 2/23 | | | 3/6 | 3/6 | | | | | | | | | | | | | | | \Rightarrow | | |
| 525 | 3-wheeled vehicle operators; provide Motor vehicles; suspension of driver's licenses; | TRANS PS&HS | | | | 3/15 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | substance abuse; provisions Constitutional Rights for Hunters and Boaters | PS&HS | S H 2/2 | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| 526 | Act; enact Quality Basic Ed. Act; inclusion of certain visual | | S H 2/2 | 2 | | 2/23 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| 527 | safety devices; provisions Georgia Online Automatic Renewal Transparency | | S | | S | 2/23 | | | 2/6 | 3/6 | CS | | | | | | | | 3/29 | | | | | | \exists | | |
| 528 | Act; enact | AG&CA | S 3/ | 7 3/16 | S | 3/20 | | | 3/29 | 3/29 | CS | | | | | | | | | | | | | | | | |
| | Insurance; transportation network companies; taxi | | H 2/2 | 2 2/28 | S | 2/23 | ie; 3/2 | | 3/2 | 3/2 | Senat CS | te; 3/29 | 9/202 | 3 Take | en fro | m Tal | ole in S | senate | : | | | | | | | | |
| 529 | service companies; provisions | TRANS 03/02/2023 | | | | 3/15 ed Ru | le; 3/2 | | | 3/27 oled in | Senat | te; 3/2 | 7/202 | 3 Take | en fro | m Tal | ole in S | Senate | : | | | | | | | | \dashv |
| 530 | Civil practice; protective orders for certain high-ranking officers; provide | Judy | H 2/2 | 2 3/1 5 3/23 | | 2/23 | | | | 3/2 | | | | | | | | | | | | | | - | \exists | \Box | \exists |
| | | 03/02/2023 | Mod | fied St | ructur | ed Ru | le; 3/2 | 7/202 | | | | te | | | | | | | | | | | | | \dashv | _ | |
| 531 | Local government; provide investment policies | B&FI | S 3/ | | | 2/27 | | | 3/0 | 3/6 | CS | | | | | | | | | | | | | | | | |
| 522 | Pike County; Magistrate Court; chief judge; | | H 2/2 | 3 2/28 | | ed Rui 2/27 | le | | 3/6 | 3/6 | | | | | | | | | | | | | | | | | |
| 532 | provide nonpartisan elections Georgia Hemp Industry Growth and Business | SLGO W&M | | 7 3/14 | | 2/27 | | | | 3/14 | | | | | | | | | | | | | | | \exists | | = |
| 533 | Partnership Tax Credit Act; enact Tenant Protection Act; enact | | S H 2/2 | | | 2/27 | | | | | | | | | | | | | | | | | | | | | = |
| 534 | · | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 535 | Georgia Youth Homelessness Act; enact | | H 2/2 S | | | 2/27 | | | | | | | | | | | | | | | | | | | \exists | | |
| 536 | Income tax; solar energy systems at warehouses and dwellings; provide tax credit Early Care & Learning, Department of; literacy | Ed | | 3 3/6 | S | 2/27 | 3/29 | | | | | | | | | | | | | | | | | | = | | \exists |
| | instruction training; provisions Georgia Early Literacy Act; enact | Ed | S H 2/2 | 3 3/2 | S | 2/27 | | | | 3/6 | | | | | | | | | 3/29 | | | | | | \exists | | |
| 538 | | ED&Y 03/06/2023 | _ | 7 3/21 fied St | | 3/21 ed Ru | le; 3/2 | 7/202 | | 3/27 oled in | | | 7/202 | 3 Take | en fro | m Tal | ole in S | Senate | <u> </u> | | | | | | | | |
| 539 | Wilkes Co.; Probate Court judge also serve as chief magistrate judge; provide | | H 2/2 | 3 3/2 | | 2/27 | | | | 3/2 | | | | | | | | | | | | | | | | | = |
| 540 | Wilkes County; board of elections and registration; create | LLeg SLGO | H 2/2 | 3 3/13 | | 2/27 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | \Rightarrow | \exists | 二 |
| | Motor vehicles; proper procedure for passing | MotV | H 2/2 | 3 2/28 | | 2/27 | | | 3/6 | 3/6 | Cc | | | | | | | | 3/29 | | | | | | \Rightarrow | | = |
| 541 | postal service vehicle; provide | PUB SAF 03/06/2023 | | | | 3/14 ed Ru | | | 3/21 | 3/21 | CS_ | | | | | | | | | | | | | | | | |
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| | | | | | REPORTED | | | | | | | SUB | | RECONSIDER | | | | SUB | | | | | POINTED | ОРТЕВ | | | | |
| | | | | | 3LY REP | SUB | | | STED . | | | MEND/9 | | O RECO | | | | MEND/9 | | 2 | EED TO | z | TEE API | TEE AD | NOI | | œ | |
| | | | | | AVORAE | AMEND/SUB | | | / REPOF | | TED | LOOR A | | MOTION TO | Q | | TED | LOOR A | | AGREED TO | DISAGREED | OSITIO | COMMI | СОММІ | M POSI | RNOR | VERNO | MBER |
| | House Bills | | | FIRST READ | COMMITTEE FAVORABLY | COMMITTEE AI | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MO | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB A | AMEND/SUB D | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 542 | Sunny Side, City of; repeal Act to incorporate; transfer duties to Spalding Co. | | | | 3/9 | S | 2/27 | | | 3/9 | 3/9 | CS | | | | | | | | | | | | | | \dashv | | = |
| 543 | Courts; six-person jury trials in civil actions; revise an exception | | | | 3/1 3/20 | S | 2/27 3/20 | | | | 3/2 3/29 | CS | | | | | | | | 3/29 | | | | | | \equiv | | |
| 544 | Courts; solitary confinement in juvenile detention | 03/02/2023 JuvJ | Н | odifi 2/23 | ed Str | uctur | ed Ru 2/27 | le; 3/2 | 27/202 | 23 Tab | oled in | Senat | e; 3/2 | 9/202 | 3 Take | n fro | m Tal | ole in | Senate | 2 | | | | | | \Box | | \exists |
| 545 | facilities; provisions Agricultural Commodity Commission for Citrus Fruits; provide | A&CA AG&CA | | | | | 2/27 | | | | 3/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| | Georgia Pharmacy Practice Act; pharmacy care; | 03/02/2023 | ВМ | odifi | | uctur | | le | | 3/20 | 3/20 | | | | | | | | | | | | | | | | | |
| 546 | revise definition East Dublin, City of; extend corporate limits | | S | | 3/2 | 5 | 2/27 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | # | | |
| 547 | Ga. Entertainment Industry Investment Act; sale | SLGO | S | | 3/23 | | 2/27 | | | | 3/23 | | | | | | | | | | | | | | | \dashv | | |
| 548 | of cert. tax credits; provisions Georgia State-wide Music Office Act; enact | | S | | 2/28 | | 2/27 | | | | | | | | | | | | | | | | | | | _ | | |
| 550 | Sales and use tax; exempt sales of cert. nonprofit | W&M | S | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \equiv | | |
| 551 | organizations; provisions Crimes & offenses; marijuana possession; | PS&HS | \rightarrow | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \exists | | |
| 552 | authorize counties to adopt ordinances Professions; certain military spouses; license by | RegI | | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 553 | endorsement; provide Crimes and offenses; possession of firearm carry licenses; provisions | PS&HS | S H S | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | # | | |
| 554 | Crimes & offenses; possession of semiautomatic assault weapons; provisions | PS&HS | H | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \Rightarrow | | = |
| 555 | Georgia Firearms and Weapons Act; enact | PS&HS | H | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 556 | Pregnancy Protection Act; enact | I&L | H S | 2/23 | 3/2 | | 2/27 | 3/29 | | | | | | | | | | | | | | | | | | 7 | | |
| | Professions; prescribing Schedule II controlled substances; provisions | | | | 3/1 3/20 | | 2/27 3/20 | | | | 3/6 3/27 | CS CSFA | | | | | | | | 3/29 | 3/29 | 3/29 | 3/29 3/29 | | | \exists | | |
| 557 | | 03/06/2023 House ame | ende | ed; 3/ | 29/20 | 23 Se | enate l | Disagı | reed to | o Hou | se An | nendm | | | | | | | | | | | | | | | | |
| 558 | Health; pilot program for hospitals to purchase | 158th, 47th SCH | | /29/2 2/23 | | enate | Conf 2/27 | | 20th, | 32nd | , 52nd | | | | | | | | | | | | | | | \Box | | |
| 559 | charity care credits; provisions Elections; preferential treatment for certain | GAff | S H | 2/23 | 3/1 | S | 2/27 | 3/29 | | | | | | | | | | | | | | | | | | \pm | | |
| 560 | voters; provisions Crimes and offenses; firearms; revise various | PS&HS | - | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 561 | laws Elections; elector may vote in any precinct of the county; provisions | GAff | S H S | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | # | | = |
| 562 | Education; accreditation of public schools by certain agencies; provisions | Ed | | 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | # | | |
| 563 | Fair Employment Practices Act of 1978; hearing before a law judge; provisions | | Н | | 3/1 | | 2/27 | 3/13 | | 3/6 | 3/6 | | | | | | | | | | | | | | | \dashv | | |
| | Solid waste management; regulation of coal | 03/06/2023 NR&E | | | | uctur | ed Ru | | 3/202 | 23 Ser | nate W | 'ithdra | wn fro | om I& | L and | Com | mitte | d to JU | JDY | | | | | | | $\overline{}$ | | |
| 564 | combustion residuals; provisions Social services; temporary assistance; increase | | S | | 3/1 | S | 2/28 | | | | | | | | | | | | | | | | | | | 7 | | 4 |
| 566 | access to benefits Agriculture, Department of; minority owned | A&CA | S H | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | | | |
| 567 | agricultural enterprises; provisions Crimes and offenses; peace officers; criminal | PS&HS | S H | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | | | |
| 568 | trespass; provisions Torts; liability of owners and occupiers of land; | Judy | S H | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | \pm | | \exists |
| 569 | provisions Bryan County; State Court; judge shall serve in a full-time capacity; provide | | | | 3/2 | | 2/28 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| 570 | Healthy Food Development Program Act; enact | | | 3/6 2/27 | 3/8 | | 2/28 | | | | 3/8 | | | | | | | | | | | | | | | \Rightarrow | | |
| 571 | Ga. Alzheimer's and Related Dementias State Plan; update every 4 yrs.; provide | | | | 3/2 | | 2/28 | 3/1 | | 3/6 | 3/6 | | | | | | | | | | | | | | | \Rightarrow | | = |
| | Ga. Government Transparency and Campaign | 03/01/2023 | w | ithdr | | rom F | | n Rela | tions | | ging a | | omm | itted t | o Publ | ic He | alth; | 03/06/ | /2023 | Modi | fied S | tructur | ed Ru | ıle | | \dashv | | = |
| 572 | Finance Commission; rename | ETHICS 03/06/2023 | S | 3/7 | 3/16 | | 3/20 | | | 3/23 | 3/23 | | ed: 3/ | 23/20 | 23 Tal- | oled in | ı Sen: | ate: 3/ | 23/201 | 23 Tal | ken fr | om Tal | ole in | Senat | te | | | |
| 573 | Animal protection; marketing and transferring of certain animals; provisions | | | 2/27 | | | 2/28 | | 202 | | | 6- 555 | , 5// | | - 140 | | _ 011 | , 5/. | 20. | | | - 24 | | | | \dashv | | \exists |
| 574 | Buildings and housing; fire sprinkles in single-family dwellings; provisions | GAff | H | 2/27 | | | 2/28 | | | | H | | | | | | | | | | | | | | | # | | \exists |
| 575 | Professions and businesses; review of an occupational regulation; provisions | | S | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | _ | | |
| 576 | Health; protections for organ transplant recipients; provisions | | S | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | \exists | | \exists |
| 577 | Georgia Anti-Corruption Act; enact | | S | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | = | | \exists |
| 578 | Education; educational fact sheet on opioid use and misuse; provisions | | S | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 579 | Georgia Special Needs Scholarship Act; revise prior school year requirement Carroll County; Board of Education; | | S | 2/27 | 3/2 | | 2/28 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | _ | | \exists |
| 580 | compensation of members; change provisions Audits & Accounts, Dept. of; economic analysis | | S | 3/6 | 3/8 | | 2/28 | | | | 3/8 3/6 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 581 | of cert. tax benefits; provisions | | S | 3/7 | | netr• | | | | 3/0 | 3/0 | | | | | | | | | | | | | | | | | = |
| 582 | Health; permit assisted living communities to enroll as Medicaid providers | HumR | | | | ucttlf(| 2/28 | | | | | | | | | | | | | | | | | | | \dashv | | \exists |
| 583 | Food, drugs, and cosmetics; local regulation of homemade food items; provisions | A&CA | | 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | + | | |
| Shade | ed dates indicate that the action occurred on | the day of | | s rei | ort | 1 | | | | | | | | | | | | 1 | 1 | 1 | | | | | | | Page | e 34 |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|-------------------------|------------------|------------------------------|---------------------|---------------|-------------|----------------------|------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|--------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|---------------------|--------------------|-----------------|
| 584 | Georgia Red Flag Protective Order Act; enact | PS&HS | H 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | # | _ | |
| 585 | Georgia Development Impact Fee Act; enact | GAff | H 2/27 | 3/6 | | 2/28 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 586 | Haralson Co.; Probate Court; authorize | LLeg | S H 2/28 | 3/2 | | 3/1 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | \dashv | | - |
| _ | assessment & collection of technology fee Rabun County; Board of Education; change | | S 3/6 H 2/28 | | | 3/1 | | | 3/9 | 3/8 | | | | | | | | | | | | | | - | = | = | |
| 587 | description of districts Ga. Crime Info. Center; restricted criminal | SLGO PS&HS | S 3/13 | 3/16 | | 3/1 | | | | 3/16 | | | | | | | | | | | | | | | \dashv | = | |
| 588 | history record information; provide | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 589 | Audits and Accounts, Dept. of; require certain financial disclosures; provisions | B&FAO | S | | | 3/1 | | | | | | | | | | | | | | | | | | | = | \pm | |
| 590 | Crimes and offenses; online menacing of a peace officer; provide for offense | JudyNC | H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \dashv | = | |
| 591 | DeKalb Co.; income cap on homestead exemption for cert. citizens; provisions | | H 2/28 S 3/23 | | | 3/1 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 592 | Courts; Stone Mountain Judicial Circuit to | | H 2/28 | | | 3/1 | | | | 3129 | | | | | | | | | | | | | | | | | |
| 593 | DeKalb Judicial Circuit; change name DeKalb Co.; income cap on homestead | | S H 2/28 | | | 3/1 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | \exists | | |
| | exemption for cert. citizens; provisions DeKalb Co.; income cap on homestead | SLGO LLeg | S 3/23 H 2/28 | 3/27 | | 3/1 | | | 3/23 | 3/29 | | | | | | | | | | | \exists | \exists | \exists | \dashv | \dashv | \dashv | $\overline{-}$ |
| 594 | exemption for cert. citizens; provisions Elections; manner of holding certain primaries | SLGO | S 3/23 H 2/28 | 3/27 | | 3/1 | | | | 3/29 | | | | | | | | | | | | | | | \rightrightarrows | | |
| 595 | and elections; revise | | S | | | | | | 2/2 | 2/2 | | | | | | | | | | | | | | | \Rightarrow | | |
| 596 | Randolph Co.; Probate Court; authorize assessment & collection of technology fee | SLGO | H 2/28 S 3/6 | 3/13 | | 3/1 | | | | 3/2 | | | | | | | | | | | | | | \exists | \Rightarrow | | |
| 597 | Andersonville, City of; provide new charter | | H 2/28 S 3/20 | | | 3/1 | | | 3/16 | 3/16 | | | | | | | | | | | | | | | \dashv | \dashv | - |
| 598 | Professions & businesses; boxing & other associations; change certain provisions | RegI | H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | 4 | | |
| 599 | Martin, Town of; change number of city council members; provisions | | H 2/28 S 3/16 | | | 3/1 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | \equiv | _ | |
| 600 | State govt.; remove exemption of administrative | | H 2/28 | | | 3/1 | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 601 | review from Bd. of Corrections Sandy Springs, City of; city council; change | | S H 2/28 | | S | 3/1 | | | 3/13 | 3/13 | CS | | | | | | | | | | | | | | | | |
| | description of districts Ga. Athletic & Entertainment Commission; bare | SLGO RegI | | | | 3/1 | | | | 3/20 | | | | | | | | | | | | | | | _ | | |
| 602 | knuckle boxing; provide regulation Juvenile Code; termination of parental rights in | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \dashv | = | |
| 603 | certain cases; provisions Persons and their rights; protections guaranteed to | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | _ | |
| 604 | all; provisions | | S | | | | 2 (2.0 | | | | | | | | | | | | | | | | | | | | |
| 605 | REACH Scholarship; victims of human trafficking are eligible; provide | HEd | H 2/28 | 3/2 | | 3/1 | 3/29 | | | | | | | | | | | | | | | | | | \equiv | | |
| | State health planning and development; certificate | 03/01/2023 Hth | Withd: H 2/28 | | rom E | ducat 3/1 | ion an | d rec | ommi | tted to | High | er Edu | ıcatio | n | | | | | | | 1 | I | | | | | |
| 606 | of need; revise definitions Education; HOPE; revise definition of term Zell | | S H 2/28 | | S | 3/1 | 2/28 | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | \dashv | = | |
| 607 | Miller Scholarship Scholar | H ED | S 3/7 | 3/20 | | 3/20 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | |
| | | 02/28/2023 3/29/2023 | Taken f | rom Ta | | | | d rec | ommi | tted to | High | er Edu | ıcatio | n; 03/ | 06/20 | 23 M | odified | Struc | ctured | Rule | ; 3/27/ | 2023 | Table | d in S | enate; | | |
| 608 | Transportation, Dept. of; significant impact projects; require public hearings | Trans | H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | - | | |
| 609 | Taylor County; Board of Commissioners; change description of districts | LLeg SLGO | H 2/28 | | | 3/1 | | | 3/9 | 3/9 3/16 | | | | | | | | | | | | | | | _ | _ | |
| 610 | Taylor County; Board of Education; change description of districts | LLeg | H 2/28 S 3/13 | 3/9 | | 3/1 | | | 3/9 | 3/9 | | | | | | | | | | | | | | | # | _ | |
| | Budgetary and financial affairs; disposition of | B&FAO | H 2/27 | 3/2 | | 2/28 | 2/2/ | | | 3/6 | ~~ | | | | | | | | 3/29 | | | | | | = | | |
| 611 | certain state funds; provisions | APPROP 03/06/2023 | | | | 3/20 d Rul | | | | 3/27 comm | | App: | ropria | tions | from | he Ge | eneral | Calen | dar; 3 | /27/20 |)23 Ta | bled i | n Sen | ate; 3. | /27/20 |)23 Ta | aken |
| | Access to Public Services for Non-English | from Table | | ite | | 3/1 | | | | | | | _ | | | | | | | | | Ţ | | | $\overline{}$ | | _ |
| 612 | Speakers Act; enact Income tax; qualified citizenship expenses for | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | # | _ | \exists |
| 613 | certain families; provide credit Motor vehicles; permits issued to disabled | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 614 | persons include name & photo; provide | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 615 | Coweta County; State Court; add additional judge | | H 2/28 S 3/16 | | | 3/1 | 3/1 | | 3/15 | 3/15 | | | | | | | | | | | | | | | _ | | |
| | State govt.; consider antisemitism for | 03/01/2023 GAff | Withda H 2/28 | | om Ju | dicia 3/1 | ry and | l reco | mmit | ted to | Intrag | overn | menta | l Coo | rdinat | ion - | Local 1 | Legisl | ation | | | | | | | | |
| 616 | discriminatory intent crimes; provisions | | S | | C | | 2/20 | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 617 | Highways and bridges; develop state-wide freight and logistics plan; provisions | | H 2/28 | | S | 3/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 618 | Special license plates; retired active reserve and Ga. National Guard; design | | H 3/1 | | | | 3/29 | | | | | | | | | | | | | | | | | | _ | | |
| 619 | Cook County; Board of Education; compensation of members; change provision | SLGO | | 3/16 | \exists | 3/2 | | | 3/9 | 3/9 3/16 | | | | | | | | | | | | | \exists | \exists | 7 | \dashv | \dashv |
| 620 | Bartow County; Chief Magistrate; cost-of-living adjustments; change provisions | | H 3/1 | 3/13 | | 3/2 | | | 3/13 | 3/13 | | | | | | | | | | | | | | 1 | 二 | # | = |
| 621 | Bartow County; Tax Commissioner; longevity increases in compensation; provide | LLeg | H 3/1 S 3/14 | 3/13 | | 3/2 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | \rightrightarrows | # | |
| 622 | Bartow County; ad valorem tax; increase | LLeg | H 3/1 | 3/9 | | 3/2 | | | 3/9 | 3/9 | | | | | | | | | | | | | | | \exists | \exists | |
| 623 | homestead exemption to \$15,000.00 Bartow Co.; Superior Court clerk; cost-of-living | LLeg | S 3/13 H 3/1 | 3/13 | | 3/2 | | | 3/13 | 3/15 | | | | | | | | | | | | | | | \exists | | |
| | adjustments; change provisions Bartow County; Commissioner; change | LLeg | S 3/14 H 3/1 | 3/13 | | 3/2 | | | 3/13 | 3/16 3/13 | | | | | | | | | | | $\overline{}$ | | | \dashv | \dashv | \dashv | $\overline{}$ |
| 624 | cost-of-living adjustment for compensation Coroners; full-time county employees; provide | SLGO | | | | 3/2 | | | | 3/16 | | | | | | | | | | | | | | | 二 | _ | = |
| 625 | Income tax; revise definition of force majeure; | | S H 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 626 | provisions | | S S | | | 216 | | | | | | | | | | | | | | | | | | | \pm | \exists | |

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| | | | | | COMMITTEE FAVORABLY | COMMITTEE AMEND/SUB | | | UNFAVORABLY REPORTED | | <u>a</u> | OOR AM | | MOTION TO | | | a | OOR AM | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | TTIMM | MMITT | RECEDES FROM POSITION | NOR | SIGNED BY GOVERNOR | 3ER |
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| | House Bills | | | FIRST READ | MMITT | MMITT | SECOND READ | RECOMMITTED | FAVOR | THIRD READ | PASSED/ADOPTED | MMITT | TS. | NOTICE O | RECONSIDERED | POSTPONED | PASSED/ADOPTED | MMITT | ST | END/S | END/S | SISTS (| NFEREI | NFERE | CEDES | SENT TO GOVERNOR | SNED B | ACT/VETO NUMBER |
| | Property; landlord and tenant; repeal Code | GAff | Н | | 8 | 8 | 3/2 | Ä | S | Ŧ | PA | 8 | LOST | Š | Z. | ğ | PA | 8 | LOST | AM | ΑĀ | IN | 8 | 8 | Ä | SE | SIC | ¥C. |
| | Section 44-7-19 Property; revise exemption for a debtor's | Judy | S H | 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | | = | |
| | aggregate interest; provisions Medicaid; reimbursement rates for services; | PH | S H | 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 630 | provisions End Monopolies in Housing Act; enact | Judy | S H | 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 631 | Swainsboro, City of; corporate limits; change | | S H | 3/1 | 3/13 | | 3/2 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | |
| | provisions Decatur, City of; ad valorem tax; municipal | LLeg | Н | 3/1 | 3/23 3/9 | | 3/2 | | | 3/9 | 3/23 | | | | | | | | | | | | | | | | | |
| 633 | purposes; modify homestead exemption Decatur, City of; ad valorem tax; modify | LLeg | Н | 3/1 | 3/15 3/9 | | 3/2 | | | 3/9 | 3/15 | | | | | | | | | | | | | | | | | |
| | homestead exemption Decatur, City of; ad valorem tax; provide new | SLGO LLeg | | 3/13 3/1 | | | 3/2 | | | 3/9 | 3/15 | | | | | | | | | | | | | | | | | |
| 634 | homestead exemption Decatur, City of; ad valorem tax; homestead | SLGO | S : | | 3/15 | | 3/2 | | | 3/9 | 3/15 | | | | | | | | | | | | | | | | = | |
| 635 | exemption; increase assessed value State Election Board; distinct budget unit and | SLGO | | 3/13 | 3/15 | | 3/2 | | | | 3/15 | | | | | | | | | | | | | | | | | |
| | independent state agency; provide Fireworks; certain days and times for lawful use | PS&HS | S | | | | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 637 | or ignition; provide Law enforcement; examination of sexual assault | PS&HS | S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 638 | victims and reports; provisions Ad val. tax; provide return of aircraft for property | | S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 039 | tax to revenue commissioner Education; in-state resident status for certain | | S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 640 | students; provisions Education; tuition equalization grants; revise | | S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 641 | definition of approved school Cherokee County; Board of Elections; establish | | S | | 3/13 | | 3/6 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | \equiv | |
| 642 | Ga. Judicial Retirement System; cert. Fulton Co. | SLGO | S : | 3/14 | 3/16 | | 3/6 | | | 3/13 | 3/16 | | | | | | | | | | | | | | | | | |
| 043 | state court judges; provisions | | S | | 2/12 | | | | | 2/12 | 2/12 | | | | | | | | | | | | | | | | | |
| | Cherokee County; Board of Elections; abolition on a date certain; provide | SLGO | S : | 3/14 | 3/13 | | 3/6 | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 645 | Sylvester, City of; municipal court; levy and collect a technology fee | SLGO | S : | 3/13 | 3/9 3/16 | | 3/6 | | | 3/9 | 3/9 | | | | | | | | | | | | | | | | | |
| | Quality Basic Ed. Act; schools; Native American names & symbols; provisions | | H S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 647 | Sexual Offender Registration Review Bd.; ID cards for sexual offenders; provide | PS&HS | S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 648 | Georgia SNAP for College Students Act; enact | | H S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| | Floyd County; Board of Education; provide compensation of members | SLGO | S : | | 3/9 | | 3/6 | | | 3/9 | 3/9 | | | | | | | | | | | | | | | | | |
| 650 | Barbers and cosmetologists; operation of a mobile barber shop; provisions | | H S | | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 651 | Fireworks; local governments to regulate times when used; authorize | PS&HS | H S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | - | |
| 032 | Ed.; schools to disseminate report cards through multiple methods; require | | H S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | \blacksquare | |
| 033 | Health care providers; prohibit performing gender related practices on minors | PH | H S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 654 | Waste management; impose a surcharge for auto shredder residue; provisions | NR&E | H S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 655 | Insurance; tax credit for flood disaster fund contributions; provisions | Ins | H S | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 656 | Crimes & offenses; cruelty to children; second & third degrees; revise offenses | JudyNC | | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 657 | Law enforcement officers & agencies; minimum compensation for personnel; provide | PS&HS | H | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 658 | Law enforcement agencies; prohibition of certain booking photographs; provide | JudyNC | | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | = | \exists |
| | Insurance; coverage for biomarker testing; provisions | SCH | H | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| | Health; actions against certain licensees; increase fine amount limits | SCH | H | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| | Expanding Medicaid to Improve Health Outcomes for New Mothers Act; enact | SCH | H | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| | Fulton County; Probate Court; assessment & collection of technology fee | | Н | | 3/13 | | 3/7 | | | 3/13 | 3/13 | | | | | | | | | | | | | | | | | |
| 663 | No Patient Left Alone Act; enact | | H | | 1 2 10 | | 3/7 | | | | -141 | | | | | | | | | | | | | | | | | |
| 664 | Employees' Retirement System of Ga.; purchase of creditable service; provisions | Ret | H | 3/6 | | | 3/7 | | | | | | | | | | | | | | | | | | | | | |
| 665 | Johnny Tolbert III Heat Stroke Youth Protection Act; enact | GAff | | 3/6 | | | 3/7 | | | | | | | | | | | | | | | | | | | | _ | |
| 666 | Lone Oak, Town of; provide new charter | | Н | | 3/16 | | 3/7 | | | 3/16 | 3/16 | | | | | | | | | | | | | | | | | |
| 667 | Disadvantaged Community Drinking Water Assistance Program; establish | | | 3/6 | 5,23 | | 3/7 | | | | 2210 | | | | | | | | | | | | | | | | | |
| 668 | Georgia Educational Opportunity Act; enact | Ed | H | 3/6 | | | 3/7 | | | | | | | | | | | | | | | | | | | | | |
| 669 | Listing Rights Purchase Act; enact | Judy | Н | 3/6 | | | 3/7 | | | | | | | | | | | | | | | | | | | | | |
| 670 | Georgia Voter Participation Act; enact | GAff | S H | 3/7 | | | 3/8 | | | | | | | | | | | | | | | | | | | | | |
| | Sugar Hill, City of; ad valorem tax; increase | LLeg | | | | | 3/8 | | | 3/9 | 3/9 | | | | | | | | | | | | | | | | | |
| 672 | homestead exemption Sugar Hill, City of; ad valorem tax; increase | | Н | 3/7 | 3/9 | | 3/8 | | | 3/9 | 3/15 | | | | | | | | | | | | | | | | | |
| 673 | homestead exemption Sugar Hill, City of; ad valorem tax; provide | | Н | 3/7 | 3/9 | | 3/8 | | | 3/9 | 3/15 | | | | | | | | | | | | | | | | | |
| | homestead exemption d dates indicate that the action occurred on t | SLGO | | | | | | | | | 3/15 | | | | | | | | | | | | | | | | Dac | e 36 |
| SHAUE | a antes mareate mai me action occurred on t | an uay of | un | 5 IC | ρυιι. | | | | | | | | | | | | | | | | | | | | | | 1 ag | JU JU |

| | House Bills | | FIRST READ COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|--------------|---|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|--------|--------------------------------|--------------|-----------|----------------|---------------------------|-------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 674 | Elections; nonpartisan elections of certain governing authorities; provisions | GAff | H 3/7 | | 3/8 | | | | | | | | | | | | | | | | | | | | | |
| 675 | Riceboro, City of; residency requirements for | | H 3/7 3/14 | | 3/8 | | | 3/14 | | | | | | | | | | | | | | | | | | |
| | certain candidates; provisions Ben Hill County; Board of Education; modify | SLGO LLeg | S 3/15 3/21 H 3/7 3/14 | | 3/8 | | | 3/14 | 3/21 | | | | | | | | | | | | | | | 4 | | = |
| 676 | compensation of members | SLGO | S 3/15 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 677 | Higher Education Interpersonal Violence Advisory Commission; create | HEd | H 3/7 | | 3/8 | | | | | | | | | | | | | | | | | | | \dashv | | - |
| 678 | Clayton County; Board of Commissioners; provide code of ethics | | H 3/7 3/23 S 3/23 3/29 | | 3/8 | | | 3/23 | 3/23 | | 3/29 | | | | | | | | | | | | | \Box | | |
| 679 | Buildings and housing; comprehensive state civil | Judy | H 3/7 | | 3/8 | | | | | | | | | | | | | | | | | | | | | |
| 680 | rights law; provide Thomasville, City of; City Council and Board of | LLeg | S 3/14 | | 3/8 | | | 3/14 | 3/14 | | | | | | | | | | | | | | | \dashv | - | \dashv |
| | Education; reapportion districts Quitman County; Probate Court; authorize | SLGO LLeg | S 3/15 3/20 H 3/7 3/14 | | 3/8 | | | 3/14 | 3/20 | | | | | | | | | | | | | | | \dashv | _ | _ |
| 681 | collection of technology fee | SLGO | S 3/15 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 682 | Seminole County; Probate Court; authorize collection of technology fee | | H 3/7 3/14 S 3/15 3/20 | | 3/8 | | | 3/14 | 3/14 | | | | | | | | | | | | | | | - | | - |
| 683 | Seminole County; Magistrate Court; authorize collection of technology fee | | H 3/7 3/14 S 3/15 3/20 | | 3/8 | | | 3/14 | 3/14 3/20 | | | | | | | | | | | | | | | \dashv | | |
| 684 | Certified Community Midwifery Act; enact | PH | H 3/7 | | 3/8 | | | | J. 20 | | | | | | | | | | | | | | | \exists | | |
| 685 | Early County; Magistrate Court; authorize | LLeg | S H 3/7 3/14 | | 3/8 | | | 3/14 | | | | | | | | | | | | | | | | _ | | |
| | collection of technology fee Early County; Probate Court; authorize collection | | S 3/15 3/20 H 3/7 3/14 | | 3/8 | | | 3/14 | 3/20 | | | | | | | | | | | | | | | _ | | \equiv |
| 686 | of technology fee | SLGO | S 3/15 3/20 | | | | | | 3/14 | | | | | | | | | | | | | | | \exists | | |
| 687 | Local government; expansion of boundaries of a county site; provisions | IGC | H 3/7 | | 3/8 | | | | | | | | | | | | | | | | | | | \dashv | | - |
| 688 | Miller County; Magistrate Court; authorize collection of technology fee | LLeg SLGO | H 3/7 3/14 S 3/15 3/20 | | 3/8 | | | 3/14 | 3/14 | | | | | | | | | | | | | | | 4 | = | _ |
| 689 | Miller County; Probate Court; authorize | LLeg | H 3/7 3/14 | | 3/8 | | | 3/14 | 3/14 | | | | | | | | | | | | | | | | | |
| 690 | collection of technology fee Baker County; Magistrate Court; authorize | | S 3/15 3/20 H 3/7 3/14 | | 3/8 | | | 3/14 | 3/20 | | | | | | | | | | | | | | | - | | \dashv |
| 090 | collection of technology fee Baker County; Probate Court; authorize | SLGO LLeg | S 3/15 3/20 H 3/7 3/14 | | 3/8 | | | 3/14 | 3/20 | | | | | | | | | | | | | | | = | | |
| 691 | collection of technology fee | SLGO | S 3/15 3/20 | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 692 | Special license plates; Jack and Jill of America, Inc.; establish | MotV | H 3/7 | | 3/8 | | | | | | | | | | | | | | | | | - | \dashv | \dashv | - | \dashv |
| 693 | Elbert County; Board of Commissioners; filling vacancies; revise provisions | | H 3/7 3/15 S 3/16 3/23 | | 3/8 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | = | | |
| 694 | DeKalb County; certain judges, judicial and | LLeg | H 3/7 3/15 | | 3/8 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | | | |
| 695 | county officers; revise compensation Thomaston, City of; provide new charter | SLGO LLeg | S 3/16 3/23 H 3/8 3/16 | | 3/9 | | | 3/16 | 3/23 3/16 | | | | | | | | | | | | | | | | | - |
| | Smyrna, City of; annexation of certain territory; | | S 3/20 3/27 H 3/8 3/15 | | 3/9 | | | 3/15 | 3/27 | | | | | | | | | | | | | | | | | |
| 696 | provide | SLGO | S 3/16 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 697 | State government; preparation of a regulatory impact analysis; provisions | B&FAO | S | | 3/9 | | | | | | | | | | | | | | | | | | | | | |
| 698 | Dooly County; Board of Commissioners; change description of districts | LLeg SLGO | H 3/8 3/15 S 3/16 3/29 | | 3/9 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | \dashv | | |
| 699 | Social Circle, City of; city councilmembers; | | H 3/8 3/15 | | 3/9 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | _ | | |
| 700 | reapportion election districts Dooly County; Board of Education; change | LLeg | S 3/16 3/21 H 3/8 3/15 | | 3/9 | | | 3/15 | | | | | | | | | | | | | | | | \exists | | |
| | description of districts Buford, City of; adopt by reference a certain map | | S 3/16 3/27 H 3/8 3/15 | | 3/9 | | | 3/15 | 3/29 | | | | | | | | | | | | | | | \dashv | | _ |
| 701 | Savannah, City of; Chatham Co.; Board of Ed.; | | S 3/16 3/27 H 3/8 3/16 | | 3/9 | | | 3/16 | 3/27 | | | | | | | | | | | | | | | _ | | |
| 702 | modify compensation of members | SLGO | S 3/20 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 703 | Savannah, City of; limit on number of terms the aldermen may serve; implement | | H 3/8 3/16 S 3/20 3/27 | | 3/9 | | | 3/16 | 3/16 | | | | | | | | | | | | | | - | \dashv | _ | - |
| 704 | Milton, City of; mayor and councilmembers; compensation; modify provisions | LLeg | H 3/9 3/15 S 3/16 3/21 | | 3/13 | | | 3/15 | | | | | | | | | | | | | | | | \dashv | \dashv | \exists |
| 705 | Milton, City of; city council; change description | LLeg | H 3/9 3/15 | | 3/13 | | | 3/15 | 3/15 | | | | | | | | | | | | | | | | \exists | |
| 706 | of election districts Special license plates; amateur radio station | | S 3/16 3/21 H 3/9 | | 3/13 | | | | 3/21 | | | | | | | | | | | | | | | _ | \equiv | |
| | license holders; provide Coweta County; Board of Education; provide | LLeg | S | | 3/13 | | | 3/15 | 3/15 | | | | | \neg | | | | | \neg | | | \exists | \dashv | \dashv | \dashv | $\overline{-}$ |
| 707 | compensation Ellijay, City of; levy an excise tax | SLGO | S 3/16 3/21 H 3/9 3/16 | | 3/13 | | | | 3/21 | | | | | | | | | | | | | | | _ | \exists | |
| 708 | | SLGO | S 3/20 3/23 | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 709 | Forsyth, City of; powers of city manager; revise provisions | LLeg SLGO | H 3/13 3/16 S 3/20 | | 3/14 | | | 3/16 | 3/16 | | | | | | | | | | | | | | | | | |
| 710 | Schley County; board of elections and registration; create | | H 3/13 3/20 S 3/21 3/27 | | 3/14 | | | | 3/20 3/27 | | | | | | | | | | | | | | | = | | |
| | Gwinnett County; ad valorem tax; increase | LLeg | H 3/13 3/23 | | 3/14 | 3/16 | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 711 | homestead exemption to \$8,000.00 | | S 3/23 3/27 3 Withdrawn fr | om I | Local C | Calend | lar and | | 3/29 mmitt | ed to | Intrag | overn | ment | al Cor | ordinat | tion - I | Local | Legis | ation | LJ | | | | I | \Box | = |
| 712 | Quality Basic Education; student transportation | Ed | H 3/13 | L | 3/14 | | un | | | | ug | | | . 200 | | | Jour | 513 | | | | | | \Box | \Box | |
| 713 | programs; revise provisions Polk County; board of elections and registration; | | S H 3/14 3/20 | | 3/15 | | | | 3/20 | | | | | | | | | | | | | | | _ | _ | |
| | expand board to five members Rossville, City of; mayor or councilperson; | | S 3/21 3/27 H 3/14 3/20 | | 3/15 | | | 3/20 | 3/27 | | | | | | | | | | | | | | \exists | \dashv | \blacksquare | = |
| 714 | provide method of filling vacancies Franklin County; Board of Education; provide for | SLGO | S 3/21 | | 3/15 | | | | | | | | | | | | | | | | | | | \exists | | |
| 715 | compensation | SLGO | H 3/14 3/20 S 3/21 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 716 | Cave Spring, City of; revise and modernize charter | LLeg SLGO | H 3/14 3/21 S 3/23 3/27 | | 3/15 | | | 3/21 | 3/21 | | | | | | | | | | | | | | - | - | \dashv | - |
| | Forsyth Co; ad valorem tax for educational purposes; provide homestead exemption | LLeg | H 3/13 3/23 S 3/23 3/29 | S | 3/14 | | | 3/23 | 3/23 | CS | | | | | | | | | | | | | | \dashv | = | |
| 718 | Savannah, City of; levy an excise tax | LLeg | H 3/14 3/20 | | 3/15 | | | 3/20 | 3/20 | | | | | | | | | | | | | | | \exists | \exists | \exists |
| 719 | Property; landlord and tenant; repeal Code | SLGO Judy | S 3/21 3/27 H 3/14 | | 3/15 | | | | 3/27 | | | | | | | | | | | | | | | | \exists | |
| ,1) | Section 44-7-19 | | S | | | | | | | | | | | | | | | | | | | | | \Box | \Box | |

| | House Bills | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 720 | Randolph County; Magistrate Court; authorize | | H 3/14 | 3/20 | | 3/15 | _ | | 3/20 | 3/20 | | _ | | _ | | | | | _ | | | | | | | | $\stackrel{\cdot}{=}$ |
| 721 | collection of technology fee Cobb County; State Court; change compensation | LLeg | S 3/21 H 3/14 | 3/20 | 3 | 3/15 | | | 3/20 | | | | | | | | | | | | | | | | | | |
| <u> </u> | of judges Acworth, City of; adopt by reference a certain | | S 3/21 H 3/14 | | 3 | 3/15 | | | 3/21 | 3/27 | | | | | | | | | | | | | | | _ | | _ |
| 722 | map McIntosh County; Board of Education; modify | SLGO | S 3/23 H 3/14 | 3/27 | 12 | 3/15 | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 723 | compensation of members | SLGO | S 3/21 | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 724 | Thomson, City of; mayor and city councilmembers; provide staggered elections | SLGO | H 3/14 S 3/21 | 3/27 | | 3/15 | | | | 3/27 | | | | | | | | | | | | | | | = | | |
| 725 | Walton County; Board of Commissioners; powers of chairperson; revise provisions | | H 3/14 S 3/21 | | 3 | 3/15 | | | 3/20 | 3/20 | | | | \dashv | | | | | | | | | | | | | |
| 726 | Walton Co.; Board of Commissioners; chairperson; reduce base salary; provisions | LLeg | H 3/14 S 3/21 | 3/20 | 3 | 3/15 | | | 3/20 | 3/20 3/27 | | | | | | | | | | | | | | | = | | |
| 727 | Darien, City of; increase a residency requirement | LLeg | H 3/14 | 3/21 | 3 | 3/15 | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 728 | to one year Webster Co.; Board of Commissioners; Unified | LLeg | S 3/23 H 3/15 | 3/23 | 3 | 3/16 | | | 3/23 | | | | | | | | | | | | | | | | _ | _ | |
| | Govt. of Webster County; clarify Brookhaven, City of; DeKalb County; base year | | S 3/23 H 3/15 | | 3 | 8/16 | | | 3/23 | 3/29 | | \Box | | \exists | | | | | | | | | | \dashv | \dashv | \dashv | \exists |
| 729 | homestead exemption; modify amount Columbia Co.; Board of Elections; nomination of | SLGO | S 3/23 H 3/15 | 3/27 | | 3/16 | 1 | | | 3/29 | | | | \Rightarrow | | | | | | | | | | | \Rightarrow | | \equiv |
| 730 | board members; revise provisions | SLGO | S 3/21 | 3/27 | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 731 | DeKalb Co.; tax commissioner; election & vacancies; change cert. provisions | SLGO | H 3/15 S 3/23 | 3/29 | 3 | 3/16 | + | | 3/21 | 3/21 | | + | | \dashv | \dashv | | | | | | | | | \dashv | \dashv | \dashv | \dashv |
| 732 | Quitman County; Magistrate Court; authorize collection of technology fee | LLeg | H 3/15 S 3/23 | 3/21 | 3 | 3/16 | 1 | | 3/21 | 3/21 3/29 | | | | \dashv | | | | | | | | | | | _ | | = |
| 733 | Richmond County; letting contracts and opening bids; revise provisions | LLeg | H 3/15 S 3/23 | 3/21 | 3 | 3/16 | | | 3/21 | | | | | \Rightarrow | | | | | | | | | | | \Rightarrow | | |
| 734 | Preston, City of; governance by Unified | LLeg | H 3/15 | 3/23 | 3 | 8/16 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| <u> </u> | Government of Webster County; clarify Hiawassee, City of; levy an excise tax | LLeg | S 3/23 H 3/15 | 3/21 | 3 | 3/16 | | | 3/21 | 3/29 | | | | | | | | | | | | | | | \dashv | \dashv | _ |
| 735 | Ben Hill Co.; board of elections; appointment of | SLGO | S 3/23 H 3/15 | 3/27 | 1 | 3/16 | | | | 3/27 3/20 | | | | | | | | | | | | | | | \dashv | | |
| 736 | members; revise provisions | SLGO | S 3/21 | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 737 | Commission of the Unified Government of Webster Co.; readopt and revise laws | SLGO | | 3/27 | | 3/16 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 738 | Task Force on Workforce and Safety Net Integration; create | I&L | H 3/16 | | 3 | 3/20 | | | | | | | | | | | | | | | | | | | _ | | _ |
| 739 | Cobb County; State Court; change salary of chief deputy clerk and clerk | | H 3/16 S 3/23 | | 3 | 3/20 | | | 3/21 | 3/21 3/27 | | | | | | | | | | | | | | | \dashv | | |
| 740 | Hinesville, City of; levy an excise tax | LLeg | H 3/16 | 3/21 | 3 | 3/20 | | | 3/21 | 3/21 | | | | | | | | | | | | | | | | | |
| 741 | Rockdale County; Board of Commissioners; | | S 3/23 H 3/16 | | 3 | 3/20 | | | | 3/29 | | | | | | | | | | | | | | | - | - | - |
| | increase board to five members Clay County; Magistrate Court; authorize | LLeg | S H 3/16 | 3/21 | 3 | 3/20 | | | 3/21 | 3/21 | | | | - | | | | | | | | | | | \dashv | | |
| 742 | collection of technology fee Hart County; Board of Education; change | SLGO | S 3/23 H 3/20 | 3/27 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | = | | |
| 743 | description of districts | SLGO | S 3/23 | 3/27 | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 744 | Hart County; Board of Commissioners; change description of districts | | H 3/20 S 3/23 | | 3 | 3/21 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | - | | - |
| 745 | Health; provide requirements for nurse staffing in hospitals; provisions | Hth | H 3/20 | | 3 | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| 746 | Employees' Retirement System; calculation of earnable compensation; provisions | Ret | H 3/20 | | 3 | 3/21 | | | | | | | | | | | | | | | | | | | _ | | |
| 747 | Special license plates; Southern University | MotV | H 3/20 | | 3 | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| | Alumni; establish Gwinnett Co.; cert. public service employees; | LLeg | S H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | 3/23 | | | | \dashv | | | | | | | | | | | \dashv | - | \dashv |
| 748 | additional homestead exemption Haralson County; Magistrate Court; authorize | SLGO | S 3/23 H 3/20 | 3/27 | 1 | 3/21 | 1 | | 3/23 | 3/29 | | | | \dashv | | | | | | | | | | | _ | | = |
| 749 | collection of technology fee | SLGO | S 3/23 | 3/27 | | | | | | 3/29 | | | | | | | | | | | | | | | \Rightarrow | | |
| 750 | City of Watkinsville Public Facilities Authority; create | SLGO | H 3/20 S 3/23 | 3/27 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 751 | Cohutta, City of; ad val. tax; municipal purposes; provide homestead exemption | SLGO | H 3/20 S 3/23 | 3/27 | 3 | 3/21 | | | | 3/29 | | | | - | | | | | | | | | | | - | = | \dashv |
| 752 | Oconee County; ad valorem tax; repeal a homestead exemption | LLeg | H 3/20 S 3/23 | 3/23 | 3 | 3/21 | 1 | | 3/23 | | | | | \rightarrow | | | | | | | | | | | \dashv | | = |
| 753 | Whitfield Co.; ad val. tax for educational | LLeg | H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 754 | purposes; revise homestead exemption Whitfield County; ad valorem tax; provide | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | |
| 755 | homestead exemption Tunnel Hill, City of; ad valorem tax; provide | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | + | | 3/23 | 3/29 | | + | | \dashv | \dashv | | | | | | | | \dashv | \dashv | \dashv | \dashv | \dashv |
| | homestead exemption Dalton, City of; ad valorem tax; increase income | SLGO | S 3/23 H 3/20 | 3/27 | 1 | 3/21 | \dashv | | | 3/27 | | | | \dashv | | | | | | | | | | | \dashv | | = |
| 756 | cap | SLGO | S 3/23 | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 757 | Ludowici, City of; change description of council districts | SLGO | H 3/20 S 3/23 | 3/29 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | | | \exists |
| 758 | Dalton, City of; ad valorem tax; increase income cap and homestead exemption | SLGO | H 3/20 S 3/23 | 3/27 | 3 | 3/21 | + | | 3/23 | 3/23 | | | | - | | | | | | | | | | | - | - | \dashv |
| 759 | Peachtree City, City of; annex certain properties | LLeg | H 3/20 S 3/23 | 3/23 | 3 | 3/21 | | | 3/23 | | | | | \dashv | | | | | | | | | | | \dashv | | = |
| 760 | Tyrone, Town of; Fayette County; deannex | LLeg | H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 761 | certain properties Tunnel Hill, City of; ad valorem tax; provide new | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | \pm | | 3/23 | | | | | | | | | | | | | | | | | | |
| | homestead exemption Dalton, City of; ad valorem tax; increase | | S 3/23 H 3/20 | | 3 | 3/21 | 1 | | 3/23 | 3/27 | | | | \exists | \exists | | | | | | | | | \exists | \dashv | | $\overline{}$ |
| 762 | homestead exemption Oconee County; ad valorem tax; county purposes; | SLGO | S 3/23 H 3/20 | 3/27 | | 3/21 | 1 | | | 3/27 | | | | _ | | | | | | | | | | | \dashv | | |
| 763 | provide homestead exemption | SLGO | S 3/23 | 3/27 | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 764 | Oconee County; ad valorem tax; county purposes; provide homestead exemption | SLGO | H 3/20 S 3/23 | 3/27 | | 3/21 | _ | | | 3/29 | | | | | | | | | | | | | | | _ | _ | |
| 765 | Oconee County; ad valorem tax; county purposes; repeal homestead exemption | | H 3/20 S 3/23 | | 3 | 3/21 | | | 3/23 | 3/23 | | | | \exists | | | | | | | | | | \neg | \dashv | \blacksquare | \exists |
| 766 | Oconee County; ad valorem tax; educational purposes; provide homestead exemption | | H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| Shade | d dates indicate that the action occurred on t | | | | | | | | | J1 47 | | | | | | | | | | | L | | | | | Pag | e 38 |

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| 767 | Oconee County; ad valorem tax; educational purposes; provide homestead exemption | | H 3/20 S 3/23 | | 3 | 3/21 | | 3 | 3/23 | 3/23 3/29 | | | | | | | | | | | | | | | \dashv | | |
| 768 | Oconee County; ad valorem tax; close cert. homestead exemption to new applicants | | H 3/20 S 3/23 | | 3 | 3/21 | | 3 | 3/23 | 3/23 3/29 | | | | | | | | | | | | | | | \dashv | | |
| 769 | Oconee County; ad valorem tax; county purposes; provide homestead exemption | LLeg | H 3/20 S 3/23 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | \Rightarrow | | |
| 770 | Oconee County; ad valorem tax; educational | LLeg | H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 771 | purposes; provide homestead exemption Cohutta, City of; ad valorem tax; provide new | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | |
| 772 | homestead exemption Bacon County; State Court; authorize assessment | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | 3/29 3/23 | | | | | | | | | | | | | | | \dashv | | |
| | and collection of technology fee Ranger, Town of; Gordon County; provide new | | S 3/23 H 3/20 | | 3 | 3/21 | | - 1 | 3/23 | 3/29 | | | | | | | | | | | | | | | - | | |
| | charter Irwin County; Board of Commissioners; | SLGO | S 3/23 H 3/20 | 3/27 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | = | | |
| 774 | compensation; revise provisions | SLGO | S 3/23 | 3/27 | | | | | | 3/27 | CC | | | | | | | | | | | | | | | | |
| | Social Circle, City of; School District; provide new boundaries | SLGO | H 3/20 S 3/23 | 3/29 | | 3/21 | \downarrow | | | 3/23 | CS | | | | | | | | | | | | | | \exists | | |
| 776 | Forsyth Co.; Board of Registrations & Elections; member terms; revise provisions | SLGO | H 3/20 S 3/23 | 3/29 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | _ | | |
| | Gwinnett County; Board of Commissioners; provide compensation of chairperson | | H 3/20 S 3/23 | | 3 | 3/21 | \blacksquare | - 1 | 3/23 | 3/23 3/29 | | | | | | | | | | | | | | | \dashv | | \exists |
| 778 | Glynn County; State Court; change compensation of solicitor general | LLeg | H 3/20 S 3/23 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | |
| | Paulding County; Board of Education; filling | LLeg | H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | \Rightarrow | | |
| 780 | vacancies; revise provisions Brooks County Public Facilities Authority; create | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | |
| 781 | Henry County Building and Facilities Authority; | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | | 3/23 | | | | | | | | | | | | | | | | = | | |
| | create Dillard, City of; eliminate one council post | | S 3/23 H 3/20 | | 3 | 3/21 | | 3 | 3/23 | 3/29 | | | | | | | | | | | | | | | | | |
| 782 | Moreland, Town of; Recorder's Court; repeal | | S 3/23 H 3/20 | | 1 | 3/21 | | | 3/23 | 3/29 | | | | | | | | | | | | | | | \dashv | | |
| 783 | provisions Henry County Airport Authority; create | SLGO | S 3/23 H 3/20 | 3/29 | | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | \exists | | |
| 784 | <u> </u> | SLGO | S 3/23 | 3/29 | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 785 | Greene County; creation of one or more community improvement districts; provide | | S 3/23 | 3/27 | 3 | 3/21 | | | | 3/29 | | | | | | | | | | | | | | | \pm | | |
| 786 | Dalton, City of; ad val. tax; municipal purposes; increase homestead exemption | SLGO | H 3/20 S 3/23 | 3/27 | 3 | 3/21 | | - 1 | 3/23 | 3/23 | | | | | | | | | | | | | | | - | | |
| | Whitfield County; School District; increase homestead exemption amount | | H 3/20 S 3/23 | | 3 | 3/21 | | | 3/23 | 3/23 3/27 | | | | | | | | | | | | | | | = | | |
| | Blackshear, City of; city council; decrease size to five members | LLeg | H 3/20 S 3/23 | 3/23 | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | _ | | |
| 789 | Whitfield County; ad valorem tax; county | LLeg | H 3/20 | 3/23 | 3 | 3/21 | | 3 | 3/23 | 3/23 | | | | | | | | | | | | | | | | | |
| 790 | purposes; provide homestead exemption Suwanee, City of; change corporate limits | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | 1 | 3/23 | | | | | | | | | | | | | | | | | | |
| 791 | Oconee Co.; ad valorem tax; educational | LLeg | S 3/23 H 3/20 | 3/23 | 3 | 3/21 | | 1 | 3/23 | 3/29 3/23 | | | | | | | | | | | | | | | \rightarrow | | |
| | purposes; repeal a homestead exemption Atlanta, City of; Board of Education; | SLGO LLeg | S 3/23 H 3/20 | 3/27 | 3 | 3/21 | | 3 | 3/23 | 3/29 | | | | | | | | | | | | | | | \exists | | |
| 192 | membership; remove certain limitations Professional counselors; master's degree social | SLGO | S 3/23 H 3/21 | 3/27 | | 3/23 | | | | 3/29 | | | | | | | | | | | | | | | \dashv | | |
| 793 | work licensing exam; provisions | | S | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 794 | Stone Mountain Memorial Association to Stone Mountain Park Association; rename | | H 3/21 S | | | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 795 | Crimes and offenses; criminal abortion; immaculate conception clause; enact | PH | H 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | | \rightarrow | | |
| 796 | Crimes and offenses; abortion; medical oath protection clause; enact | PH | H 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | | \exists |
| 797 | Public Health, Department of; Low THC Oil Patient Registry; revise provisions | RegI | H 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 798 | Georgia Data Privacy Act; enact | RegI | H 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 799 | Ga. Judicial Retirement System; postretirement | Ret | H 3/21 | | 3 | 3/23 | \downarrow | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 800 | benefit adjustments; provisions Fulton Technology and Energy Authority Act; | | S H 3/20 | | 3 | 3/21 | | 3 | 3/23 | | | | | | | | | | | | | | | | | | |
| 801 | enact Mableton, City of; deannex certain properties | | S 3/23 H 3/21 | | 3 | 3/23 | | | | 3/29 | | | | | | | | | | | | | | | | | |
| | from corporate limits Morganton, City of; provide new charter | LLeg | S H 3/20 | 3/23 | 3 | 3/21 | 7 | 1 | 3/23 | 3/23 | | | | H | \dashv | | | | | | | | \dashv | \exists | \dashv | | \exists |
| 802 | Safer States Act; enact | SLGO | S 3/23 H 3/21 | 3/27 | | 3/23 | | | | 3/29 | | | | | | | | | | | | | | | \dashv | | = |
| 803 | Motor vehicles; distinctive license plate for | | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 804 | owners of ambulances; provide | | S | | | | | | 2/25 | 2/25 | | | | | | | | | | | | | | | | | |
| 805 | Twiggs County; School District; ad valorem tax; increase income cap | SLGO | H 3/21 S 3/27 | 3/29 | | 3/23 | | | | 3/29 | | | | | | | | | | | | | | | | | |
| | Twiggs County; ad valorem tax; increase income cap on homestead exemption | SLGO | H 3/21 S 3/27 | 3/29 | 3 | 3/23 | Ŧ | | | 3/29 | | | | \exists | \exists | - | | | _ | | | | \dashv | $\overline{}$ | \dashv | | $\overline{-}$ |
| 807 | Terrell County Land Bank Authority; create | LLeg | H 3/21 S 3/27 | 3/27 | 3 | 3/23 | | 3 | 3/27 | 3/27 | | | | | | | | | | | | | | | \dashv | | |
| 808 | Ad valorem tax; increase a statewide exemption for tangible personal property | | H 3/23 | | 3 | 3/27 | | | | | | | | | | | | | | | | | | | | | |
| 809 | Occupational therapists; dry needling as a physical agent modality; provisions | Hth | H 3/23 | | 3 | 3/27 | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 910 | Professions and businesses; contractors, plumbers | RegI | H 3/23 | | 3 | 3/27 | | | | | | | | | | | | | | | | | | | \exists | | |
| 011 | & others; change provisions Protections for Consumers Using Self-service | A&CA | | | 3 | 3/27 | | | | | | | | | | | | | | | | | | | _ | | |
| 012 | Storage Facilities Act; enact State flag, seal, and other symbols; monument to | SRules | S H 3/23 | + | 3 | 3/27 | \dashv | | \dashv | - | | \Box | | \dashv | \exists | | - | | | | | | - | \dashv | \dashv | | \dashv |
| 012 | honor the Original 33; provide Municipalities; incorporation; additional | | S H 3/27 | | 3 | 3/29 | 7 | | | | | | | | | | | | | | | | | | \dashv | | |
| 813 | preconditions and procedures; provide | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on t | he day of | this re | port. | | | | | | | | | | | | | | | | | | | | | | Pag | e 39 |

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| | | | | COMMITTEE FAVORABLY REPORTED | | | | | | | 8 | | RECONSIDER | | | | B | | | | | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | | | | . |
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| | | | | ORA | COMMITTEE AMEND/SUB | | | REPORTED | | <u></u> | COMMITTEE/FLOOR AMEND/SUB | | ON | | | <u></u> | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED | INSISTS ON POSITION | MMI | MMI | RECEDES FROM POSITION | NO R | SIGNED BY GOVERNOR | Ä |
| | | | | FAV | AME | ۹ | ē | LY R | | PASSED/ADOPTED | /FL0 | | MOTION | RED | | PASSED/ADOPTED | /FL0 | | 3 AGE | 3 DIS | POS | E CO | S | ω | SENT TO GOVERNOR | GOVE | ACT/VETO NUMBER |
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| | House Bills | | STE | ΨW | ΨM | CONI | COM | FAV | THIRD | SSEC | Ψ | LOST | NOTICE | CON | STPC | SSEC | MM | LOST | END | END | SIST | NFEF | NE | GE | Ě | GNEC | |
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| 814 | Income tax credit; facilities; qualified investment property; revise definition | | H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | \rightarrow | | |
| 815 | Municipalities; new corporations; minimum | GAff | H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| | service delivery requirements; provide Commerce & trade; regulation of cert. practices | | S H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | \dashv | | \blacksquare |
| 816 | by broadband providers; provide | | S | | | | | | | | | | | | | | | | | | | | | | \equiv | | |
| 817 | Courts; special grand jury impaneling procedures; revise provisions | Judy | H 3/2 S | / | | 3/29 | | | | | | | | | | | | | | | | | | | \rightarrow | | |
| 818 | Revenue and taxation; repeal certain income tax | | H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| 819 | Insurance; revise certain tax credits | W&M | S H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | \dashv | | \dashv |
| | Bd. of Natural Resources; motor vehicle | | S H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | = | = | |
| 820 | emissions inspections; fee; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 821 | Teachers Retirement System; creditable service for cert. members; provisions | | H 3/2 S | 7 | | 3/29 | | | \Box | | | | | | | | | | | | | | | | \dashv | | \Box |
| 822 | Quality Basic Ed. Act; course of study in sex ed. | Ed | H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| | is age appropriate; provide Legislative Retirement System; increase | | S H 3/2 | 7 | | 3/29 | | | | | | | | - | | | | | | | | | \dashv | | \dashv | \dashv | \exists |
| 823 | retirement benefit amounts | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 824 | State Law Enforcement Officers Plan; establish | | H 3/2 S | / | | 3/29 | | | | | | | | | | | | | | | | | | | \dashv | | - |
| 825 | Judicial Retirement System; county supplement | | H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | \equiv | | |
| | of salaries; provisions Elections; preferential treatment for certain | GAff | S H 3/2 | 7 | | 3/29 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 826 | voters; provisions | | S | | | 2/20 | | | | | | | | | | | | | | | | | | | | | |
| 827 | Crimes and offenses; livestock theft; increased penalties; provide | JudyNC | H 3/2 S | / | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| 828 | Transportation, Dept. of; selection of | | H 3/2 | 3 | | 3/27 | | | | | | | | | | | | | | | | | | | | | |
| 829 | commissioner by General Assembly; provide Legislative Retirement System; eligibility of | | S H 3/2 | 3 | | 3/27 | | | | | | | | | | | | | | | | | | | \dashv | | \dashv |
| 829 | benefit amounts; provisions Buildings and housing; comprehensive state civil | | S H 3/2 | 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 830 | rights law; provide | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 831 | Legislative Retirement System; eligibility of benefit amounts; provisions | | H 3/2 S | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 832 | Contractors; licensure eligibility without | GAff | H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| | examination; change cert. provisions Employees' Retirement System; establishment of | | S H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 833 | creditable service; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 834 | Evidence; grooming of a child to engage in sexual conduct; provisions | JuvJ | H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | \rightarrow | | |
| 835 | Employees' Retirement System; full-time | Ret | H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 926 | employment of beneficiaries; provisions Education; provide safety of students; restrooms | Ed | S H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| 836 | & changing areas; provisions | | S | | | | | | | | | | | | | | | | | | | | | | \exists | | \Box |
| 837 | Forsyth Co.; Board of Registrations & Elections; member terms; revise provisions | | H 3/2 S | | | | | | | | | | | | | | | | | | | | | | | | |
| 838 | Minors; establishment of trust accounts for certain employed minors; require | | H 3/2 S | 9 | | | | | = | | | | | \Box | | | | | \Box | | | | | | \dashv | | \square |
| 839 | Social Work Licensure Compact Act; enact | IntC | H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| | Torts; sexually explicit conduct in the presence of | | S H 3/2 | 9 | | | | | | - | | | | - | | | | | | | | | \exists | - | \dashv | = | \exists |
| 840 | a minor; provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 841 | Public Service Commission; members elected from election districts; provide | | H 3/2 S | 9 | | \square | | | - | | | | | - | | | | | | | | | - | - | - | | \dashv |
| 842 | Georgia Shoot First Act; enact | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| | Alcoholic beverages; local authorization of | | S H | - | | | | | | | | | | - | | | | | | | | | | | \dashv | | \dashv |
| 843 | Sunday sales; provisions | | S | | | | | | | | | | | | | | | | | | | | | | \Box | | |
| 844 | Practice of Nutrition and Dietetics Act; enact | | H S | | | | | | | | | | | | | | | | | | | | | | \dashv | | - |
| 845 | Vital records; issuance of a Certificate of Foreign Birth; provisions | | H S | | | | | | | | | | | | | | | | | | | | | | | | |
| 846 | Education; notify employees of taxes withheld & | Ed | H 3/2 | 9 | | | | | | | | | | | | | | | | | | | | | | | |
| | eligible benefits; provisions Physical therapists; granting and disciplining | | S H | | | | | | | | | | | | | | | | | | | | | | \dashv | | |
| 847 | licenses; revise provisions | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 848 | Public Safety, Department of; excess vehicle weight violations; provisions | | H S | | | | - | | -1 | -1 | | | | \dashv | | | | - | | | | | \dashv | | \dashv | = | \exists |
| 849 | Crimes & offenses; bona fide coin operated | | Н | | | | | | | | | | | | | | | | | | | | | | | | |
| | amusement machines; change provisions Elections; government transparency and | | S H | | | | | | | | | | | | | | | | | | | | | | \dashv | | - |
| 850 | campaign finance; revise a definition | | S | | | | | | | | | | | | | | | | | | | | | | | | |
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| | | | | EPORT | | | | | | | D/SUB | | RECONSIDER | | | | D/SUB | | | ٥ | | APPOI | ADOP | | | ı | |
| | | | | ABLY R | /SUB | | | REPORTED | | | AMEN | | | | | | AMEN | | D T0 | REED 1 | NO | ITTEE | ITTEE | NOILI | _ | OR | |
| | | | | AVOR/ | MEND | | ۵ | | | PTED | FLOOR | | MOTION TO | <u>a</u> | | PTED | FLOOR | | AGREE | DISAG | OSITI | СОММ | СОММ | M POS | ERNOR | OVERN | MBER |
| | | | READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY | READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | OF M | RECONSIDERED | ONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | House Resolutions | | FIRST READ | COMMI | COMMI | SECON | RECOM | UNFAV | THIRD | PASSEI | COMMI | LOST | NOTICE OF | RECON | POSTPONED | PASSEI | COMMI | LOST | AMEND | AMEND | INSIST | CONFE | CONFE | RECEDI | SENT T | SIGNE | ACT/VI |
| 1 | House of Representatives convened; notify Senate | | H 1/9 | | | 0 , | | | | 1/9 | | | | | | | | _ | | | | | | | 0 , | - | |
| | Joint session; inauguration of Governor and Constitutional Officers | | H 1/9 |) | | | | | | 1/9 | | | | | | | | | | | | | | | | | |
| | | 01/09/23 Ir | | ately Tr | ansmitt | ed to | Hous | se | | 1/9 | | ! | | | | | | | | | | | | | ! | | |
| 3 | employees, and committees House of Representatives; adopt Rules | | S H 1/1 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| 5 | Camardelle, Dr. Alex; commend | | S H 1/1 | | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| | National Guard Day at the state capitol; January | | S H 1/1 | 1 | | | | | | 1/11 | | | | | | | | | | | | | | | | | |
| 7 | 26, 2023; recognize Ralston, Honorable David; 73rd Speaker of | | S H 3/1 | 4 | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| Q . | House of Representatives; condolences Biden Admin.; publish Equal Rights Amendment | Judy | S H 1/1 | 3 | 1. | /23 | | | | | | | | | | | | | | | | | | | | | |
| 9 | as 28th Amendment; encourage Transportation, Dept. of; vehicle merging; study | Trans | S H 1/1 | 3 | 1. | /23 | | | | | | | | | | | | | | | | | | | | | |
| | safety and accidents; urge House Study Comm. on Water Systems Serving | EU&T | - | 3 3/20 | S 1 | /24 3 | 3/29 | | | | | | | | | | | | | | | | | | | \equiv | |
| 11 | Disadvantaged Communities; create Congress; ensure medical treatment for women with cert. conditions; urge action | PH | S H 1/2 S | 3 | 1. | /24 | | | | | | | | | | | | | | | | | | | | | |
| 12 | Leadership in Georgia's counties; combat housing insecurity & homelessness; urge | UAff | S H 1/2 | 3 | 1. | /24 | | | | | | | | | | | | | | | | | | | | | |
| 12 | Bennett, Stetson; 2022 UGA Bulldogs national champs & perfect 15-0 mark; commend | | H 1/2 S | 5 | | | | | | 1/25 | | | | | | | | | | | | | | | | \exists | |
| 14 | Korean American Day at the state capitol; January 23, 2023; recognize | | H 1/1 S | 3 | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 15 | The Links, Incorporated; Links Day at state capitol; February 6, 2023; recognize | | H 1/1 | 3 | | | | | | 1/13 | | | | | | | | | | | | | | | | | |
| 16 | Alpha Kappa Alpha Sorority, Inc. Founders' Day at capitol; 01/15/23; recognize | | H 1/1 | 3 | | | | | | 1/13 | | | | | | | | | | | | | | | | \exists | |
| | Joint session; message from the Governor | | H 1/2 S 1/2 | | | + | | | | 1/23 1/24 | | | | | | | | | | | | | | | | | |
| | General Assembly; redistricting done by | 01/23/2023 | | diately | | tted | to Sei | nate; | 01/24 | /2023 | Imme | diatel | y Tra | nsmitt | ed to | House | e | | | | | | | | | $\overline{}$ | |
| 18 | independent commission; provide - CA Capitan, William Henry; condolences | | S H 1/2 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 19 | Minor, Peggy Burton; condolences | | S H 1/2 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 20 | Wasilewsky, Aubrey Leigh Garber; condolences | | S H 1/2 | | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 21 | Gibson, Jaden; commend | | S H 1/2 | 3 | | 1 | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 23 | Ross-Wilson, Brenda; M.E. Stilwell School of | | S H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | Arts' Principal of Year; commend Parkman, Dawn; Jonesboro Middle School's 2023 | | S H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 25 | Teacher of the Year; commend Jones-Shields, Ronald T., II; Clayton Co. 2023 | | S H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 26 | Support Pro., Classified; commend Vaquer, Mary-Elizabeth; So. Effingham H.S.'s | | S H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 27 | 2022-2023 Teacher of Year; commend Jett, Dr. LaKeacha; Clayton Co. 2023 Support Professional, Certified; commend | | S H 1/2 S - | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 20 | Greenwood, Janetta; Clayton Co. 2023 Support Leader, Certified; commend | | H 1/2 S | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| | Sykes, Andy; Clayton Co. 2023 Support Leader of the Year, Certified; commend | | H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 30 | Burson, Buffie; 600th career victory; commend | | H 1/2 | 3 | | | | | | 1/23 | | | | | | | | | | | | | | | | | |
| 31 | Mason, Deborah "Debbie" Lee; condolences | | H 1/2 S | 4 | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 32 | Pahl, Shirley; outstanding public service; commend | | H 1/2 S | 4 | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 33 | Forest City Juniors Gun Club; Scholastic Clay Target National Champs; commend | | H 1/2 | | | + | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 34 | Benedictine Military School; 2022 H.S. Class AAAA football Champs; commend | | H 1/2 S | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 35 | Hemophilia of Georgia; commend | | H 1/2 | | | | | | | 1/24 | | | | | | | | | | | | | | | | \exists | |
| 36 | Thirteenth Colony Distilleries; commend | | H 1/2 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| | Ga. Youth Science & Technology Centers; 2023 Don Cargill STEM Scholars; commend | | H 1/2 S | | | | | | | 1/24 | | | | | | | | | | | | | | | | \equiv | |
| 38 | Penner, Lane Isaac Menno; commend | | H 1/2 | | | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 39 | Lunar New Year Celebration; recognize Harris, Michael, II; commend | | H 1/2 S | | | | | | | 1/24 | | | | | | | | | | | | | | | | \exists | |
| 40 | Harris, Michael, II; commend Lake Spivey Chapter of Jack and Jill of America, | | H 1/2 S H 1/2 | | + | | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 41 | Inc.; commend Gen. Assembly; local school superintendents be | | S H 1/2 | | 1 | /26 | | | | 1/24 | | | | | | | | | | | | | | | | | |
| 42 | elected by voters; provide - CA Costs and Effects of Smoking Joint Study | | S H 1/2 | | | /30 | | | | | | | | | | | | | | | | | | | | \exists | |
| 43 | Committee; create Consulate-General of Japan in Atlanta; 49th | | S H 1/2 | | | 1 | | | | 1/25 | | | | | | | | | | | | | | | | | |
| 44 | anniversary; recognize Flemming, Charlie; outstanding service; | | S H 1/2 | | + | | | | | 1/25 | | | | | | | | | | | | | | | | | |
| 45 | commend Imani Bell Memorial Day; March 28, 2023; | | S H 1/2 | | | | | | | 1/25 | | | | | | | | | | | | | | | | \exists | = |
| 40 | recognize d dates indicate that the action occurred on t | | S | | | | | | | | | | | | | | | | | | | | | | | Pag | e 41 |
| | and action occurred on t | 01 | 1 | r | | | | | | | | | | | | | | | | | | | | | | 6 | |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|-------------------|--------------------|------------------------------|---------------------|----------------|-------------|----------------------|---------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 47 | Henry County Chamber of Commerce; commend | | H 1/25 | 5 | | | | | | 1/25 | | | | | | | | | | | | | \dashv | \dashv | _ | = | = |
| 48 | Stinchcomb, Mr. Mario; compensate | App APPROP | H 1/30 | | | 1/31 | | | 3/6 | 3/6 | | | | | | | | | | | | | | _ | | | |
| 49 | Woolfolk, Mr. Michael; compensate | | H 1/30 | 3/2 | | 1/31 | | | 3/6 | 3/6 | | | | | | | | | | | | | | \dashv | _ | | |
| 50 | Wilcher, Susie D.; condolences | | H 1/20 | | | | | | | 1/26 | | | | | | | | | | | | | # | \dashv | # | | |
| 51 | University of Georgia Bulldogs; 2023 College Football National Champs; commend | | H 1/20 | 5 | | | | | | 1/26 | | | | | | | | | | | | | | | = | | |
| 52 | Family and Consumer Sciences: commend | | H 1/20 | 5 | | | | | | 1/26 | | | | | | | | | | | | | | | \exists | \equiv | |
| 53 | Keith, Dr. Lois; commend | | H 1/20 | 5 | | | | | | 1/26 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | | |
| 54 | Ga. Economic Developers Assoc.; efforts to improve economic development; commend | | H 1/20 | 5 | | | | | | 1/26 | | | | | | | | | | | | | | \equiv | \Rightarrow | | |
| 55 | Talley, Mr. Terry L.; compensate | App APPROP | H 1/3 | | S | 2/1 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | | | # | | |
| 56 | Hse. of Representatives; gun violence; major | PS&HS | H 1/3 | | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 57 | public health problem; recognize Smalls Funeral Home; commend | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | | \Rightarrow | | |
| 58 | Kia Day at the state capitol; January 31, 2023; | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | | \exists | | |
| 59 | Delta Day at the state capitol; February 27, 2023; | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | | \Rightarrow | | |
| 60 | recognize Ofosu-Appiah, Dr. Frank; commend | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | \Rightarrow | | | |
| 61 | Bryant, Dr. Jamal; commend | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | \Rightarrow | | | |
| 62 | House Rishon Marc L: commend | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | \exists | \exists | | |
| 63 | Barrow County's 2023 STAR Students and STAR | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | \exists | _ | | |
| 64 | Leadership Cobb; Leadership Cobb Class of | | S H 1/30 |) | | | | | | 1/30 | | | | | | | | | | | | | | \exists | | | |
| 65 | House Study Committee on a State Digitization | T&II | S H 1/3 | l l | | 2/1 | | | | | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | - |
| 0.5 | Act; create Gen. Assembly; collection of motor fuel taxes; | | S H 1/3 | | | 2/1 | | | 2/23 | 2/23 | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | - |
| 66 | I I | FIN 02/23/2023 | S 2/27 S Struct | | ule; 3 | 3/13 /14/20 |)23 En | | 3/14 ed in | | · | | | | | | | | | | | | | | \Box | | |
| 67 | House of Representatives; commitment to diversity & equity in Ga.; recognize | SRules | H 1/3 | 1 | | 2/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 68 | Education, Department of; cybersecurity education and training; encourage | Ed | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | \dashv | 4 | _ | = | = |
| 69 | John E. Brown Bridge: Clay County: dedicate | Trans | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | _ | \dashv | 7 | | |
| 70 | Inman, Mr. Devonia; compensate | App APPROP | H 1/3 | | S | 2/1 | | | 3/6 | 3/6 | CS | | | | | | | | | | | | _ | \dashv | \dashv | | = |
| 71 | House Study Committee on Front of Vehicle License Plates; create | | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | | | # | | |
| 72 | House Study Committee on Excessive Vehicle Noise and Related Crimes; create | JudyNC | H 2/1 | | | 2/2 | | | | | | | | | | | | | | | | | _ | _ | | | |
| 73 | Hampton Grace: commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | \dashv | \dashv | _ | = |
| 74 | Daniels, Caroline; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | \dashv | | | \exists |
| 75 | Sharma, Ambuja; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | \dashv | \dashv | # | = | 4 |
| 76 | Awasthi, Shweta; commend | | H 1/3 | 1 | | | | | | 1/31 | | | | | | | | | | | | | \dashv | \dashv | # | | |
| 77 | Suram, Anvitha; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | = | \dashv | # | = | = |
| 78 | Vardhineedi, Parinita; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | # | \exists | \exists | | = |
| 79 | Murphy, Judge Harold Loyd; condolences | | H 1/3 | 1 | | | | | | 1/31 | | | | | | | | | | | | | \dashv | \dashv | \dashv | \dashv | = |
| 80 | Metze, Walter Marvin; condolences | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | = | = | # | = | = |
| 81 | Powell, Reverend Eric Linwood; condolences | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | | # | | |
| 82 | Graziano, Louis; bravery and dedication in World War II; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | _ | | | |
| 83 | Poberts Zenora: condolances | | H 1/3 | 1 | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \Rightarrow | |
| 84 | Bicentennial Celebration in Swainsboro, Georgia; recognize | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \Rightarrow | \exists |
| 85 | Georgia Museum of Art: grand occasion of its | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | # | \Rightarrow | \exists |
| 86 | Daughters of the American Revolution: | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | = | = |
| 87 | Vietnamese-American Community Day at state | | H 1/3 | ! | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \Rightarrow | |
| 88 | Youth Villages: commend | | H 1/3 | ! | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \Rightarrow | \equiv |
| 89 | Together Georgia; commend | | H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \exists |
| 90 | The Links, Inc.; Georgia Links Day at the Capitol; February 6, 2023; recognize | | H 1/3 | I | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | \Rightarrow | |
| 91 | Davennort Lawrence "Franklin": commend | | S H 1/3 | I | | | | | | 1/31 | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \Rightarrow | |
| 92 | Kitchens, Allison; commend | | S H 1/3 | l | | | | | | 1/31 | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists | \Rightarrow | |
| | | | S | | | | | | | | | | | | | | | | | | | | - 1 | | | | |

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| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гоэт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гоят | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 93 | Weinick, Samantha; commend | | H 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 94 | Faulkner, Martin; commend | | H 1/31 | | | | | | | 1/31 | | | | | | | | | | | | | | | | | |
| 95 | Hypertrophic Cardiomyopathy Awareness Day; | | S H 2/1 | 2/8 | | 2/2 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | fourth Wednesday in Feb.; designate Ad valorem tax; rate reduction for sale or harvest | | S H 2/2 | 2/27 | | 2/6 | | | 3/2 | 3/2 | | | | | | | | | | | | | | | | | |
| 96 | of timber; provide - CA | | S 3/6 | | ulo | | | | | | | | | | | | | | | | | | | | | | \Box |
| 147 1 | Sergeant Eddie Thomas Terry Memorial Bridge; | Trans | H 2/2 | | | 2/6 | | | | | | | | | | | | | | T | | | | | | | |
| 98 | Meriwether County; dedicate Property; exemptions from local ad valorem | W&M | S H 2/2 | | | 2/6 | | | | | | | | | | | | | | | | | | | | | |
| | taxation; authorize - CA Riner, Officer Scott; condolences | | S H 2/1 | | | | | | | 2/1 | | | | | | | | | | + | | | | | | | |
| 99 | Bateman, Rashod; commend | | S H 2/1 | | | | | | | 2/1 | | | | | | | | | | 1 | | | | | | | |
| 100 | | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 101 | Dyslexia Day at the state capitol; February 21, 2023; recognize | | H 2/1 S | | | | | | | 2/1 | | | | | | | | | | \pm | | | | | | | |
| 102 | Addiction Recovery Awareness Day; January 24, 2023; recognize | | H 2/1 | + | | - | | | | 2/1 | | | | | | | | | | + | \dashv | | | | | | \square |
| | Skin Cancer Awareness Day at the state capitol; February 7, 2023; recognize | | H 2/1 | | | | | | | 2/1 | | | | | | | | | | + | | | | | | | |
| 104 | Congenital Heart Defect Awareness Week; | | H 2/1 | | | | | | | 2/1 | | | | | | | | | | + | 1 | | | | | | |
| 105 | February 7 to 14, 2023; recognize American Heart Month in Macon-Bibb County; | | S H 2/1 | | | | | | | 2/1 | | | | | | | | | | \pm | | | | | | | |
| | February 2023; recognize Jackson, Netting; commend | | S H 2/1 | + | | - | | | | 2/1 | | | | | | | | | | + | \dashv | | | | | | \square |
| | American Heart Month; February 2023; | | S H 2/1 | | | | | | | 2/1 | | | | | | | | | | + | | | | | | | |
| 107 | recognize Law Enforcement Appreciation Day at the | | S H 2/1 | | | | | | | 2/1 | | | | | | | | | | | | | | | | | |
| 108 | Capitol; February 8, 2023; recognize | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 109 | Georgia World Organization of China Painters Day; May 18, 2023; recognize | | H 2/1 | | | | | | | 2/1 | | | | | | | | | | + | | | | | | | |
| 1110 1 | House Study Committee on Election Integrity; create | | H 2/6 | | | 2/7 | | | | | | | | | | | | | | | | | | | | | |
| 111 | Firefighters Recognition Day at the state capitol; February 7, 2023; recognize | | H 2/2 S | | | | | | | 2/2 | | | | | | | | | | | | | | | | | |
| | Faust, Maurice; commend | | H 2/2 | | | | | | | 2/2 | | | | | | | | | | \pm | | | | | | | |
| 113 | LaGrange College Panthers; commend | | S H 2/2 | | | | | | | 2/2 | | | | | | | | | | + | | | | | | | |
| | King, Gayle; efforts in caring for a loved one with | | S H 2/2 | | | | | | | 2/2 | | | | | | | | | | + | | | | | | | |
| | disabilities; commend 4-H Day at the state capitol; February 8, 2023; | | S H 2/2 | | | | | | | 2/2 | | | | | | | | | | | | | | | | | \blacksquare |
| 115 | recognize Alzheimer's Awareness Day at the state capitol; | | S H 2/2 | | | | | | | 2/2 | | | | | | | | | | # | | | | | | | |
| | March 1, 2023; recognize | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| | Young Farmers Day at the state capitol; February 8, 2023; recognize | | H 2/2 S | | | | | | | 2/2 | | | | | | | | | | | | | | | | | |
| | Co. tax commissioners; waive certain delinquent ad valorem taxes; authorize - CA | | H 2/6 | | | 2/7 | | | | | | | | | | | | | | + | | | | | | | |
| | Joint Study Committee on Censorship by Social Media Platforms; create | | H 2/7 | 3/16 | S | 2/8 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | | 03/01/2023 | Withd | rawn fr | om G | | l Cale | ndar | and re | comn | itted 1 | to Spe | cial R | ules b | y Rul | les Co | mmitt | ee | | | | | | | | | |
| | Congress; Social Security Act; repeal Govt. Pension Offset; urge | | H 2/7 | | | 2/8 | | | | | | | | | | | | | | | | | | | | | \Box |
| 121 | Vernon, Samuel; condolences | | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | \blacksquare |
| | Georgia Center for Oncology Research and Education; 20 years of service; commend | | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 123 | Individuals for their volunteer work; commend | | H 2/6 | | | | | | | 2/6 | | | | | | | | | | | | | | | | | |
| 124 | Communities in Schools; commend | | S H 2/6 | | | | | | | 2/6 | | | | | | | | | \pm | \pm | | | | | | | |
| | Dr. Barbara Pulliam Highway; Clayton County; | | S H 2/8 | | | 2/9 | | | | $\vdash \vdash$ | | | | | | | | H | | + | \dashv | | | | | | \square |
| 125 | dedicate Dental Hygienists Appreciation Day; February 9, | | S H 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 120 | 2023; recognize Durley, Reverend Dr. Gerald L.; John Lewis & | | S H 2/7 | | | | | | | 2/7 | | | | | | | | | | + | | | | | | | |
| 127 | C.T. Vivian Legacy Award; commend | | S | | | | | | | | | | | | | | | | | \downarrow | | | | | | | |
| | Clayton, Xernona; recipient of General Assembly Appreciation Reception; commend | | H 2/7 S | | | | | | | 2/7 | | | | | | | | | | \pm | | | | | | | |
| 129 | James, Senator Donzella; Leroy Reginald Johnson Legislator Year Award; commend | | H 2/7 | H | - | - | | | | 2/7 | | | | \exists | | | | | | + | -1 | - | - | 1 | | \exists | |
| | Community Service Boards Day at the state capitol; February 16, 2023; recognize | | H 2/7 | | | | | | | 2/7 | | | | | | | | | | 1 | | | | | | | |
| | Easterseals Georgia and its chapters' Champions for Children program; commend | | H 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| 132 | Afterschool Day at the state capitol; January 25, | | H 2/7 | | | | | | | 2/7 | | | | | | | | | | \pm | | | | | | | |
| 122 | 2023; recognize Jenkins, Jay Wayne; unique and successful | | S H 2/7 | | | | | | | 2/7 | | | | | | | | | | | | | | | | | |
| | career; commend Strolling Thunder Day at the state capitol; | | S H 2/7 | | \dashv | \exists | | | \exists | 2/7 | | | | \dashv | \exists | \exists | | | | Ŧ | 7 | | \exists | \dashv | \exists | \exists | \Box |
| 134 | February 7, 2023; recognize Georgia Farm Bureau Federation Day at the | | S H 2/7 | | | | | | | 2/7 | | | | | | | | | | + | | | | | | | |
| 133 | capitol; February 14, 2023; recognize Public Library Day at the state capitol; February | | S | | | | | | | | | | | | | | | | | \downarrow | | | | | | | |
| 130 | 8, 2023; recognize | | H 2/7 | | | | | | | 2/7 | | | | | | | | | | \pm | | | | | | | |
| 137 | Georgia Psychological Association; commend | | H 2/7 | \Box | \dashv | | | | | 2/7 | | | | \exists | | | | | $-\Gamma$ | | \exists | | | \exists | | \exists | \Box |
| | Marietta City Boys & Girls Varsity Cross Country; GHSA 7A State Champs; commend | | H 2/7 | | | | | | | 2/7 | | | | | | | | | | + | 4 | | | | | | |
| | d dates indicate that the action occurred on t | | | port. | | | | | | | | | | | | | | | | | | | | | | Pag | ge 43 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гоэт | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 139 | House Study Committee on Alternatives to Mass Shooter Prevention Methods; create | PS&HS | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | \exists | _ | \exists |
| 140 | MARTA; reaffirm its commitment to rail system | Trans | H 2/9 | | | 2/13 | | | | | | | | | | | | | | | | | | | | | |
| | along east side of I-20; urge House Study Committee on Expanding | | S H 2/9 | 3/15 | S | 2/13 | 3/29 | | | | | | | | | | | | | | | | | | \rightarrow | - | |
| | Long-Term Care Options; create Dellinger, James R. "Jim"; condolences | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | \dashv | | _ |
| 142 | Pallone, Al and Millie; condolences | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 143 | , | | S | | | | | | | | | | | | | | | | | | | | | | = | | |
| 144 | Stephens, Susan Spradley; condolences | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | \rightarrow | - | |
| | Okefenokee Swamp Day at the state capitol; February 8, 2023; recognize | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | = | | |
| 146 | Clayton County Day at the state capitol; February 9, 2023; recognize | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 147 | New Americans Day at the state capitol; February | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 148 | 14, 2023; recognize Louiziare, Ludwig; Miss Cobb County 2023; | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | _ | _ | _ |
| | commend Key, Charlie; Miss Cobb County's Outstanding | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | \dashv | _ | \exists |
| 149 | Teen 2023; commend Crosby Chapel Church; young people supporting | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 150 | a community in Ghana; commend | | S | | | | | | | | | | | | | | | | | | | | | | | | = |
| 151 | Marshes of Glynn Libraries; commend | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | _ | _ | |
| 152 | YMCAs of Georgia; important work they do in communities; commend | | H 2/8 | | | H | | | | 2/8 | | | | | \dashv | \exists | | | \exists | \dashv | | | \dashv | \dashv | \dashv | \dashv | 7 |
| 153 | Alpha Phi Alpha Day at the state capitol; February 16, 2023; recognize | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 154 | Ward, Hines; commend | | H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | | | |
| 155 | Watkins, Teresa Annet Bryant; outstanding public | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | \exists | = | |
| | service; commend Martins, Lucas de Souza; commend | | S H 2/8 | | | | | | | 2/8 | | | | | | | | | | | | | | | \dashv | | _ |
| 156 | Property; conveyance of certain state owned | SProp | S H 2/13 | 2/16 | S | 2/14 | | | 2/22 | 2/22 | CS | | | | | | | | 3/29 | | | | | | _ | _ | - |
| 157 | property; authorize | SI&P | S 2/23 | 3/7 | S | 3/8 | | | 3/9 | 3/9 | CS | | | | | | | | | | | | | | | | |
| 158 | Property; granting of nonexclusive easements; authorize | SI&P | H 2/13 S 2/23 | 3/7 | | 2/14 3/8 | | | 2/22 3/9 | 2/22 3/9 | CS | | | | | | | | 3/29 | | | | | | | | |
| 159 | University of North Georgia; 150th anniversary; recognize | | H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | - | _ | _ |
| 160 | Multi-Agency Alliance for Children; commend | | H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 161 | State of Georgia Organization of Omega Psi Phi | | H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 162 | Fraternity, Inc.; commend Glanton, Representative Mike, Sr.; outstanding | | H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 163 | public service; commend Landreth, Mrs. Barbara Andrews; retirement as | | S H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | \rightarrow | | |
| | longest serving teacher; commend Hairston, Reverend Joe Robert, Jr.; condolences | | S H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | = | = | |
| 164 | Llop, Adele Marie-Dominica Bennetti; | | S H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | \dashv | _ | _ |
| 165 | condolences | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 166 | Plunkett, Donald "Don" Lanier; condolences | | H 2/9 | | | | | | | 2/9 | | | | | | | | | | | | | | | | | |
| 167 | Jeffrey E. Turner Parkway; Clayton County; dedicate | | H 2/14 | - | | 2/15 | | | | \exists | | | | | \exists | | | | \exists | \exists | | | \exists | \dashv | \dashv | \dashv | <u>ا</u> [|
| 168 | Ga.'s Employment First Council; recommendations on employment options; urge | I&L | H 2/14 | | | 2/15 | | | | | | | | | | | | | | | | | | | \Rightarrow | # | \exists |
| 169 | House Study Committee on Water Customer | | H 2/14 | | | 2/15 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 170 | Rights; create Galer, Mary Jane Perkins; condolences | | H 2/13 | 1 | | | | | | 2/13 | | | | | | | | | | | | | | | \exists | \exists | |
| 171 | Lewis, Douglas; condolences | | S H 2/13 | 3 | | | | | | 2/13 | | | | | | | | | | | | | | | _ | _ | _ |
| | Clark Atlanta University Day at the state capitol; | | S H 2/13 | | | | | | | 2/13 | | | | | \exists | $-\overline{ }$ | | | $-\overline{1}$ | $-\overline{1}$ | | | \exists | \exists | \dashv | \dashv | - |
| 172 | February 21, 2023; recognize COAGE Senior Week; January 13 to 17, 2023; | | S H 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | | | |
| 173 | recognize | | S | | | | | | | | | | | | | | | | | | | | | | | \equiv | |
| 174 | Ga. State Univ. Athletic Department; 2022 outstanding accomplishments; commend | | H 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | \exists | | |
| 175 | Williams, Charles; commend | | H 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | - | | \dashv | \dashv | - |
| 176 | State Restaurant Day at the state capitol; February 22, 2023; recognize | | H 2/13 | ; | | | | | | 2/13 | | | | | | | | | | | | | | | | \dashv | 7 |
| 177 | Albany-Dougherty County Day at the state capitol; February 16, 2023; recognize | | H 2/13 | 1 | | | | | | 2/13 | | | | | | | | | | | | | | | \Rightarrow | = | = |
| 178 | Orchette Social and Civic Club; 70th anniversary; | | H 2/13 | 3 | | | | | | 2/13 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 179 | recognize Carrollton Lions Club; commend | | S H 2/13 | 1 | | | | | | 2/13 | | | | | | | | | | | | | | | _ | | |
| | Mayorga, Milena; commend | | S H 2/13 | | | H | | | H | 2/13 | | | | - | | = | | | - | - | | | \dashv | \exists | \dashv | \dashv | - - |
| 180 | Roselló, Johanes; commend | | S H 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | \dashv | \Rightarrow | |
| 181 | | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 182 | Lupus Advocacy Day at the state capitol; February 23, 2023; recognize | | H 2/13 | | | | | | | 2/13 | | | | | | | | | | | | | | | = | | \exists |
| 183 | Gwinnett Chamber Loves Georgia Day; February 14, 2023; recognize | | H 2/13 | | | Н | | | | 2/13 | | | | | | | | | | | | | | | _ | _ | \dashv |
| | Georgia's self-service gasoline station owners; policies for disabled; urge | | H 2/15 | 3/9 | | 2/16 | 3/29 | | | | | | | | | | | | | | | | | | \dashv | _ | |
| | House Healthy Food Retail Study Committee; create | A&CA | | 1 | | 2/16 | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| Shade | d dates indicate that the action occurred on t | | | | | | | | | | | | | | | | | | | | | | | | | D | e 44 |

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| | | | | RTED | | | | | | | 90 | | NSIDER | | | | an. | | | | | OINTED | OPTED | | | | |
| | | | | Y REPO | 8 | | | 9 | | | 4END/S | | RECON | | | | 1END/S | | 0 | ED T0 | | TEE APP | LEE ADC | NO | | | |
| | | | | VORABI | IEND/SI | | | REPORT | | LED | OOR AN | | TION TC | | | TED | OOR AP | | GREED 7 | SAGRE | SITION | OMMIT | OMMIT | POSIT | RNOR | VERNOR | IBER |
| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 186 | Gottlieb, Steve; outstanding service as a legal aid executive director; commend | | H 2/14 | | 1 | | | | 2 | /14 | | | | | | | | | | | | | | | | \exists | = |
| 187 | Pollard, Dr. Gregory L.; commend | | H 2/14 | | | | | | 2. | /14 | | | | | | | | | | | | | | | | | |
| 188 | Lackey, Bishop Aaron B., Sr.; commend | | S H 2/14 | | | | | | 2. | /14 | | | | | | | | | | | | | | | | | |
| 189 | Abrahams, Ethel; commend | | S H 2/14 | | | | | | 2 | /14 | | | | | | | | | | | | | | | \dashv | | \dashv |
| 190 | Jones, Apostle Danita Harden; commend | | S H 2/14 | | | | | | 2. | 2/14 | | | | | | | | | | | | | | | \dashv | | |
| 101 | Georgia Hearing Day at the state capitol; | | S H 2/14 | | | | | | 2 | 2/14 | | | | | | | | | | | | | | | | | |
| | February 15, 2023; recognize Latin American Association; commend | | S H 2/14 | | | \dashv | | | 2 | 2/14 | | | | | | | | | | | | | | | \dashv | | \exists |
| 192 | Brooks, Yvonne T.; commend | | S H 2/14 | | \dashv | | | | 2 | /14 | | | | | | | | | | | | | | | \dashv | = | |
| 193 | Excel Youth Academy; commend | | S H 2/14 | | | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 194 | | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 195 | Willis, Liam; commend | | H 2/14 S | | | | | | | /14 | | | | | | | | | | | | | | | | | |
| 196 | City of Douglasville; 148th anniversary; February 25, 2023; recognize | | H 2/14 S | | | | | | | /14 | | | | | | | | | | | | | | | _ | | |
| 197 | Governor's Honors Program Day at the state capitol; February 22, 2023; recognize | | H 2/14 | | \mp | \exists | | \mp | 2 | /14 | | \exists | | \dashv | \dashv | | | | | | | | | | \exists | \dashv | |
| 198 | Stand with Survivors Day at the state capitol; February 14, 2023; recognize | | H 2/14 | | \dashv | - | | | 2 | /14 | | + | | - | | | | | | | | | | | | | |
| | Hausmann, Liz; Fulton County Commissioner and Vice-Chair; commend | | H 2/14 | | + | | | | 2 | /14 | | | | | | | | | | | | | | | | | |
| 200 | Willfork, John; REACH scholar; commend | | H 2/14 | | \Rightarrow | | | | 2 | /14 | | | | | | | | | | | | | | | \Rightarrow | | |
| 201 | Jackson, Kurt; REACH scholar; commend | | H 2/14 | | | | | | 2. | /14 | | | | | | | | | | | | | | | \equiv | \equiv | |
| 202 | Lopez, Daniella; REACH scholar; commend | | S H 2/14 | | | | | | 2. | /14 | | | | | | | | | | | | | | | | | |
| 203 | Bentler, Daniel; REACH scholar; commend | | S H 2/14 | | | | | | 2. | /14 | | | | | | | | | | | | | | | | | |
| 204 | Operation Homecoming; 50th anniversary of | | S H 2/14 | | \mp | \exists | | 1 | 2 | 2/14 | | \dashv | | \exists | \exists | | | | | | | | | | \dashv | \exists | \exists |
| | return of prisoners of war; recognize National FCCLA Week; February 13 to 17, 2023; | | S H 2/14 | | \dashv | 1 | | | | 2/14 | | | | | | | | | | | | | | | # | \exists | |
| 205 | recognize Riley, Queen; REACH scholar; commend | | S H 2/14 | | + | | | | | 2/14 | | | | | | | | | | | | | | | | | |
| 206 | Mayor William "Pete" Bridges Memorial | | S H 2/16 | | 1 | /21 | | | 12 | ,, 17 | | | | | | | | | | | | | | | \Rightarrow | | |
| 207 | Highway; Haralson County; dedicate | | S | | | | | | \pm | \pm | | = | | | | | | | | | | | | | \exists | | |
| 208 | MLK Memorial Drive; Wilkes County; dedicate | | H 2/16 S | | | /21 | 2/65 | | \pm | | | | | | | | | | | | | | | | | | |
| 209 | House Study Committee on Motor Vehicle Crash Fatality Rates; create | | H 2/16 | | | /21 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| 210 | General Assembly; sports betting and casino gambling law; authorize - CA | | H 2/16 S | | | /21 | | _{ | | _{ | | | | | | _= | | | | | | | | | | | |
| 211 | House Study Committee on Landfills; create | NR&E | H 2/16 | 3/16 | 2. | /21 | 3/29 | | + | \dashv | | | | | \dashv | | | | | | | | | | \dashv | \dashv | |
| 212 | General Assembly; members elected in 2026 serve four-year terms; provide - CA | Rules | H 2/16 | | 2. | /21 | | | + | \dashv | | | | | | | | | | | | | | | \dashv | = | |
| 213 | Jewell, Christopher Gershun; condolences | | H 2/15 | | \Rightarrow | | | | 2 | 2/15 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 214 | Jones, Marie; condolences | | H 2/15 | | \pm | | | | 2 | 2/15 | | \perp | | | | | | | | | | | | | \Rightarrow | \exists | |
| 215 | Women's Golf Day in the State of Georgia; | SRules | S H 2/16 | | 2, | /21 | | | \pm | | | | | | | | | | | | | | | | | | |
| 216 | recognize Women Veterans Day; recognize | D&VA | S H 2/16 | | 2 | /21 | | | | | | | | | | | | | | | | | | | | | |
| 217 | Lipscomb, Mrs. Carolyn; 2023 Distinguished | | S H 2/15 | | \mp | \exists | | Ŧ | 2. | 2/15 | \exists | \exists | | \dashv | \dashv | | | | | | | | | | \dashv | \dashv | |
| | Older Georgian; commend Johnson, Lola Walton; grand occasion of her | | S H 2/15 | | + | 4 | | | 2. | 2/15 | | | | _ | | | | | | | | | | | | \exists | |
| 218 | retirement; commend Cummings, Madine; grand occasion of her | | S H 2/15 | | + | | | | | 2/15 | | | | | | | | | | | | | | | | | |
| 219 | retirement; commend Ward, Reverend Robert, Sr.; commend | | S H 2/15 | | \perp | | | | | 2/15 | | | | | | | | | | | | | | | \Rightarrow | | |
| 220 | | | S | | \pm | | | | | | | \pm | | | | | | | | | | | | | \Rightarrow | | \exists |
| 221 | Bennett, Mary Smalls; outstanding public service; commend | | H 2/15 | | \pm | | | | | /15 | | | | | | | | | | | | | | | | | |
| 222 | Stewart, Josie; commend | | H 2/15 S | | | | | | | /15 | | | | | | | | | | | | | | | _ | | |
| 223 | Alpha Kappa Alpha Sorority Day at state capitol; February 20, 2023; recognize | | H 2/15 | | \mp | \exists | | \blacksquare | 2. | 2/15 | | \dashv | | \dashv | \exists | | | | | | | | | | \dashv | \dashv | \Box |
| 224 | Rotary Club of Gainesville; grand occasion of its 100th anniversary; recognize | | H 2/15 | | \dashv | 1 | | | 2 | /15 | | | | | | | | | | | | | | | # | \exists | |
| 225 | Soumas, Dave; Woodstock Fire & Rescue Chief; outstanding public service; commend | | H 2/15 | | \Rightarrow | | | | 2 | 2/15 | | | | | | | | | | | | | | | \Rightarrow | = | |
| | Statewide Independent Living Council of | | H 2/15 | | \perp | | | | 2 | /15 | | | | | | | | | | | | | | | \Rightarrow | | |
| 227 | Georgia; commend Alpha Phi Alpha Day at the state capitol; | | S H 2/15 | | \pm | | | | 2 | 2/15 | | | | | | | | | | | | | | | = | \exists | |
| | February 16, 2023; recognize Charles Pope Day; February 17, 2023; recognize | | S H 2/15 | | \perp | | | | 2 | /15 | | | | | | | | | | | | | | | \exists | | |
| 229 | Governor; filling of vacancies of cert. public | | S H 2/21 | | 2 | /22 | | _{ | _ | _{ | | | | | | | | | | | | | \exists | | \exists | \exists | |
| | offices; revise a provision - CA Deputy Emory Rowland Memorial Highway; | | S H 2/21 | | 2 | /22 | | | 1 | 7 | | | | | \dashv | | | | | | | | | | \dashv | \exists | |
| 230 | Johnson County; dedicate West Berrien Vietnam War Veterans Memorial | | S H 2/21 | | | /22 | | | + | 1 | | + | | | | | | | | | | | | | \Rightarrow | = | |
| 231 | Bridge; Berrien/Tift County; dedicate Hse. Study Comm. on Regulatory Requirements | | S H 2/21 | | | /22 | | | # | # | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| | for Mental Health Providers; create | | S 2/21 | | 2 | , 22 | | | | | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on t | he day of | this re | port. | | | | | | | | | | | | | | | | | | | | | | Pag | ge 45 |

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|-----|---|-------------|--------------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|------------------|---------------------------|--------|--------------------------------|--------------|-----------|--|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| | Arnold, Major Terry; condolences | l lr | H 2/16 | | 8 | SEC | REC | N. | | 8 2/16 | 00 | LOST | NOT | REC | POS | PAS | 00 | LOST | AME | AME | INS | CON | 8 | REC | SEN | SIG | ACT |
| 233 | Robinson, Gloria Ann; condolences | | S 2/16 H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 234 | | 5 | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 235 | Baker, Jenice; recipient of the New Administrator of The Year Award; commend | 5 | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 230 | Belliveau-Studley, Vicki; Elderly & Disabled Waiver Case Admin. Award; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | Lucke, Carolyn Jo; Emergency Preparedness Champion Long Term Care Award; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 229 | Almond, Tonya; Elderly & Disabled Waiver Case Social Worker Mgr. Award; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 239 | Bembry, Ivy; Assisted Living Administrator of The Year Award; commend | I | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 240 | Wrenn, Joanne; recipient of the Administrator of The Year Award; commend | I | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 241 | Bennett, Cindy; Elderly & Disabled Waiver Case | I | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | Nurse Manager Award; commend Evans, Keitta; recipient of the Leadership | I | S H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 242 | Excellence Award; commend Curtis, Glenn; Engineering and Environmental | I | S H 2/16 | | | | | | | 2/16 | | | | | | | | | \dashv | | | | \exists | \exists | | | |
| 243 | Services Award; commend Red Cross Month in Georgia; March 2023; | | S H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 244 | recognize Clinica Mi Familia Seebaby; commend | | S 2/16 H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 245 | | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 246 | Thomas Jefferson Academy Jaguars; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | Thomas Jefferson Academy Athletics Department; commend | | H 2/16 S | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 248 | Georgia Green Industry Association; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 249 | Johnson, Jermaine; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 250 | Edwards, Terrence; inducted into the Georgia High School Hall of Fame; commend | | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 251 | Spikes, Takeo; inducted into the Georgia High School Hall of Fame; commend | I | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 252 | Ga. Commission on Women Champions for | I | H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| 253 | Change Day at capitol; 02/23/23; recognize Girl Scout Day at the state capitol; February 7, | I | S H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | 2023; recognize Hashmi, Abrar; commend | | S H 2/16 | | | | | | | 2/16 | | | | | | | | | | | | | | | | | |
| | House Study Committee on Environmental | | S H 2/22 | | | 2/23 | | | | | | | | | | | | | | | | | | | | | |
| 255 | Justice; create Sophia Ruth Fisher Interchange; Tift County; | Trans I | S H 2/22 | 3/6 | S | 2/23 | | | 3/6 | 3/6 | CS | | | | | | | | 3/29 | | | | | | | | |
| | dedicate | TRANS 5 | S 3/7 | 3/21 | S | 3/21 | 23 Tal | ken fr | 3/27 | 3/27 | CSFA | te: 03 | /29/20 |)23 H | nice a | oreed | to Se | : | 3/29 | ıte ac | Hous | e ame | nded: | 3/29/ | 2023 | Senat | ie. |
| | Congress; call a convention to set term limits on | Agreed to H | | mendi | nent 1 | | | | | 1010 111 | Jena | | 27/20 | ,23 110 |) disc d | Siccu ——————————————————————————————————— | to be | | 103111 | 100 | riou | oc umo | nucu, | 3/2/ | 2023 | Denta | |
| 257 | House members; request | | S | | | 2123 | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 258 | Morton, Bishop James H.; condolences | | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 259 | Brown, Bryan; condolences | | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 260 | Dicks, Reverend Terence Alton; condolences | | H 2/21 | | | - | | | | 2/21 | | | | | | | | | \dashv | | | | | \dashv | | | |
| 261 | Floyd, Johnny; outstanding public service; commend | | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 262 | Bryant, John Hope; commend | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 263 | King, Dr. Bernice A.; commend | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 264 | Georgia FFA Association; FFA Day at state capitol; February 21, 2023; recognize | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 265 | Ott, Judge John M.; commend | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | Brunswick-Golden Isles Day at the Capitol; | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 267 | February 21, 2023; recognize Taylor, Cassandra Denise; 2023 Yellow Rose | I | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | Nikki Randall Leader Award; commend Certified Community Midwife Day at state | I | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 260 | capitol; February 15, 2023; recognize Triple Negative Breast Cancer Awareness Month; | I | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 270 | March 2023; recognize Mill Creek High School; 2022 GHSA Class 7A | | S H 2/21 | | \exists | | | | | 2/21 | | | | | | | | | \dashv | | | | \exists | \exists | | | \exists |
| 270 | State Football Champs; commend Visiting Nurse Health System; commend | 5 | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 271 | Purdue, Starr Hutchings; commend | 5 | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 272 | Community Health Centers Day; February 23, | 5 | S H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 2/3 | 2023; recognize | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 274 | Atlanta FaZe; 2023 Major II Call of Duty League Champs; commend | | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 275 | Camuso, Guy J., Jr.; commend | 5 | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| 276 | Career and Technical Education Month; February 2023; recognize | | H 2/21 | | \exists | | | | | 2/21 | | | | | | | | | \dashv | | | | \exists | \exists | | | = |
| 277 | Studstill, Jay; commend | I | H 2/21 | | | | | | | 2/21 | | | | | | | | | | | | | | | | | |
| | House Study Committee on Civics Education in Georgia; create | SRules I | H 2/23 | | | 2/27 | | | | | | | | | | | | | | | | | | | | | |
| | d dates indicate that the action occurred on t | | | ort | | | | | | | | | | | | | | | | | | | | | | Pag | e 46 |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | H | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | Toint Hand and Hand Chadont Hanlik Chado | PH | H 2/23 | | CO | 2/27 | REC | Š | THI | PAS | Š | LOST | ō | REC | 80 | PAS | 8 | LOST | A | A | INS | Ŝ | S | REC | SEN | SIG | ACT |
| 279 | Joint Head and Heart Student Health Study Committee; create Joint session; message from Chief Justice of the | | S H 2/27 | | | 2/2/ | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 280 | Supreme Court | | S 2/28 | | | 1 | | | | 2/28 | | | | | | | | | | | | | | | \exists | | |
| 281 | House Study Comm. on Lottery Revenues, | 2/28/2023 HEd | H 2/23 | | ransn | 2/27 | to Ho | use | | | | | | | | | | | | | | | | | \exists | | \exists |
| 282 | Reserves, and Ed. Programs; create Lewis, Dr. Crawford; condolences | | S H 2/22 S | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 283 | African American History Month; recognize | | H 2/22 S | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 284 | Alpha Kappa Alpha Sorority; Tau Pi Omega Chapter; 30th anniversary; recognize | | H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | = | |
| 285 | Ellis, Charlene; 2023 Yellow Rose Nikki T. Randall Servant Leader Award; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 286 | Dooley, Vincent Joseph; condolences | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \equiv | | |
| 287 | Catoosa County GOP; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 288 | Stevenson, Reverend Dr. Daniel; grand occasion of his retirement; command | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | \exists |
| 289 | of his retirement; commend James, Shirley Barber; 2023 Yellow Rose Nikki Randall Leadership Award; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 290 | Randall Leadership Award; commend United in Uniforms Recognition and Memorial | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 291 | Month; May 2023; recognize Carr-Hurst, Elizabeth; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 292 | MedShare International Day at the state capitol; | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 293 | March 1, 2023; recognize Sharma, Dr. Amy; 2023 Yellow Rose Nikki T. | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 294 | Randall Servant Leader Award; commend Salazar, Cindy Mariella Portal; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 295 | Georgia Lineman Appreciation Day at the state | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 296 | capitol; April 10, 2023; recognize Leatherwood, Bryce; winner of the | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 297 | twenty-second season of "The Voice"; commend Alpha Kappa Alpha Sorority Day at state capitol; | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 298 | February 20, 2023; recognize Ison, Carol; 2023 Yellow Rose Nikki T. Randall | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 299 | Servant Leader Award; commend Success of lay person CPR training; recognize | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \exists | | |
| 300 | Cotton, Chief Stacey L.; commend | | S H 2/22 | | | | | | | 2/22 | | | | | | | | | | | | | | | \Rightarrow | | |
| 301 | Congress; statehood to the people of Washington, | SRules | S H 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | \exists | | |
| 302 | D.C.; urge Gen. Assembly; appropriation of funds from cert. | Judy | S H 2/27 | 3/6 | | 2/28 | 3/29 | | | | | | | | | | | | | | | | | | \exists | | |
| 303 | legal judgments; provide - CA Gen. Assembly; local boards impose impact fees | | S H 2/27 | 3/6 | | 2/28 | 3/29 | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 304 | for cert. ed. costs; provide - CA Latin American Chamber of Commerce of | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 305 | Georgia; commend White, Mr. Jeffrey; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 306 | Degner, Ryan; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \Rightarrow | | |
| 307 | Purkett, Sandy; 2023 Yellow Rose Nikki T. | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 308 | Randall Servant Leader Award; commend White, Ms. Rochelle; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \Rightarrow | | |
| 309 | Taiwan; relations with the United States and the | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \Rightarrow | | |
| 310 | State of Georgia; commend McMillian, DeBorah Howard; 2023 Yellow Rose | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | = | | |
| 311 | Nikki Randall Leader Award; commend National Coalition of 100 Black Women Day at | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 312 | state capitol; 02/27/23; recognize Austin, Ebony; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 313 | Bennett, Rhona Lynn; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \Rightarrow | | |
| 314 | Deloach, Regina; 2023 Yellow Rose Nikki T. | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 315 | Randall Servant Leader Award; commend Armstrong, Judge Katherine; outstanding public | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 316 | service; commend Bristol, Lisamarie; outstanding public service; | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 317 | commend Tardive Dyskinesia Awareness Week; May 1 to 7, | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | \equiv |
| 318 | 2023; recognize Black Commerce Day at the state capitol; February 27, 2023; recognize | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 319 | Grissom, Brenda; 2023 Yellow Rose Nikki T. | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 320 | Randall Servant Leader Award; commend North, Trent; commend | | S H 2/23 | | | | | | | 2/23 | | | | | | | | | | | | | | | \exists | | |
| 321 | Gen. Assembly; right against self-incrimination; criminal cases; provisions - CA | Judy | S H 2/27 | | | 2/28 | | | | | | | | | | | | | | | | | | | \exists | | |
| 322 | House Study Comm. on Reparation Proposals for the Institution of Slavery; create | | | | | 3/1 | | | | | | | | | | | | | | | | | | | \exists | | |
| 323 | Public Service Commission; pursue actions to | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \exists | | \exists |
| 324 | Protect electric customers; urge House Study Committee on the Jobs Tax Credit Tier System: greate | | S H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \exists | | \exists |
| | Tier System; create | | S | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | 9 | ED | UNFAVORABLY REPORTED | | ОРТЕD | COMMITTEE/FLOOR AMEND/SUB | | NOTICE OF MOTION TO RECONSIDER | RED | | ОРТЕD | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | VERNOR | SOVERNOR | UMBER |
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| | House Resolutions | | FIRST READ | COMMITTEE | COMMITTEE | SECOND READ | RECOMMITTED | UNFAVORAB | THIRD READ | PASSED/ADOPTED | COMMITTEE, | LOST | NOTICE OF N | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE | LOST | AMEND/SUB | AMEND/SUB | INSISTS ON POSITION | CONFERENCI | CONFERENCE | RECEDES FR | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 325 | Skepple, Teresa Louise; condolences | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 326 | Morton, Bishop James H.; condolences | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 327 | Millender, Dr. Mallory; honor of Black History Month; commend | | H 2/27 S | | | | | | | 2/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 328 | Glover, Danny; commend | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 329 | McCauley, Susan; honoring the memory of Rosa | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 330 | Parks; commend Taylor, Ms. Devlynn; commend | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 331 | Suns; Peachtree Corners Bapt. Church 9-10 boys | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | - | \Box |
| | basketball champs; commend Young, Ambassador Andrew; commend | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | = | |
| 332 | Jones, Dr. Bobby; commend | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | \exists |
| 333 | Papadopoulou, Alexandra; commend | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \Rightarrow | = | \exists |
| 334 | | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 335 | Davis, Cheryl Denise; Yellow Rose Nikki T. Randall Servant Leader Award; commend | | H 2/27 S | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 336 | Support improvement of care of atherosclerotic cardiovascular disease; commend | | H 2/27 S | | | | | | | 2/27 | | | | | | | | | | | | | | | <u> </u> | | |
| 337 | The Newnan-Coweta Chamber of Commerce; 75th anniversary; recognize | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | \dashv | |
| 338 | Antoinin, Henrietta; Yellow Rose Nikki T. Randall Servant Leader Award, commend | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | |
| 339 | Head, Charles; commend | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 340 | Gwinnett Chatt Outreach; commend | | H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | |
| 341 | Williams, Dr. Tomicka; Yellow Rose Nikki | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | | |
| | Randall Servant Leader Award; commend Asian Amer. Advocacy Fund & others; 10th | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | | |
| 342 | Asian American Advocacy Day; recognize O'Brien, Minister Darragh; outstanding public | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | = | | |
| 343 | service; commend Beauford, Jaivyn; commend | | S H 2/27 | | | | | | | 2/27 | | | | | | | | | | | | | | | \Rightarrow | | |
| 344 | , , | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 345 | Keith, Dr. Lois; commend | | H 2/27 S | | | | | | | 2/27 | | | | | | | | | | | | | | | | | |
| 346 | Georgia Peanut Month at the state capitol; March 2023; recognize | | H 2/27 S | | | | | | | 2/27 | | | | | | | | | | | | | | | \dashv | - | |
| 347 | The Veteran Anthem; official song of Georgia service members; designate | | H 2/28 | | | 3/1 | | | | | | | | | | | | | | | | | | | \dashv | | |
| 348 | House Study Committee on Excessive Vehicle Noise & Related Crimes; create | PS&HS | H 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | = | | |
| 349 | Thomas E. Brown Bridge; DeKalb County; dedicate | Trans | H 3/1 | | | 3/2 | | | | | | | | | | | | | | | | | | | | | |
| 350 | Talton, Sheriff Cullen; 50th career anniversary; | | H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | \exists | | |
| 351 | recognize Koo, Mr. Younghoe; commend | | S H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | \Rightarrow | | |
| 352 | Butts, Toni; 2023 Yellow Rose Nikki T. Randall | | S H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| | Servant Leader Award; commend Muhammad, Bilali; Muslim and African | | S H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | | | |
| 353 | American from Sapelo Island, Ga.; commend Georgia BBQ Day; March 25, 2023; recognize | | S H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | \dashv | | |
| 354 | Terrell, Grace Elizabeth Beasley; commend | | S H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | \Rightarrow | | |
| 355 | - | | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 356 | Dominican Republic Independence Day; February 27, 2023; recognize | | H 2/28 S | | | | | | | 2/28 | | | | | | | | | | | | | | | \exists | | |
| 357 | Scott, Judge Mark Anthony; outstanding public service; commend | | H 2/28 S | | | | | | | 2/28 | | | | | | | | | | | | | | | \exists | | |
| 358 | National Wild Turkey Federation; 50th anniversary of establishment; recognize | | H 2/28 S | H | | | | | | 2/28 | | | | | \exists | | | | | | | | | | \dashv | - | \Box |
| 359 | Nix, Deree; Berrien High School's 2023 STAR Teacher; commend | | H 2/28 | | | | | | | 2/28 | | | | | | | | | | | | | | | \dashv | | |
| 360 | Thomas, Dr. Norman H.,Sr.; condolences | | H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | | |
| 361 | King, Mayor Trey; condolences | | H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 362 | Leadership Gwinnett Class of 2022; impact and | | S H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 363 | leadership; recognize Still, Mayor David; condolences | | S H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | _ | _ | |
| | Joseph, Dr. Jann; condolences | | S H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | \dashv | $\overline{}$ | |
| 364 | Lewis, Loyd T.; condolences | | S H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | _ | | |
| 365 | Cumming, JoAnn; 2023 Yellow Rose Nikki T. | | S H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | = | \exists |
| 366 | Randall Servant Leader Award; commend | | S | | | | | | | | | | | | | | | | | | | | | | \exists | \exists | |
| 367 | College Park Day at the state capitol; February 15, 2023; recognize | | H 3/1 S | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 368 | Coalition for Global Hepatitis Elimination; recognize | | H 3/1 S | | | | | | | 3/1 | | | | | | | | | | | | | | | _ | | |
| 369 | Ortiz, Lieutenant Carlos F.; retirement; commend | | H 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | 4 | = | \Box |
| 370 | Georgia Speech-Language-Hearing Association; recognize | | H 3/1 S | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 371 | Brinson, Reverend Dr. Albert Paul; commend | | H 3/1 S | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on t | | | nort | | | | | | | | l | | | | | | | | | | | | | | Pag | e 48 |

| | House Resolutions | | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | 16 | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | 15 | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | Big Haynes Creek Nature Center; commend | | н | 3/1 | 8 | 8 | SEC | REC | 2 | Ŧ | 3/1 | 8 | LOST | Ö | REC | ő | PAS | 00 | LOST | АМ | A | INS | 8 | 8 | REC | SEN | SIG | ACI |
| 372 | Jackson, Nettie; commend | | S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 373 | | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 374 | Elbert/Franklin Co. Unit & others; Ga. Forestry Commission of the Year; commend | | S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 375 | Conyers Cherry Blossom Festival; commend | | S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 376 | Brain Awareness Week in Georgia; March 13-19, 2023; recognize | | S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 377 | Georgia Academy of Audiology; recognize | | S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 378 | Spectrum Autism Support Group; 25th Anniversary; recognize | | H S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 379 | Emergency Medical Services Recognition Day at state capitol; 3/2/23; recognize | | H S | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 380 | Buford High School; athletic achievements; | | | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 381 | Seckinger High School; inaugural year; honor | | | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | \Rightarrow | = | |
| 382 | Mountain View High School; academic and athletic success; honor | | _ | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 383 | Dacula High School; academic and athletic | | Н | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 384 | success; honor McClure, Gwinnett Chief of Police J.D.; | | _ | 3/1 | | | | | | | 3/1 | | | | | | | | | | | | | | | | | |
| 385 | contribution and leadership; honor R.T. Stanley, Jr. Highway; Toombs County; | Trans | | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 386 | dedicate Congressman Mac Collins Memorial Interchange; | | S H | 3/2 | | | 3/6 | | | | | | | | | | | | | | | | | | | | | |
| 387 | Butts County; dedicate Tilley, Gene R.; condolences | | S H | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| | Boone, Margie; commend | | S H | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | = | | |
| 388 | Taylor, Dr. Maya M.; commend | | S H | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 389 | Taylor, Lisa Cannon; Yellow Rose Nikki T. | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 390 | Randall Servant Leader Award; commend | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | \equiv | | |
| 391 | Ramsey, Reverend Charles Robert, Jr.; commend | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 392 | Anheuser-Busch; Cartersville/Bartow Co. 2022 Manufacturer of the Year; commend | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 393 | Weaver Heating & Air; Cartersville/Bartow 2022 Small Business of Year; commend | | H S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 394 | Porter, Cole; contributions and leadership in Gwinnett County; honor | | H S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | \dashv | - | |
| 395 | South Asian Bar Association (SABA); Georgia legal community; honor | | H S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 396 | Smallwood, King Solomon, III; commend | | H S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 397 | Davis, Gary L., Sr.; commend | | H S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 398 | Mason, Judge Tracy; life and contributions; honor | | _ | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | \equiv | | |
| 399 | Officer Paramhans Desai Memorial Highway; Henry County; dedicate | Trans | _ | 3/6 | | | 3/7 | | | | | | | | | | | | | | | | | | | | | |
| 400 | Cruz, Celia; condolences | | | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 401 | Floyd, Johnny; outstanding public service; | | Н | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 402 | Commend Gravley, Micah; outstanding public service; | | | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 403 | commend Wilson, Bobby; commend | | | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 404 | National Therapy Animal Day; April 30, 2023; | | _ | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 405 | recognize White Cane Awareness Day; October 15, 2023; | | _ | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 406 | recognize Moon, Crystal; outstanding public service; | | S H | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| | commend Harris, Kathaleen Frances; commend; Female | | S H | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | \exists | \exists | \exists |
| 407 | Veteran's Day; 03/07/23; recognize Deane, Melissa Jo; commend; Female Veteran's | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 408 | Day at capitol; 03/07/23; recognize Vietnam Remembrance Day; April 30, 2023; | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | = | |
| 409 | recognize Harris, Kathaleen Frances; commend; Female | | S | 3/2 | | | | | | | 3/2 | | | | | | | | | | | | | | | | | |
| 410 | Veteran's Day; 03/07/23; recognize Legislative & congressional reapportionment; | | S | 3/7 | | | 3/8 | | | | 5,2 | | | | | | | | | | | | | | | | | |
| 411 | done by commission; provide - CA Honorable Ellis Black Highway; Lowndes | | S | | | | 3/8 | | | | | | | | | | | | | | | | | | | | | |
| 412 | County; dedicate | | S | 3/7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 413 | State of Georgia; paramount right to life of all human beings; recognize - CA | | S | 3/7 | | | 3/8 | | | | | | | | | | | | | | | | | | | \exists | | |
| 414 | Kaleb Driggers Highway; Brantley County; dedicate | | S | 3/7 | | | 3/8 | | | | | | | | | | | | | | | | | | | | | |
| 415 | Simmons, Major General Randall V., Jr.; commend | | H S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 416 | Abraham Baldwin Agricultural College; 115th anniversary; recognize | | H S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \exists | \exists | \exists |
| 417 | The Indian community in the State of Georgia; commend | | S | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \dashv | | |
| 418 | Stottlemyer, Sarah E.; Yellow Rose Nikki Randall Servant Leader Award; commend | | | 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | = | |
| Shade | ed dates indicate that the action occurred on t | | _ | s rep | ort. | | | | | | | | | | | | | | | | | | | | | | Pag | e 49 |

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| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| 419 | Muscogee (Creek) Nation, Cherokee Nation, and | | H 3/6 | 8 | 8 | S | 22 | 5 | Ė | 3/6 | 8 | 2 | ž | 22 | ĭ | 4 | 8 | 2 | Ā | Ā | Zi . | 8 | 8 | 2 | S | IS | ¥ |
| 420 | others; commend Greater North Fulton Chamber of Commerce; |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 420 | 50th anniversary; recognize Howard, Jon B.; commend | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 421 | Waymer, Dr. Robert Weston; condolences | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 423 | Smith, William Harold; condolences |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 424 | Foxx, Porsche; commend | | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 425 | Williams, Wendy F.; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 426 | Cruz, Alichia; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 427 | Jack and Jill of America, Inc.; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 427 | Belize Day; February 25, 2023; recognize |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \exists | | |
| 428 | Nurses Day at the state capitol; March 16, 2023; |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 430 | recognize Klingshirn, Kristin; commend |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 430 | Turner, Carolyn McKenzie; Yellow Rose Nikki T. |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | \exists | | |
| 431 | Randall Servant Award; commend Jerry Farber Day in Georgia; March 11, 2023; |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 432 | recognize Worth, Corporal Derrell; career as game warden |] | S H 3/6 | | | | | | | 3/6 | | | | | | | | | | | | | | | | | |
| 434 | to the State of Georgia; commend Armuchee H.S. Lady Indians; 2022-2023 GHSA | | S H 3/7 | | | | | | | 3/7 | | | | | | | | | | | | | | | | | |
| 434 | Class A Cheerleading Champs; commend Forest City Juniors Gun Club; 2022 Scholastic | | S H 3/7 | | | | | | | 3/7 | | | | | | | | | | | | | | | \dashv | | |
| | Clay Target Nat'l. Champs; commend Shorter, Mrs. Lecura Marie Threadcraft; 100th | | S H 3/7 | | | | | | | 3/7 | | | | | | | | | | | | | | | = | | |
| 436 | birthday; honor Armuchee H.S. Indians; GHSA Class A Division | | S H 3/7 | | | | | | | 3/7 | | | | | | | | | | | | | | | | | |
| 437 | I Cross Country Champs; commend House Study Committee on the Okefenokee | | S H 3/9 | 3/23 | S | 3/13 | 3/29 | | | | | | | | | | | | | | | | | | | | |
| | Swamp; create Levitas, Elliott; condolences | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 439 | Fasan, Dr. Florence; commend | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 440 | Hall, Dr. Yassin; commend | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | = | | |
| 441 | Garren, Alexa; 2022 National Derby Rallies & | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| | World Championship; commend St. Patrick's Day Parade Comm., and others; St. | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 443 | Patrick's Day Parade; recognize Georgia Pre-K Week; October 2-6, 2023; | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 444 | recognize Nathaniel William Clark Day in the State of | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| | Georgia; March 12, 2023; recognize Province of Sindh; status as a sister state with | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | \dashv | | |
| 446 | Georgia; honor Type 1 Diabetes Day at the state capitol; March | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 447 | 14, 2023; recognize Yadudu, Captain Rabiu Hamisu; commend | | S H 3/8 | | | | | | | 3/8 | | | | | | | | | | | | | | | | | |
| 448 | Hypertrophic Cardiomyopathy Awareness Day; | | S H 3/13 | 3/15 | | 3/14 | 3/20 | | | 3/0 | | | | | | | | | | | | | | | | | |
| 449 | fourth Wednesday in Feb.; designate Coxe, Jacqueline Ramseur Jetton; condolences | | S 3/13 | 1.0 | | 14 اد | 5147 | | | 3/9 | | | | | | | | | | | | | | | = | | |
| 450 | Carter, President James Earl, Jr.; honor and | | S H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 451 | Carrer, President James Earl, Jr.; nonor and celebrate Doug Blevins Agency; commend | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | _ | | |
| 432 | Alpharetta Chamber of Commerce; 10th | | S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| | anniversary; recognize House interns for the 2023 regular session of the | | S H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | \Rightarrow | \exists | |
| 434 | General Assembly; commend Gallagher, Rincon City K-9 Police Officer Ian; | | S H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | = | | |
| _ | commend BOMA Georgia Day at the state capitol; February | | S H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 456 | 21, 2023; recognize AmeriCorps Week Georgia; March 12-18, 2023; | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 457 | Americorps week Georgia; March 12-18, 2023; recognize Boy Scouts of America in Georgia; 2023 Scouts | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | \exists | |
| 458 | Day at the Capitol; recognize Georgia SERVES Day at the state capitol; March | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 459 | Lovett, Denim; crowned Miss Georgia Teen USA | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| | 2023; commend Thomas, Pierre "P" and Kevin "Coach K" Lee; | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | = | \equiv | |
| 461 | Quality Control Music Label; commend Habersham EMC Lineman Rodeo Team; winners | | S 3/9 H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 462 | in REA Electric Co-Op Div.; commend North Hall Middle School girls' cross country; | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 463 | North Hall Middle School girls cross country; 2022 State Champs; commend Smith, Maverick; commend | | H 3/9 S 4/0 | | | | | | | 3/9 | | | | | | | | | | | | | | | \exists | = | |
| 464 | Smith, Maverick; commend North Hall Middle School boys' cross country; | | H 3/9 S H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | = | | |
| 465 | 2022 State Champs; commend | | S 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on t | he day of | this re | port. | | | | | | | | | | | | | | | | | | | | | | Pag | e 50 |

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| | | | SAD | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | READ | ттер | UNFAVORABLY REPORTED | EAD | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | NOTICE OF MOTION TO RECONSIDER | IDERED | ΛΕD | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
| | House Resolutions | | FIRST READ | COMMIT | COMMIT | SECOND READ | RECOMMITTED | UNFAVO | THIRD READ | PASSED/ | COMMIT | LOST | NOTICE | RECONSIDERED | POSTPONED | PASSED/ | COMMIT | LOST | AMEND/ | AMEND/ | INSISTS | CONFERE | CONFERE | RECEDES | SENT TO | SIGNED | ACT/VET |
| 466 | State of Israel; 75th anniversary; recognize | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 467 | Lewis, Krista; commend | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 468 | Johnson, Kwame; commend | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | \equiv | |
| 469 | March of Dimes; 85th anniversary; recognize | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | = | |
| 470 | Leslie-Gaynor, Robertha; Morrow Middle School's 2023 Teacher of Year: commend | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| 471 | Roddie, Wenderria; Rex Mill Middle School's 2023 Teacher of the Year; commend | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | \exists |
| | Global Impact Academy's CTI Chapter; winning | | H 3/9 | | | | | | | 3/9 | | | | | | | | | | | | | | | | | |
| | the Georgia CTI Fall Conf.; commend House Study Comm. on Safety & Consumer | A&CA | S H 3/14 | | | 3/15 | | | | | | | | | | | | | | | | | | | | | |
| 474 | Protection in the Tree Care Ind.; create Major League Baseball Hall of Fame Committee; | SRules | S H 3/14 | | | 3/15 | | | | | | | | | | | | | | | | | | | | | |
| | induct Dale Murphy; urge Pastor Spencer T. O'Neal Memorial Bridge; | Trans | S H 3/14 | | | 3/15 | | | | | | | | \exists | | | | | \exists | \exists | | | | \exists | | \exists | \exists |
| 473 | Henry County; dedicate Congress; ensure earned retirement benefits of | | S H 3/14 | | | 3/15 | 3/29 | | | | | | | | | | | | | | | | | | | = | = |
| | military spouses; urge Grabowski, Major General Thomas F.; grand | | S H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | \dashv | = |
| | occasion of his retirement; recognize Hearn, William Aaron, Christopher Rong-Guang | | S H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 478 | Chen & Cooper Jacob Davis; commend | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 479 | John Milledge Academy Varsity Football Team; commend | | H 3/13 S | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 480 | Durrah, Bishop Wilfred, Jr.; commend | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | \dashv |
| 481 | Shaw, Niecey; commend | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | = |
| 482 | Jackson, Dr. Donna W.; retirement; recognize | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | = |
| 483 | Gates, Sierra; commend | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 484 | Bailey, Destiny; commend | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 485 | Smith-Harris, Yandy; commend | | H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| 486 | Symone, MiAsia; commend | | S H 3/13 | | | | | | | 3/13 | | | | | | | | | | | | | | | | | |
| | House Study Comm. on Minority and Women | SBD | S H 3/14 | | | 3/15 | | | | | | | | | | | | | | | | | | | | | |
| 488 | Businesses in State Contracting; create House Rural Development Council; reauthorize | ED&T | S H 3/15 | 3/23 | | 3/16 | | | 3/27 | 3/27 | | | | | | | | | \dashv | | | | | | | - | _ |
| 489 | Kamala Harris Day; first Friday of October of | SRules | S H 3/15 | | | 3/16 | | | | | | | | | | | | | | | | | | | | | |
| | each year; recognize House Study Committee on Education Funding | Ed | S H 3/15 | | | 3/16 | | | | | | | | | | | | | | | | | | | | = | |
| 490 | Mechanisms; create Judge Willie Lovett Jr. Intersection; Chatham | Trans | S H 3/15 | | | 3/16 | | | | | | | | | | | | | | | | | | | | | |
| 491 | County; dedicate Flau'jae Johnson Intersection; Chatham County; | | S H 3/15 | | | 3/16 | | | | | | | | | | | | | | | | | | | | \equiv | |
| 492 | dedicate | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 493 | E. Larry McDuffie Intersection; Chatham County; dedicate | Trans | H 3/15 | | | 3/16 | | | | | | | | | | | | | | | | | | | | | |
| | Whitehead, Luke; Unity Christian School's 2023 STAR Student; commend | | H 3/14 S | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 493 | George Walton Lady Bulldogs; Ga. Independent Athletic State Champs; commend | | H 3/14 S | | | | | | | 3/14 | | | | | | | | | | | | | | | | | $\overline{}$ |
| 496 | Parker, Joseph; Woodland High School's 2023 Star Student; commend | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| | Natl. College Resources Foundation; 19th Atlanta Black College Expo; recognize | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | = |
| 498 | Association of Georgia General Aviation Airports; recognize | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | = | = |
| 499 | Parkside Elementary School; 2023 Penny Wars; commend | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 500 | Alessandroni, Father Thomas; commend | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 501 | East Georgia Cancer Coalition; commend | | H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | \exists | \exists |
| 502 | Levengood, J. Michael; commend | | S H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 503 | Human, Kimberly; Woodland High School's 2023 | | S H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| | STAR Teacher; commend Bowen, Tom; Cartersville High School's 2023 | | S H 3/14 | | | | | | | 3/14 | | | | \exists | | | | | \exists | | | | | \exists | \dashv | \dashv | \dashv |
| | STAR Student; commend Nunez, Omar; Cartersville High School's 2023 | | S H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | \dashv | = |
| | STAR Teacher; commend Bleckley County H.S. girls' cross country; | | S H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| 506 | IA/Div. I 2022 State Champs; commend Payne, Susan; Unity Christian School's 2023 | | S H 3/14 | | | | | | | 3/14 | | | | | | | | | | | | | | | | | |
| | STAR Teacher; commend | Land | S | | | 2/20 | | | | 14 10 | | | | | | | | | | | | | | | | | \exists |
| 308 | Attorney General; bring claim for boundary dispute between Ga. & Tennessee; urge | | H 3/16 | | | 3/20 | | | | 2/15 | | | | | | | | | | | | | | | | | |
| 509 | Ga. State University's Legislative Health Policy Certificate Program; commend | | H 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 510 | Colorectal Cancer Awareness Month; March 2023; recognize | | H 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | _ | = |
| 511 | Chronic Kidney Disease Awareness Month in Georgia; March 2023; recognize | | H 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | = |
| 512 | Los Vecinos de Buford Highway; recognize | | H 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | = |
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| | House Resolutions | | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| 512 | RudHil Companies; commend | | H : | E 3/15 | 8 | 8 | S | 2 | 5 | Ė | 3/15 | 8 | 2 | ž | 2 | 2 | 2 | 8 | 2 | A | Ą | ä | S | 8 | 2 | S | SI | ¥ |
| 513 | LifeLink of Georgia; commend | | S H | 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | - |
| 514 | Kinsey, Michael Scott; condolences | | S H | 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | |
| 515 | Choe, Hyeyoung; commend | | S | 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | _ |
| 516 | Ga. Firefighter Stds. & Training Council; Chief | | S | 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | _ |
| 517 | V. Kenneth Elmore Award; commend Clark, Mr. David Robert; commend | | S | 3/15 | | | | | | | 3/15 | | | | | | | | | | | | | | | | | = ' |
| 518 | House Study Committee on Fishing Access to | | S | 3/16 | 3/27 | | 3/20 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | _ |
| 519 | Freshwater Resources; create Employment First Ga. Council; transition use of | | S | 3/16 | 3/2/ | | 3/20 | | | 3127 | 3/27 | | | | | | | | | | | | | | | | | |
| 520 | sub-minimum wage practices; urge President Joe Biden; Special Humanitarian Parole | | S | | | | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| 521 | for Cameroonian refugees; urge | | S | | | | | | | | | | | | | | | | | | | | | | | | | <u> </u> |
| 322 | Vince Dooley Memorial Intersection; Clarke County; dedicate | | S | 3/20 | | | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| 323 | PFC John W. Adams Memorial Highway; Greene County; dedicate | | S | 3/20 | | | 3/21 | | | | | | | | | | | | | | | | | | | | | |
| 324 | Jamida Orange Memorial Interchange; Fulton County; dedicate | | H : | 3/20 | | | 3/21 | | | | | | | | \exists | | | | | | | | | | \exists | \exists | \dashv | - ' |
| 525 | Marshall Rancifer Memorial Intersection; Fulton County; dedicate | | H : | 3/20 | | | 3/21 | | | | | | | | | | | | | | | | | | | | | 7 |
| | Orange, Cleophas; condolences | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | _ | |
| 527 | Holt, Donald "Donnie" Curtis, Sr.; condolences | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 528 | Cleaver, Naomi and Casey; commend | | Η: | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | <u></u> |
| 529 | Taylor, Pastor Gary K., Sr.; commend | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 530 | Thornton, SFC William "Butch"; retirement; | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| | commend Federal VFC program; inclusion of new RSV | | S H | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | - |
| | immunization technologies; commend World Down Syndrome Day at the state capitol; | | S | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | \dashv | 7 |
| 332 | March 21, 2023; recognize Caesar, Julius; commend | | S | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | _ | _ |
| 533 | Zion Episcopal Church; commend | | S | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 534 | | | S | | | | | | | | | | | | | | | | | | | | | | | | | = |
| | Hycon, Ernest; outstanding career as a musician; commend | | S | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 536 | Balogun, Ayodeji Ibrahim; commend | | H : | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 537 | Gray, Carolyn; commend | | H : | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | - |
| 538 | Winter, Lashley Wendel; commend | | H : | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | _ ' |
| | Henry, Patricia; Atlanta Caribbean Carnival; commend | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | _ |
| 540 | Longville, Shobia; commend | | Η: | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 541 | Pickens, Mychal; commend | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 542 | Reed, Glen; commend | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | | |
| 5.12 | Wilkinson County Warriors; GHSA Class A Div. | | | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | \exists | _] ' |
| 343 | II Boys Basketball Champs; commend Williams, Keianna; commend | | S H | 3/16 | | | | | | | 3/16 | | | | | | | | | | | | | | | | \dashv | 7 |
| 544 | Opal G. Crawford Barron Memorial Roundabout; | | S | 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | | # | |
| 545 | Lumpkin County; dedicate Work of law enforcement agencies; combat | | S | | | | 3/23 | | | | | | | | | | | | | | | | | | | | | _ |
| 546 | fentanyl epidemic; support House Study Committee on Rural Medical | | S | 3/21 | 3/22 | | 3/23 | 3/20 | | | | | | | | | | | | | | | | | | | | |
| 547 | Personnel Recruitment; create | | S | | 2143 | | 2123 | JI 49 | | | 2/20 | | | | | | | | | | | | | | | | \Rightarrow | \exists |
| 548 | Sawyer, Lauren Kristara; condolences | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 549 | Irvin, Kenneth Eugene; condolences | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 550 | Orange, Jamida; Women's History Month; honor and condolences | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | <u> </u> | _ ' |
| 331 | Valley of Columbus; Ancient Accepted Scottish Rite; centennial anniv.; recognize | | H : | 3/20 | _ | | | | | | 3/20 | | | | | | | | | | | | | | | | \dashv | - |
| 552 | Univ. System of Ga. Outstanding Scholars on Academic Recognition Day; recognize | | - | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | - |
| 553 | Little Zion Baptist Church; occasion of its 100th anniversary; recognize | | | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | \dashv | |
| 554 | Hebron Christian Lions girls' basketball; 2023 GHSA 3A State Champs; commend | | | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | \Rightarrow | ╡, |
| 555 | Yang, Haoyu; Darlington High School's 2023 | | Η: | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | \Rightarrow | \exists |
| 556 | STAR Student; commend Shorey, Al; Darlington High School's 2023 STAR | | | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 557 | Teacher; commend Civil Air Patrol; service to the citizens of | | | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | _ | _ |
| 550 | Georgia; commend Leadership Academy; DeKalb County Chapter of | | S H | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | \dashv | \dashv | \dashv |
| 558 | 100 Black Men of America; commend Johnson, Charles S., IV.; commend | | S | 3/20 | | | | | | | 3/20 | | | | | | | | | | | | | | | | \Rightarrow | |
| 339 | | | S | | | | | | | | 2,20 | | | | | | | | | | | | | | | | | |
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| 560 | Conn, Clifford; commend | | H 3/20 | _ | | 0, | | | | 3/20 | | _ | _ | | | | | | | | - | | | | - | | |
| 561 | Joseph, Jennie; Founder of Commonsense | | S H 3/20 |) | | | | | | 3/20 | | | | | | | | | | | | | | | | | |
| 562 | Childbirth, Inc.; commend Widow's and Widower's Day at the Capitol; | | S H 3/20 |) | | | | | | 3/20 | | | | | | | | | | | | | | | | | \exists |
| 563 | March 23, 2023; recognize House Study Committee on Licensing of the Tree | RegI | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 564 | Care Industry; create State Board of Education; election of members by | Ed | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 565 | General Assembly; provide - CA House Study Comm. on Motor Vehicle Dealer | MotV | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 566 | License Plates & Permits; create House Study Comm. on Ga.'s COVID-19 | PH | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | \dashv | | = |
| | Response & Future Preparedness; create House Study Committee on Workforce | SRules | S H 3/21 | | | 3/23 | | | | | | | | | | | | | | | | | | | | | |
| 567 | Innovation and Development; create House Study Committee on Dentists and Dental | Hth | S H 3/23 | | | 3/27 | | | | | | | | | | | | | | | | | | | | | |
| 568 | Hygienists; create Martin, Cedric Juan; condolences | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \exists | | = |
| 569 | Norwood, Dorothy; commend | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 570 | Heard County Lady Braves softball team; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | | |
| 571 | commend Magistrate court system; 40th anniversary; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 572 | recognize 2023 Georgia Single Parent Legacy Builders | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 573 | Award finalists, and others; commend | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 574 | 2023 Georgia Single Parent Legacy Builders Award finalists, and others; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 575 | The Georgia Cup Day; March 26, 2023; The Georgia Cup's 26th anniv.; recognize | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 576 | Philadelphia College of Osteopathic Medicine South Georgia; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 577 | GoVoteGA Day at the Capitol; March 23, 2023; recognize | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 578 | Heard Co. Middle Sch. boys' basketball; West Ga. Middle Sch. AA Champs; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 579 | Morgan Oil Company; commend | | H 3/21 S | | | | | | | 3/21 | | | | | | | | | | | | | | | = | | = |
| 580 | Carrollton High School debate team; 2023 GFCA State Debate Champs; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | = | |
| 581 | Murray, Ty; winning the 2023 State Wrestling Championship; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \equiv | | = |
| 582 | Swann, Gabe; winning the 2023 State Wrestling Championship; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 583 | Central High School wrestling team; 2023 State Wrestling Champs; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \equiv | | |
| 584 | Levy, Jacob; winning the 2023 State Wrestling Championship; commend | | H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 585 | Foster, Shequita; South Atlanta High School's | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \equiv | | \exists |
| 586 | 2023 Teacher of the Year; commend Black Men and Boys Day at the Capitol; March | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 587 | 22, 2023; recognize Graber, Pearce Samuel; commend | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 588 | Victims of communism; honor | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 589 | Atlanta Branch of the America Korea United | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \dashv | | - |
| | Society; March 26, 2023; recognize Swan, Takosha M. and "The Veteran Anthem"; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 590 | recognize Transit Day at the state capitol; March 20, 2023; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \dashv | = | = |
| 591 | recognize Alpha Kappa Alpha Sorority, Incorporated® | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \dashv | \dashv | = |
| 592 | Kappa Omega Chap.; 100 years; commend Nudd, Graycen; Georgia's 2023 Distinguished | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 593 | Young Woman; commend Judicial Council/Administrative Office of Courts; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 594 | 50th Anniversary; recognize Baker, Samuel; commend | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | = |
| 595 | Piedmont Academy girls' basketball team; | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | | | |
| 596 | commend Harth, Terry; condolences | | S H 3/21 | | | | | | | 3/21 | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | |
| 597 | Ga. Tax Tribunal; vest judicial power; provide for | | S H 3/23 | | | 3/27 | | | | 1 4 1 | | | | | | | | | | | | | | | \Rightarrow | | \exists |
| 598 | venue and jurisdiction - CA | - | S | | | | | | | | | | | | | | | | | | | | | | \Rightarrow | | |
| 599 | Community Champions Initiative; support | | H 3/27 | | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| 600 | Univ. System of Ga. Board of Regents; defense of sovereign immunity; waive - CA | | H 3/27 S | | | 3/29 | | | | | | | | | | | | | | | | | | | | | |
| 601 | House of Representatives; ratify a proposed Amendment to the U.S. Constitution | | H 3/27 | | | 3/29 | | | | | | | | | | | | | | | | | | | | | \exists |
| 602 | Charlayne Hunter-Gault Parkway; Fulton County; dedicate | | H 3/23 | | | 3/27 | | | 2." | | ~= | | | | | | | | | | | | | | | | |
| 603 | House Study Committee on Certificate of Need Modernization; create | | H 3/23 S | | | 3/27 | | | | 3/29 | CS | | | | | | | | | | | | | | | | |
| 604 | House Study Committee on Funding for the | 03/29/2023 Rules | | | | Rules (| | ittee | Subst | itute | | | | | | | | | | | | | | _ | | | \dashv |
| 604 | Technical College System of Ga.; create Naghise, Representative Letitia "Tish"; | | S H 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 605 | condolences | | S | | | | | | | | | | | | | | | | | | | | | | | | |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
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| | | | | COM | COM | SECO | RECO | UNFA | THIR | PASS | COM | LOST | NOTI | RECO | POST | PASS | COM | LOST | AMEN | AMEN | INSIS | CONF | CONF | RECEI | SENT | SIGN | ACT/ |
| 606 | preparing its students; honor | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 607 | | H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 608 | Team; commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | 7 |
| 609 | | H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | 7 |
| 610 | swimming and diving programs; commend | H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 611 | | H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | 7 |
| 612 | | H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | _ |
| 613 | Taylor, Reverend Dr. Clayton Eugene, Sr.; | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | - |
| 614 | Georgia Association of Convenience Stores and | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | - |
| 615 | Reach Out and Read Day at the state capitol; | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 616 | Bleckley Co. H.S. One Act Program; 1st place | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 617 | Green Love Kitchen; eighth anniversary; | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 618 | Stallings, Amanda; Yellow Rose Nikki T. Randall | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 619 | Cook, Jennie; commend | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 620 | Ali, Muhammad; honor | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 621 | J. A. Jones Shipyard; 80-year anniversary; | - 1 | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 622 | DeKalb Day; March 23, 2023; recognize | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 623 | Smith, Madison; commend | Η : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 624 | Community Legacy, Leaders, and Activist Day; | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 625 | Bozeman-Davis, Ruby; commend | _ | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 626 | Y'Hudah-Green, City of Pine Lake Chief of | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 627 | Cephas, Fred; commend | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 628 | UGA Student Government Leadership Day at the | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 629 | Flynt, Fabersha; commend | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 630 | Crooked Creek Baptist Church; occasion of its | _ | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 631 | Newland, James; commend | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 632 | Atlanta Humane Society, and others; commend | | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 633 | | S H | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 634 | • | S H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| | | S H : | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | - |
| 635 | Student; commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 636 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 637 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 638 | United Keetoowah and others; commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 639 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 640 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 641 | Rock Hill Church family; commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 642 | Georgia 2023; commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 643 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | \exists |
| 644 | commend | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | \exists |
| 645 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | = |
| 646 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 647 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | \exists |
| 648 | | S | 3/23 | | | | | | | 3/23 | | | | | | | | | | | | | | | | | |
| 649 | | S | | | | | | | | | | | | | | | | | | | | | | | | | = |
| 650 | condolences | S | 3/23 | 3/29 | | 2/27 | | | 2/20 | 3/23 | | | | | | | | | | | | | | | | | \exists |
| 651 | whales and coastal culture; urge | S | | 3/29 | | 3/27 | | | 3/29 | 3/29 | | | | | | | | | | | | | | | | | \exists |
| 652 | | H : | 3/23 | | | 3/27 | | | | | | | | | | | | | | | | | | | | | |
| Shade | d dates indicate that the action occurred on the day of | thi | s rep | ort. | | | | | | | | | | | | | | | | | | | | | | Pag | e 54 |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------|--|---------------|------------|------------------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 653 | Rockdale Co. Board of Commissioners; hire a professional county manager; urge | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 654 | GA Youth Justice Coalition; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 655 | Kang, Michelle; commend | H S | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | | |
| 656 | Relationship between the United States and Greece; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \equiv | |
| 657 | Women's Golf Day; June 6, 2023; recognize | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 658 | Thaw, Debbie; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | = | | |
| 659 | Elbert County Comprehensive High School Chorus: commend | H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 660 | Women Veterans Day; June 12, 2023; recognize | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 661 | Davis, Richard; condolences | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 662 | Eady, Samuel "Sammy" H.; condolences | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | $=$ \top | $=$ \top | |
| | Huynh, Victoria; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | _ | |
| 663 | Powell, Deb and the Johns Creek Progressives; | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | _ | |
| 664 | commend Piedmont Academy Lady Cougars; 2022 GIAA | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | \exists |
| 665 | Class AA Softball State Champs; commend Georgia High School Dems; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | = | | |
| 666 | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 667 | Dhyani, Avi; dedication and hard work; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 668 | Northview H.S. Robotics; FIRST Peachtree Dist. Albany Qualifier Champs; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | \exists | | |
| 669 | Anderson, Tim; commend | H S | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \dashv | |
| 670 | Wilson Creek Girl Scouts; commend | H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | = | | |
| 671 | Morgan, Dr. Jayne; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | = | _ | |
| 672 | Mercy Care Clinic; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | 二 | _ | \equiv |
| 673 | Glass, Robin; retirement; recognize | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \equiv | | |
| 674 | Edmondson, Reverend Dr. Willie T.; commend | Н | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 675 | National Black Radio Hall of Fame; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \equiv | | |
| 676 | Jafar, Masjid and Al-Rahmah Community Center; | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 677 | commend Clark, Dr. Bill; commend | S H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \dashv | |
| - | McClary, Kam; commend | S H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 678 | Riley, Kevin; retirement; recognize | S | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | | |
| 679 | Paschall, Evita; 2023 Yellow Rose Nikki T. | S | | | | | | | 3/27 | | | | | | | | | | | | | | | \exists | _ | |
| 680 | Randall Servant Leader Award; commend Russaw, Rachel; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 681 | | S | | | | | | | | | | | | | | | | | | | | | | | | |
| 682 | Taylor-Smith, JaShai; Toney Elementary School's 2023 Teacher of Year; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 683 | Smith-Shelman, Dr. Quiana; Toney Elem. School's Support Staff of Year; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 684 | Alphas of Atlanta, Inc.; seventh annual #AlphaDerbyWeekend; recognize | S | | | \pm | | | | 3/27 | | | | | | | | | | | | | | | _ | _ | |
| 685 | Rohan, Douglas B.; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \dashv | \exists |
| 686 | Ga.'s working women; building strong families and Ga.'s economy; commend | H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | = | = | = |
| 687 | Whisenant, Kennedy; Miss Collegiate America 2022; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \Rightarrow | = | |
| 688 | Bryant, Abby; commend | 1.5 | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | \exists |
| 689 | Higginbotham, Leah; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 690 | Hooks, Jekyll Island Authority Exec. Dir. Jones; | Н | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 691 | service & retirement; recognize Stanley, Pastor Reginald O.; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \exists | \exists | |
| 692 | Poder Latinx in Georgia; commend | | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | \exists | |
| 693 | Good Samaritan Health Centers of Gwinnett; | | 3/27 | | \pm | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \dashv | |
| | commend Morehouse School of Medicine; Physician | S H | 3/27 | | | | | \Box | 3/27 | | | | | | | | | | | \exists | | \dashv | \dashv | \dashv | \dashv | \exists |
| 694 | Assistant program; commend Ashe, Robert L., III.; commend | S H | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | \dashv | \blacksquare |
| 695 | Wilson, Victor; outstanding service; commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | \dashv | | |
| 696 | Freeman, Toni; South Paulding High School's | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 697 | 2023 Teacher of the Year; commend Georgia Center for Civic Engagement and others; | S | 3/27 | | | | | | | | | | | | | | | | | | | | | \Rightarrow | \Rightarrow | \exists |
| 698 | commend | S | | | | | | | 3/27 | | | | | | | | | | | | | | | | \Rightarrow | |
| 699 | Kimbrough, Amos; outstanding public service; commend | H S | 3/27 | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| Shade | ed dates indicate that the action occurred on | ha dari af th | | | | | | | | | | | | | | | | | | | | | | | Doo | e 55 |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | гозт | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-------|---|----------|------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 700 | | H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 701 | bigotry; commend | H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | \exists | = | \blacksquare |
| 702 | Dempsey, Gaines and Amy; 2023 Heart of the | H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 703 | Walraven, Wesley; 2023 Heart of the Community | | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 704 | Ford, Gittings, and Kane Jewelers; 2023 Honor | H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 705 | Sanker, Kelly; 2023 Heart of the Community | _ | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 706 | Swearingen, Myles and others; commend | | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| | | S H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 707 | | S H 3 | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 708 | recognize | S | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | | | \blacksquare |
| 709 | condolences and honor | S | 3/27 | | | | | | | | | | | | | | | | | | | | | | | | |
| 710 | | S | | | | | | | | 3/27 | | | | | | | | | | | | | | | | | |
| 711 | | S | 3/27 | | | | | | | 3/27 | | | | | | | | | | | | | | | _ | _ | |
| 712 | the fall season; urge | S | 3/29 | -1 | \dashv | \exists | | | \dashv | \dashv | | | | | | | | | | | | | \dashv | | \dashv | \dashv | \Box |
| 713 | | H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 714 | Georgia Cancer Consortium and others; | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 715 | Brown, Honorable Thomas E.; commend | Н 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 716 | Ferguson, Solomon; commend | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 717 | | S H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \dashv | - | |
| | | S H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 718 | | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | = | | |
| 719 | the life of citizen in need; commend | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 720 | | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 721 | International Trade Exchange, LLC; commend | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \equiv | | |
| 722 | | H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 723 | - | H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 724 | Martin, Reverend Dr. Kenneth B.; retirement; | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \blacksquare |
| 725 | Stanley, Reverend Robert J.; commend | H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 726 | Waycross-Ware County Chamber of Commerce; | _ | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 727 | Lewis, Reverend Alvin, Jr.; Mays Grove Bapt. | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 728 | , 1 | S H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | _ | _ | |
| | | S H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \dashv | | |
| 729 | State Univ.; retirement; recognize | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 730 | Clayton Co. Public Schs.; recognize | S | | | | | | | | | | | | | | | | | | | | | | | | | |
| 731 | recognize | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \exists | | |
| 732 | recognize | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 733 | Kwarteng, Kwabena Poku; commend | H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | \exists | \dashv | = | \equiv |
| 734 | | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \blacksquare |
| 735 | Mays, Director Fred; commend | - 1 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \blacksquare |
| 736 | UGA Sch. of Law LL.M. students Alexandra F. | Н3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 737 | Rose, Colonel (Ret.) Ron; commend | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| | Third Annual Yoruba Cultural Days Celebration; | S H 3 | 3/29 | -T | \dashv | | | | | 3/29 | | | | | | | | | | | | | - | | \dashv | \dashv | \exists |
| 738 | May 15-16, 2023; recognize | S H 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \blacksquare |
| 739 | | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \equiv |
| 740 | | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 741 | Student; commend | S | | | | | | | | | | | | | | | | | | | | | | | \exists | | \exists |
| 742 | Award recipient; commend | S | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | _ | _ | |
| 743 | | H 3 | 3/29 | | \dashv | \exists | | | | 3/29 | | | | | | | | | | | | | \exists | | \dashv | - | \Box |
| 744 | Patel, Tanish; Trion High School's 2023 STAR | | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | = | | \exists |
| 745 | Villatoro, Jeremy; Chattooga High School's 2023 | _ | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | = | | 肙 |
| 746 | Quality Rated Week in Georgia; April 24-28, | Н 3 | 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | \equiv |
| Shade | 2023; recognize | S | c ror | ort | | | | | | | | | | | | | | | | | | | | | | Doo | e 56 |

| | House Resolutions | | FIRST READ | COMMITTEE FAVORABLY REPORTED | COMMITTEE AMEND/SUB | SECOND READ | RECOMMITTED | UNFAVORABLY REPORTED | THIRD READ | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | NOTICE OF MOTION TO RECONSIDER | RECONSIDERED | POSTPONED | PASSED/ADOPTED | COMMITTEE/FLOOR AMEND/SUB | LOST | AMEND/SUB AGREED TO | AMEND/SUB DISAGREED TO | INSISTS ON POSITION | CONFERENCE COMMITTEE APPOINTED | CONFERENCE COMMITTEE ADOPTED | RECEDES FROM POSITION | SENT TO GOVERNOR | SIGNED BY GOVERNOR | ACT/VETO NUMBER |
|-----|---|-------|-------------|------------------------------|---------------------|-------------|-------------|----------------------|------------|----------------|---------------------------|------|--------------------------------|--------------|-----------|----------------|---------------------------|------|---------------------|------------------------|---------------------|--------------------------------|------------------------------|-----------------------|------------------|--------------------|-----------------|
| 747 | Hubbard-Brooks, Dr. Delores; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 748 | Rep. Edward "Mickey" Stephens Memorial Intersection; Chatham Co.; dedicate | | H S | | | | | | | | | | | | | | | | | | | | | | | | |
| 749 | Jew-hatred in all of its forms; condemn; resolve to end discrimination | Rules | H 3/29 | | | | | | | | | | | | | | | | | | | | | | \dashv | \blacksquare | |
| 750 | Dortch, Mr. Tommy; condolences | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 751 | Shultz, Commen; condolences | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 752 | Mitcham, Mary Ann; 15 years City of Hampton & Henry County; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 753 | J.C. Murphy High School Class of 1973; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 754 | Rutledge, Melissa; 2023 Heart of the Community Award recipient; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 755 | Mayor Donna L. Sartor Day; March 21, 2023; recognize | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \equiv | | |
| 756 | Lithonia Chapter #3280 of AARP, Inc.; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \equiv | | |
| 757 | Yarbrough, David; Chattooga High School's 2023 STAR Teacher; commend | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 758 | Bryant, Laura; Trion High School's 2023 STAR | | H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 759 | Teacher; commend Travis, Jacob; Model High School's 2023 STAR | | S H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| 760 | Teacher; commend Windom, Laura; Coosa High School's 2023 | | S H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | | | |
| | STAR Teacher; commend Stingray Allstars - Scarlet; winning Atlanta | | S H 3/29 | | | | | | | 3/29 | | | | | | | | | | | | | | | \dashv | - | |
| 761 | Athletic Championship; congratulate | | S | | | | | | | | | | | | | | | | | | | | | | | | |